



“Scripture Application & Leadership Training”
“Stap Aninit Long Tok”

Ol tok na piksa bilong SALT
Ol tok na piksa bilong SALT

SALT



THE SALT PROJECT
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SALT Tok bilong ol Lesen

GOD NA MANMERI

page

1. <i>Bilong Wanem As na Olsem Wanem Yumi Mas Painim na Bihainim Tok Tru.....</i>	4
2. <i>God i Save Laikim Yumi Olsem Gutpela Papa.....</i>	7
3. <i>Bikpela Bilong God.....</i>	10
4. <i>God i Gat Wanem Kain Ol Pasin?.....</i>	13
5. <i>Long Wanem Rot Yumi Ken Kamap Pren/Poro Tru Bilong God.....</i>	16
6. <i>God i Wokim Yumi Wantaim Mak na As Tingting.....</i>	20
7. <i>God i Laikim Yumi Tumas Olsem na Em i Givim Yumi Ol Lo.....</i>	23

OL PASIN NOGUT BILONG YUMI NA SETEN

8. <i>Bilong Wanem na Yumi Save Mekim Sin?.....</i>	27
9. <i>Bai Yumi Kisim Wanem Long Sin Bilong Yumi.....</i>	31
10. <i>Seten Em i Husait na Em i Wok Olsem Wanem.....</i>	33

ROT BILONG KISIM BEK MAN

11. <i>Yumi Lukim Marimari Bilong God Long Kisim Bek Man.....</i>	38
12. <i>Wanem Em i Rot Bilong Kisim Bek Man?.....</i>	40

LAIP BILONG KRISTEN NA WOK OLSEM LIDA INSAIT LONG KRAIS

13. <i>Ol Mak na Pasin Bilong Kristen.....</i>	44
14. <i>Rot Bilong Winim na Abrusim Birua.....</i>	47
15. <i>Bilong Wanem na Yumi Mas Stap na Wokabaut Insait Long Pasin Holi.....</i>	50
16. <i>Ol Rot Yumi Ken Lusim Strongpela Pasin Nogut.....</i>	54
17. <i>Bilong Wanem As na Yumi Mas Lusim Rong/Asua.....</i>	58
18. <i>Olsem Wanem Yumi Ken Stap Olsem Kristen Femili.....</i>	63
19. <i>Bihain Taim Bilong Yumi.....</i>	66
20. <i>Rot Bilong Redim na Givim Tok.....</i>	69

<i>Toksave Bilong Ol Piksa Long Inglis.....</i>	71
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GOD NA MANMERI

Lesen 1:

BILONG WANEM AS NA OLSEM WANEM YUMI MAS PAINIM NA BIHAINIM TOK TRU

As tingting: Bilip bilong yumi i gat strong long laip na sindaun bilong yumi. Planti i no save long dispela. Olsem na yumi mas skelim ol bilip bilong yumi. Tok Bilong God long Baibel i tru olgeta. Olsem na yumi mas ritim tok long Baibel na skelim bilip bilong yumi. Long dispela rot, Tok Tru bilong God bai stiaim laip bilong yumi. Jisas wanpela tasol long graun i bin stap wantaim Tok Tru.

1. Manmeri husait i gat Tok Tru, na husait i nogat, mas painim, bihainim na kisim

1.1. Ol manmeri i no bilip long God i gat planti giaman bilip.

Ritim: Rom. 1: 18, 21; 2 Tesalonaika 2:9-11; [Buk Song 14:1]

1.2. Tok lukaut long giaman tingting bilong graun

Pol I tokim ol bilipman long Kolosi long ol i no ken bihainim giaman tingting bilong graun. Ol giaman tingting bilong graun i ken paulim tingting bilong ol manmeri. Ol Kristen tu i ken bilipim ol giaman tingting bilong graun. Ritim Kolosi 2:8; [1 Jon 2:26]

1.3. Lotu tru long bel

God i wok long painim ol manmeri i lotuim Em wantaim bel tru na pasin i stret.

Tok Tru i mas stap insait long yumi, long lotuim God tru long bel na pasin i stret.

Ritim: Jon 4:23-24

1.4. Tok Tru na i no giaman

Olsem Kristen yumi wok yet long lainim na save long God. Yumi wok long lainim yet long stap olsem Kristen. Wantaim helpim bilong God yumi ken painim na save long ol giaman bilip i stap long yumi. Olsem na yumi mas rausim olgeta giaman bilip na tingting na painim, bihainim na kisim Tok Tru bilong God. Ritim: Kolosi 1:9-10; 2 Pita 2:17-18

1.5. Tok Tru insait long Baibel

Ol Kristen i gat wok long painim, bihainim na kisim Tok Tru insait long Baibel. Tok Tru insait long Baibel bai helpim yumi long rausim ol giaman tingting bilong graun.

Ritim: 2 Timoti 3:16-17

2. Man i no gat Tok Tru i ken painim Tok Tru insait long Tok bilong God: “Na yupela bai save long Tok Tru, na Tok Tru bai mekim yupela i kamap fri.” Jon 8:32

- Ol manmeri i no bilip i stap long kalabus bilong ol kankain giaman bilip.
- Ol nupela Kristen oltaim i gat planti giaman bilip. Olsem na, ol i ken i stap yet long kalabus bilong giaman bilip. Ol i no stap fri olgeta.
- Sampela taim ol Kristen husait i gat strongpela na bikpela bilip long longpela taim i gat giaman bilip tu i stap. Tasol Jisas wanpela long graun Em Yet i bin i stap wantaim Tok Tru.

3. Em i bikpela samting long painim aut Tok Tru bilong God, bilong wanem ol tingting i gat ol kaikai bilong ol.

As	➔	Diwai	➔	Kaikai
Ol tingting	➔	Laik	➔	Mekim kamap

3.1. As bilong diwai i gat strong long kamapim kaikai bilong diwai. Long wankain rot, bilip bilong yumi long God i gat strong long kamapim kaikai long laip na sindaun bilong yumi.

3.2. Tok tru na giaman bilip i gat tupela kain kaikai:

Tok Tru	➔	Nogat kalabus	➔	Gutpela Sindaun
Jon 10:10				

Giaman bilip	➔	Kalabus	➔	Sori na Bagarap
2 Tesalonaika 2:9-12				

- **Man i no bilip** – Yumi bin luksave long ol man i stap wantaim sori, long wanem, ol i bagarapim laip bilong ol na givim bagarap long narapela. (Piksa 1: diwai long han kais)
- **Man i bilip long God i kisim bek em** – maski yumi kamap Kristen pinis, yumi tu ken bilip long planti giaman. Yumi tu ken bilipim giaman tok long God na wanem Em i save mekim long ol manmeri. (Piksa 1: namel diwai)
- **Man igat bikpela na strongpela bilip** – Sampela taim ol Kristen husait i gat strongpela na bikpela bilip long longpela taim i gat giaman bilip tu i stap. Nogat wanpela i gat save antap tru. Olgeta i gat giaman bilip long laip bilong ol. God wanpela tasol i gat save antap tru. Ol Kristen i save ritim Baibel long rausim ol giaman bilip na tingting.

4. Tok tru i save senisim yumi.

Tok Tru long Jisas i ken senisim wanpela man. Na tu i ken senisim planti manmeri. Dispela Tok Tru bilong Baibel i ken senisim ples na kantri.

- Tok Tru bilong Jisas i ken senisim wanpela man
- Dispela nupela Kristen i save autim Tok Tru bilong Jisas long ol narapela. Na lainim ol long bihainim God. Dispela ol i kolim “mekim kamap disaipel”. Matyu 28:18-20
- Ol disaipel i save helpim ol narapela long bihainim God.

5. Insait long liklik grup, ritim wanpela hap tok. Na bekim ol askim:

Ritim: Jon 8:31-32; Jon 14:6-7; Galesia 5:7-10; [Jon 8:44-45; Hosea 4:6]

- Ol dispela tok long Baibel i tok wanem long Tok Tru?
- Em i gat wanem kain as long save long Jisas?
- Ol dispela tok long Baibel i tok wanem long laip bilong yu? Olsem wanem yu ken senis na stap narakain?

6. Tok Tru em i wanem samting?

Tok tru i tokaut stret long ol samting i stap. Em i soim stret ol samting i stap olsem wanem.

7. Baibel em i bikpela samting tru.

Em i bikpela samting long ritim Baibel gut. Long dispela as, yumi inap painim Tok Tru.

- Yumi mas stap redi long lainim (olsem ol Kristen long Beria). Olsem wanem ol manmeri long Beria i bin painim aut ol tok Pol i autim i tru? Aposel 17:10-12
- Kamap gutpela wokman bilong lainim na tokaut long Tok Tru bilong Baibel. 2 Timoti 2:15
- Olgeta tok i stap long Baibel i kam long God stret. 2 Timoti 3:16-17
- Tok Tru bilong God long Baibel i gat strong. Hibri 4:12
- Holi Spirit inap long helpim yumi. (Holi Spirit inap long stiaim yumi na bai yumi ken save long Tok Tru). Jon 14:26; Jon 16:13
- Lainim ol narapela long Tok Tru. Na bai ol inap long skulim ol arapela man tu. 2 Timoti 2:2

8. Wanem em i gutpela tingting.

Sapos yu save long Tok Tru, yu mas bihainim long laip bilong yu. Em i samting nogut taim yumi no bihainim Tok Tru bilong God.

8.1 Bihainim Tok bilong God i olsem man i gat gutpela tingting. Ritim Luk 8:16-18.

8.2 Ritim wanem Jisas i bin tok long man i gat gutpela tingting na longlong man long Matyu 7:24-27

Piksa 1

“Yubela bai i save long Tok Tru, na Tok Tru bai i mekim yubela i kamap fri.” Jon 8:32



Man i no bilip

Man i bilip long God i kisin beek em



G G G T
G T G
G G G

T G G T
G G G
G T T G



Man igat bikpela na strongpela bilip

T G G T
G T T T
T G T T T

2 Tesalonaika 2: 9-12

Jon 10: 10

D

Giaman bilip



Stap Kalabus



Laip i bagarap

T

Bilip long Tok Tru



I no stap kalabus



Gutpela sindaun

Lesen 2:

GOD I SAVE LAIKIM YUMI OLSEM GUTPELA PAPA

As tingting: God i save lukautim yumi olsem gutpela papa. Em i bikpela samting long yumi mas save long dispela. Dispela lesen i toktok long laikim bilong God long stap klostu long ol pikinini bilong Em. Nu tu God i laik ol papa long graun i mas stap olsem gutpela piksa long yumi. Ol papa bilong yumi i mas soim piksa bilong God Papa long yumi. Tasol ol papa bilong yumi i ken paulim yumi long ol gutpela tingting long save long God. Olsem na yumi i no inap save long gutpela pasin bilong Papa God. Yumi bin toktok long olgeta giaman bilip long God long lesen 1. Yumi mas senisim ol giaman bilip na giaman tingting yumi gat long God.

1. Papa God i laikim yumi wantaim bikpela laikim bilong Em. (Piksa 2a) Ritim: 1 Jon 3:1

Tok save: insait long dispela buk lewa ♥ i makim tupela samting. Long piksa 2a ♥ em i soim laikim. Long piksa 8a na 8b dispela lewa ♥ i makim insait bilong man (lewa, bel)

2. Dispela em i wok bilong papa: soim na lainim pikinini bilong em long save long God Papa. Ritim: Efesus 6:4; [Lo 6:4-7]

3. Papa o mama i ken i stap piksa nogut.

Taim yumi kamap Kristen, yumi inap tingim God olsem papa o mama bilong yumi. Pastaim yumi save ting olsem God Em i wankain olsem ol manmeri husait i stap antap long yumi. Dispela em i no stretpela tingting. God i stap antap long yumi, na pasin bilong Em i stret olgeta. Planti manmeri husait i stap antap long yumi i save mekim asua. Olsem na yumi mas larim God i stretim tingting bilong yumi. Long dispela rot yumi inap save long God tru tru. Bai yumi painim aut God em husait tru tru.

Nau yumi inap long lainim ol sampela pasin ol papa bilong yumi i save mekim long yumi long ol pasin bilong ol long paulim tingting bilong yumi long Papa God.

- 1) **Papa i save belhat.** Oltaim em i no stap amamas wantaim mipela.
- 2) **Papa i no save pasim samting.** Em i save givim olgeta samting yumi askim long em. Maski ol samting yumi no redi long kisim.
- 3) **Papa i stap longwe.** Oltaim em i tingim em yet, na i no lukluk long wari bilong yumi.
- 4) **Papa oltaim i paitim yumi long kainkain liklik asua.** Yumi bai ting yumi no inap long mekim bel bilong em i amamas.

4. Yumi mas senisim ol giaman tingting yumi gat long God. Yumi ken senisim dispela taim yumi ritim Tok bilong God long Baibel. (Piksa 2b)

4.1. Long Luk 15 Jisas i skulim yumi long Kingdom bilong God. Jisas i stori long 3pela tok bokis long mekim yumi klia na save long Kingdom bilong God. Kingdom bilong God i soim yumi ol pasin bilong God. Bai yumi lukluk long wanpela bilong ol dispela 3pela tok bokis.

Jisas i mekim dispela stori long Luk 15:11-32 long soim mipela ol gutpela pasin bilong Papa God. Yumi inap long lukim dispela ol samting:

- God i laikim yumi tru.
- God i laik lusim sin bilong yumi.
- God i wet long yumi.

- God i amamas taim yumi tok sori long sin bilong yumi.
 - God i no inap lusim tingting long yumi.
 - God i save sori na marimari long yumi.
- 4.2. Long Rom 8:15-17 yumi inap long lukim olsem yumi stap poroman/pren tru wantaim God. Na long dispela as yumi ken kolim Em olsem “Abba Papa”.

5. Tupela kain bekim. Ritim Luk 15:11-32 na bekim ol askim insait long liklik grup.

Long Luk 15:11-32 yumi lukim tupela kain bekim i go long kam bek bilong liklik brata. Papa i gat wanpela bekim. Na bikpela brata i gat narapela bekim.

5.1 Ol dispela hap tok i soim ol gutpela pasin long papa. Bekim ol dispela askim:

- Papa em i wanem kain man?
- Em i mekim wanem?

5.2 Bikpela brata i gat wanem kain bekim?

- Bikpela brata em i wanem kain man?
- Em i mekim wanem?

5.3 Yu ting wanem long God?

- God i belhat long yu?
- God i save givim olgeta samting long yu?
- God is stap longwe?
- God oltaim paitim yumi long kainkain asua bilong yumi long kamap stretpela olgeta?

5.4 Long Luk 15 Jisas i toktok long pasin bilong laikim. Dispela laikim i narakain long tingting yu gat long laikim bilong God long yumi? Sapos em i narakain, orait, ritim gut Luk 15, na bai yu lukim long wanem as Jisas i bin mekim dispela stori.

6. God i laikim yumi olsem gutpela papa tru.

1. **God i makim yumi pinis.** 1 Pita 2:9 i tok olsem: “Yupela i stap lain manmeri God i bin makim bilong Em yet”.
2. **God i kisim yumi olsem pikinini tru bilong Em.** Efesus 1:5 i tok olsem God i kisim yumi Kristen olsem pikinini tru bilong Em. Olsem na ol Kristen i ken kisim ol samting God i redim long givim long ol pikinini bilong Em.
3. **Pasin bilong stretim narapela i soim tru pasin bilong laikim.** Hiebru 12:6-11 i tokim yumi long stap strong long laip bilong yumi. Maski laip i hat, yumi mas stap strong. God i save stretim ol pikinini bilong Em, olsem na taim yumi kisim ol traim na hevi yumi mas tingim olsem ol i kam long stretim yumi.
4. **God i lukim yumi na Em i save long yumi pinis.** Buk Song 139:13-16 i tok: “God yu wokim mi insait long bel bilong mama”.
5. **God i save lukautim ol tarangu lain.** Em i Papa “Em i save lukautim ol pikinini, papa bilong ol i dai pinis na Em i save helpim ol meri man bilong ol i dai pinis.” (Buk Song 68:5)
6. **God i no save lusim tingting long yumi.** “Ating wanpela mama inap lusim tingting long pikinini bilong em yet i bin karim, na em i no sori long dispela pikinini, em i bin givim susu bilong em, a? Ating wanpela mama inap mekim olsem, tasol Mi no inap tru lusim tingting long yupela. Nogat tru.” (Aisaia 49:15)

7. God i gat tingting long mekim sampela samting long laip bilong yumi bihain.

“Mi laik mekim gut long yupela...” (Jeremaia 29:11)

Tok save: Ol man i kamapim dispela buk long helpim wanwan o planti lain long save long Tok bilong God long stadi bilong ol. Olsem na sampela samting bai i no inap kamap insait long kos. Na tu, ol Baibel tok insait long (banis) i soim i gat wok moa long mekim olsem stadi. Ol lain i stadi dispela bai save gut na dispela stadi bai helpim ol.

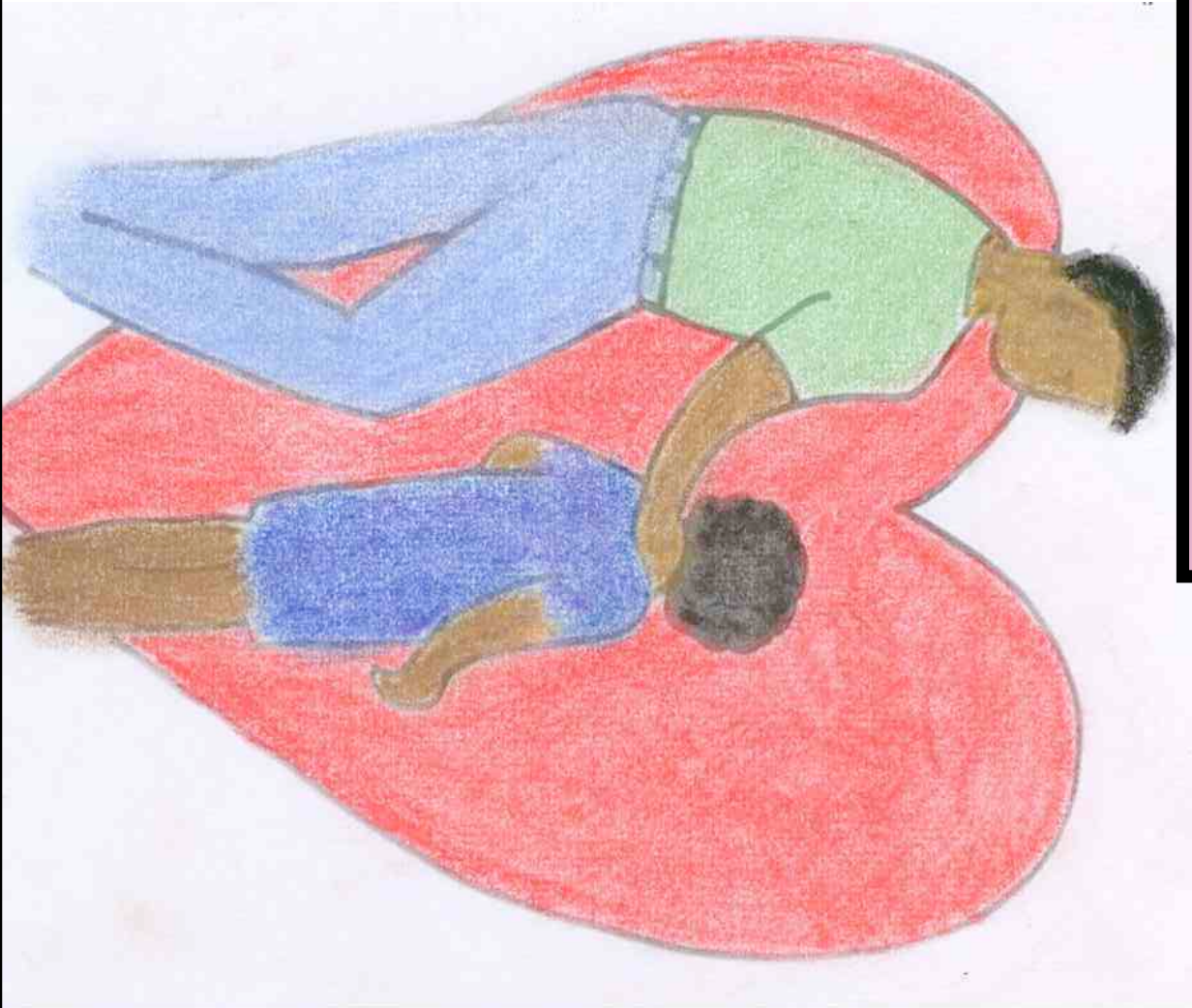
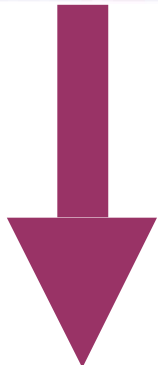
Moa long dispela no ken lusim pasin bilong ritim Baibel long ai bilong planti manmeri. Pol i tokim Timoti olsem: **“Yu mas wok yet long ritim Buk bilong God long ol manmeri na autim as bilong tok long ol na skulim ol gut long pasin God i laikim.”**

(1 Timoti 4:13b)

Long sampela hap bai yu lukim 3pela mak olsem (...). Dispela em i soim olsem i gat sampela tok i stap yet, tasol i no kamap long dispela buk.

God i laikim yumi olsem Gutpela Papa

1 Jon 3:1



**Ol papa i mas kamap piksa
bilong God na lainim ol pikinini
long laikim na ol gutpela pasin
bilong God.**

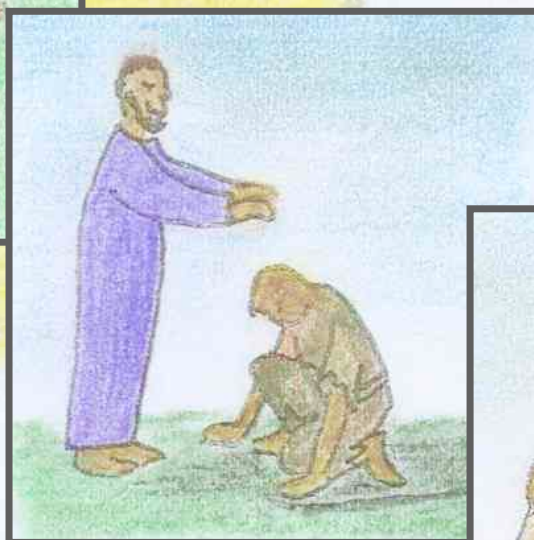
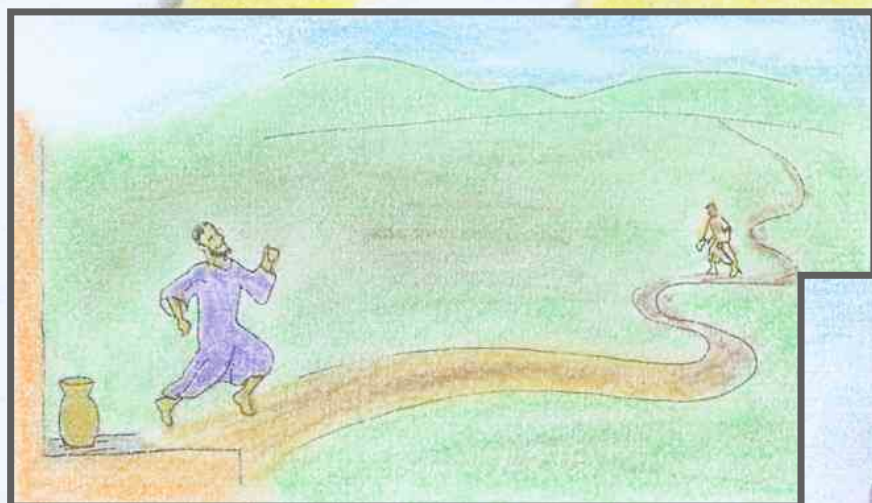
"Aba" Papa

- ~ God i laikim yumi tru
- ~ God i laik lusim sin bilong yumi
- ~ God i wet long yumi

~ God i amamas long tok sori bilong yumi

~ God ino inap lusim tingting long yumi

~ God i save sori na marimari long yumi



Luk 15:11-32

1 Pita 2:9

Rom 8:15-17

Lesen 3:

BIKPELA BILONG GOD

As tingting: Long dispela lesen yumi inap lukim olgeta bikpela bilong God na Em i wanem kain tru. Baibel i skulim yumi long God Em i husait. Yumi bai lukluk long Baibel long kisim tingting long God Em i wanem kain tru. Em i nogat stat na pinis bilong Em. Em i bin wokim olgeta samting. Em i gat strong antap long olgeta samting. Em i gat save long olgeta samting. God i stap long olgeta hap long wanpela taim tasol. I nogat wanpela man inap lukim Em. God i save lukautim gut ol manmeri.

Long dispela lesen yumi bai lukim olsem God Em i wanpela, tasol 3pela man: Papa, Pikinini na Holi Spirit. Yumi ken kolim olsem “God Triwan”. Dispela em i bikpela samting tru. Planti lain i no bilipim dispela, i save skulim planti giaman tingting long God.

God Em i Bikpela na i Antap Tru. Yumi inap asua, sapos yumi no save tru long dispela.

- Jisas i toktok long strong bilong God. Matyu 22:29
- Yumi lukim ol manmeri i givim Biknem na litimapim nem bilong God long taim ol i kam long ples Em i stap long En. Kamapim Tok Hait 15:3,4 [na tu: 1 Timoti 1:17; Rom 11:33-36; Buk Song 96:5-10; Buk Song 104:31-33; Isaia 40:12-18]
- Yumi lukim God Em i stap Bikpela. Kamapim Tok Hait 1:12-18; Kamapim Tok Hait 4; [Aposol 4:31; Isaia 6:1-5; Kisim Bek 33:18-23]

1. God i nogat stat na pinis bilong Em. (Piksa 3a)

God Em i save stap oltaim oltaim. Dispela em tokaut olsem Em i nogat stat na pinis bilong Em.

Ritim: Kamapim Tok Hait 22:13; Kamapim Tok Hait 1:8; 1 Timoti 1:17; [Buk Song 90:2-6; Buk Song 93:2]

2. God i bin wokim olgeta samting. I nogat man i bin wokim God.

Ritim: Kolosi 1:15-16; [Jon 1:1-3; Stat 1:1]

3. Em i gat strong antap long olgeta samting. Em i ken mekim olgeta samting.

“Abram i gat 99 krismas na Bikpela i kamap long em na i tok olsem, ‘Mi God I Gat Olgeta Strong...’ ” (Stat 17:1) Ritim: Rom 1:20; Matyu 19:26

- Tok piksa long Nupela Testamen: Ritim: Luk 8:22-25; Luk 11:14-23; Luk 5:17-26
- Tok piksa long Olpela Testamen: **Josua:** Josua 10:12-13. **Hesekia:** 2 King 20:9-11. **Moses:** Kisim Bek 14:21-31.

4. God i gat save long olgeta samting. Em i save lukim olgeta samting. Em i save long olgeta samting ai i lukim na ai i no lukim.

Ritim: Rom 11:33-34; Hibr 4:13; [1 Korin 1: 25; Buk Song 139:1-4]

5. God i stap long olgeta hap long wanpela taim tasol long olgeta taim. God i save bungim na holim olgeta samting wantaim.

Ritim: Buk Song 139:7-12; Hibr 4:13; [Jeremaia 23:23-24]

- Tok Piksa long Olpela Testamen: **Jona:** Jona 1:3; Jona 2:1-2a.

6. I nogat wanpela man inap lukim Em. God em i Spirit.

Ritim: Jon 6:46; Jon 1:18; [Jon 4:24; Kolosi 1:15,19; Hibu 1:3]

7. God i save lukautim gut ol manmeri. Em i laik stap pren/poro bilong yumi, long tingting, laik na pilim bilong yumi. Ritim: Mak 1:11; Jon 15:15; Galesia 4:4-7.

8. God Em i wanpela, tasol 3pela man. (Piksa 3b)

Baibel i tokaut klia olsem God Em i Wanpela, tasol 3pela man. Dispela 3pela man em Papa, Pikinini na Holi Spirit. Insait long olgeta hap long Baibel i tokaut long dispela Tok Tru. Olgeta taim Jisas i toktok long Papa, Em i tokaut long dispela Tok Tru. Long Hibu 1:5-9 God Papa i toktok long Pikinini olsem: “ *God, Yu stap King oltaim oltaim...* ” (Hibu 1:8). Long dispela tok God Papa i kolim Jisas olsem God. Wanem tok God i tok em i Tru tasol. Dispela em i bikpela samting. Planti lain i skulim ol giaman tingting long God Triwan. Long dispela rot, ol i lusim bilip bilong ol olsem Kristen.

Tok piksa: Wanpela diwai i gat as, han na lip. Em i gat tripela hap, tasol em i wanpela diwai. Sapos i gat lip tasol i stap, dispela em i no wanpela diwai. Sapos i gat han tasol i stap, dispela i no wanpela diwai na sapos i gat as tasol i stap, dispela tu i no wanpela diwai. Long diwai long stap olsem wanpela diwai em mas i gat dispela olgeta 3pela hap bilong em: as, han na lip. Em 3pela hap, tasol wanpela diwai.

8.1. Tok klia bilong God Triwan long Olpela Testamen (tok i stap antap long lain i tokaut olsem em i no wanpela):

- “Yupela Israel, harim gut. Bikpela (Jehovah), Em Wanpela God (Jehovah) tasol, Em i God (Elohim) bilong yumi.” (Lo 6:4)
- “Bihain God i tok olsem, ‘Nau Yumi wokim ol manmeri, bai ol i kamap olsem Yumi Yet.’ ” (Stat 1:26)
- “Bihain God, Bikpela i tok, ‘Man i save pinis long wanem samting i gutpela na wanem samting i no gut na em i kamap wankain olsem Yumi.’ ” (Stat 3:22)
- “Olsem na Yumi go daun na paulim tokples bilong ol bai wanwan bilong ol i no ken save moa long toktok bilong arapela.” (Stat 11:7)
- “Na mi harim Bikpela i askim ol ensel olsem, ‘Bai Yumi salim husait? Husait bai i bringim tok bilong Mi i go?’ ” (Aisaia 6:8)

8.2. Tok klia long God Triwan long Nupela Testamen:

8.2.1. Long Matyu 28:19 Jisas i tok olsem: “Olsem na yupela i mas i go mekim olgeta lain manmeri i kamap disaipel bilong Mi. Na yupela baptaisim ol long Nem bilong Papa, na bilong Pikinini na bilong Holi Spirit. Na yupela lainim ol long bihainim olgeta tok Mi bin givim long yupela.”

8.2.2. Jisas i tokim ol disaipel bilong Em long baptaisim ol manmeri long Nem bilong:

- Papa
- Pikinini
- Holi Spirit. (Matyu 28:19)

8.2.3. Skelim dispela tok long Aisaia 48:11. Long dispela hap tok God i tok olsem: “Mi ting long Biknem bilong Mi Yet na Mi bin mekim dispela pasin long yupela. Mi no laik bai ol man i daunim na rabisim Nem bilong Mi, na givim Biknem long ol narapela. Nogat. Ol i mas givim Biknem long Mi Wanpela tasol.”

Dispela Biknem bilong God em i no bilong wanpela man o giaman god. Jisas i toktok long baptaisim ol long Nem bilong Papa, Pikinini na Holi Spirit. Dispela 3pela i God Triwan. Dispela hap tok ‘long Nem bilong’ i soim strong na pasin bilong dispela Man. Jisas i noinap mekim dispela kain tok sapos Em i no givim Biknem long God. Sapos Papa, Pikinini na Holi Spirit olgeta 3pela i no God, God bai i no inap kisim Biknem. Sapos yumi i no lukim Papa, Pikinini na Holi Spirit olsem God, dispela bai i no inap givim Biknem bilong God.

8.2.4. Long taim Jisas i kisim baptais, Papa na Holi Spirit i bin stap long dispela hap. Olgeta 3pela i bin stap wantaim. Matyu 3:16-17

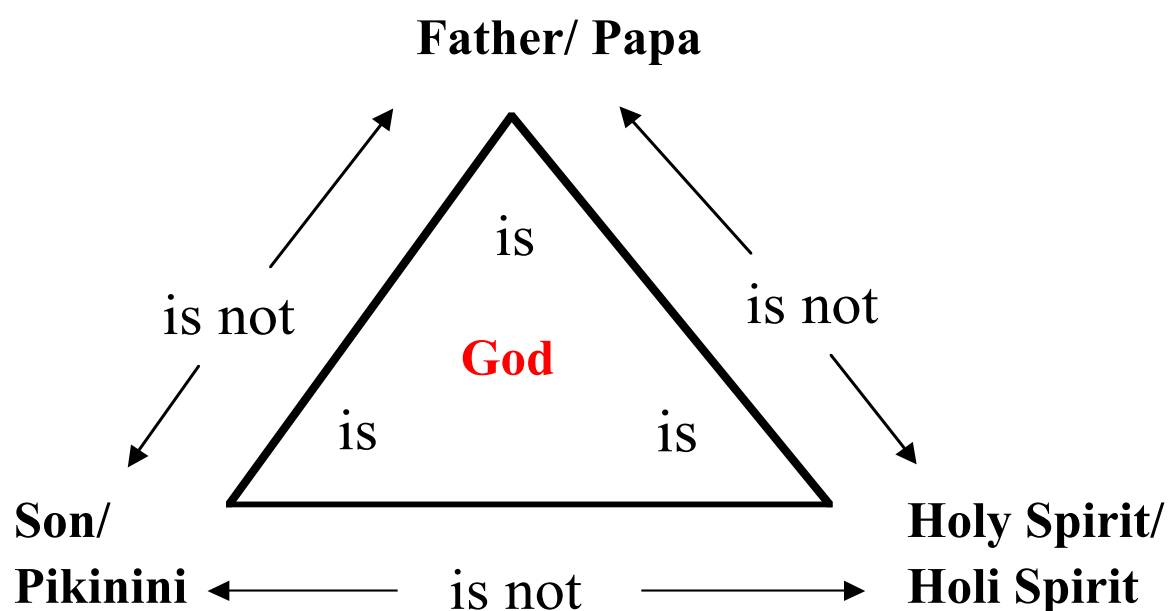
8.2.5. Jisas i toktok long God Triwan long Jon sapta 13 na 14. Jisas i tok Em bai i go nau.

Na Em i tok tu olsem ol disaipel bilong Em bai i no inap bihainim Em nau. Jon 13:36.

- Filip i bekim tok bilong Jisas olsem, “Bikpela, Yu soim Papa long mipela,’ Jisas i tokim em olsem, ‘Filip, man i lukim Mi, em i lukim Papa.’” Jon 14:8-9
- Jisas i tok olsem, “ Na bai Mi askim Papa, na Em bai givim yupela narapela helpim bilong strongim yupela.” Jon 14:16-17
- Jisas i tokim ol olsem, dispela Man bilong Helpim em Holi Spirit. “Tasol Helpim tru bilong strongim yupela Em i Holi Spirit. Na long Nem bilong Mi, Papa bai i salim Em i kam...” Jon 14:26
- Jisas i tokim ol lain i bihainim Em “...na bai Mitupela (Jisas na Papa) i kam long em, na i stap wantaim em oltaim oltaim.” Jon 14:23

Papa, Pikinini na Holi Spirit ol i gat Nem, tasol ol i God Wanpela tasol. Taim Holi Spirit i kam insait long laip bilong wanpela Kristen, God Triwan nau i stap insait long laip bilong em.

Jisas i tok klia long ol dispela tok long Jon sapta 13 na 14.

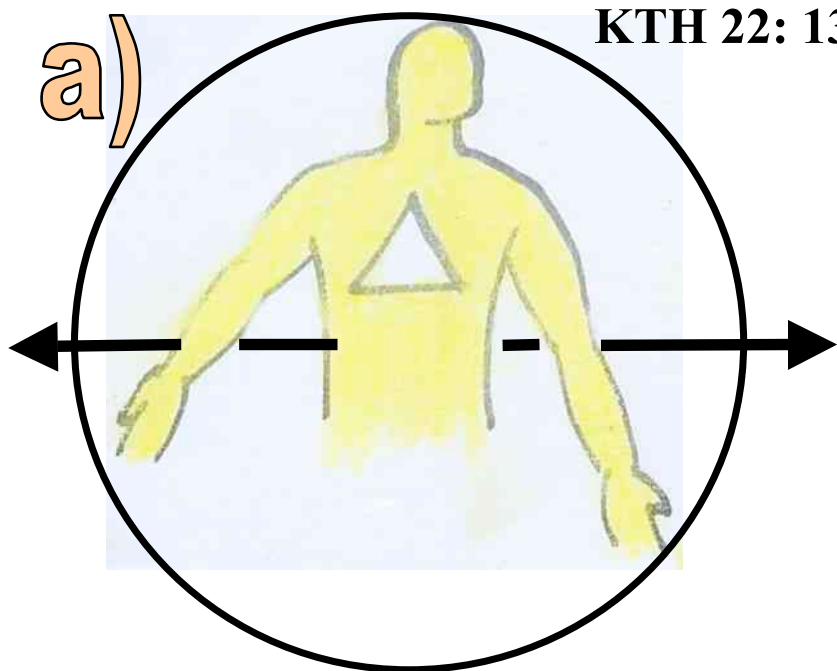


God Triwan i save wokbung wantaim long 3pela rot: **As tingting, Strong na Laikim.** Ritim: 1 Korin 1:18, 24-25

God Bikpela

1. a)

KTH 22: 13



God i nogat stat na pinis bilong Em.

1. b)

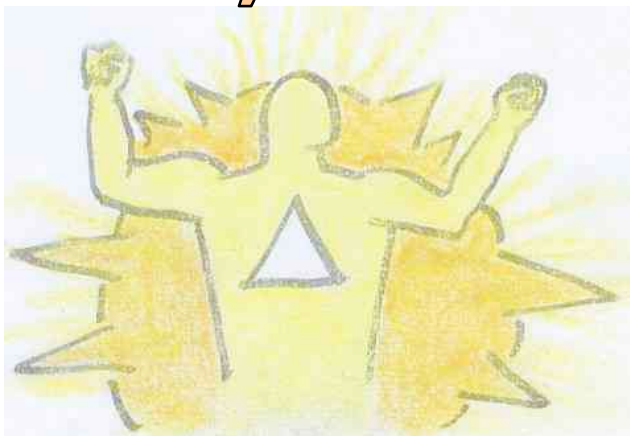
Kolosi 1: 15-16



God i stap oltaim oltaim. Em i wokim olgeta samting. I nogat man i bin wokim Em.

2. a)

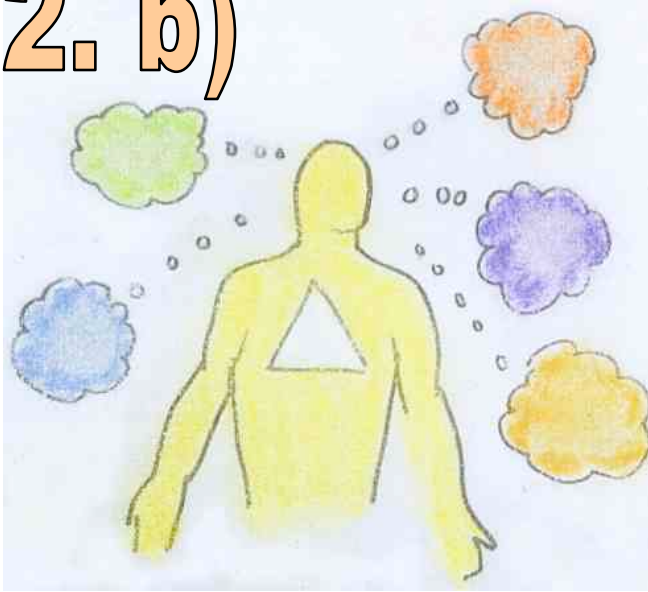
Rom 1: 20



God i gat strong antap long olgeta samting. Em inap long mekim olgeta samting.

2. b)

Rom 11: 33-34



God i pulap long save. Em i save long olgeta samting ai i lukim na ai ino lukim.

2. c)

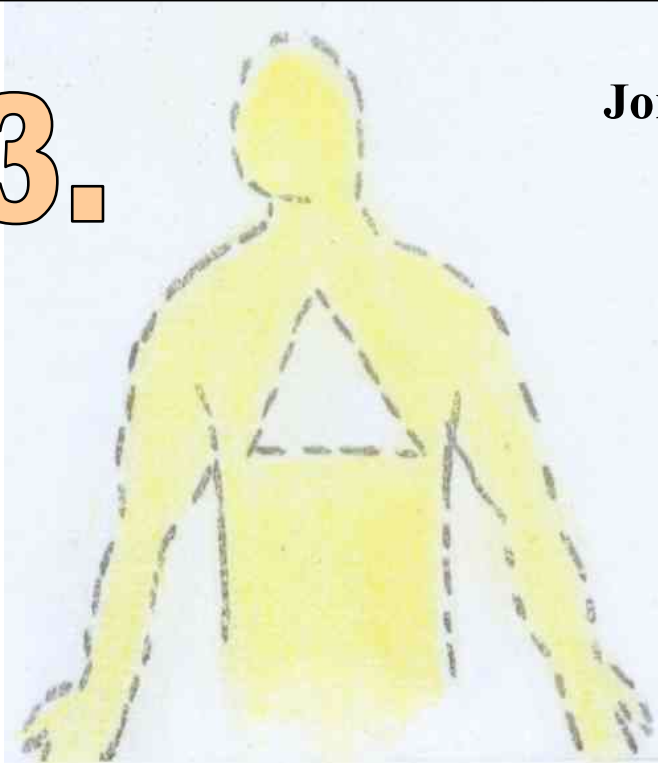
Buk Song
139:7-12
Hibru 4: 13



God i stap long olgeta hap long wanpela taim tasol long olgeta taim.

3.

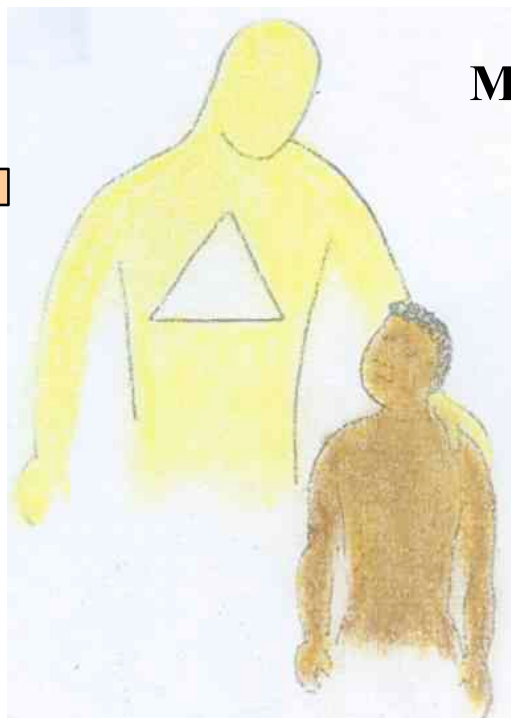
Jon 6:46



God i Spirit. I nogat wanpela man inap lukim Em.

4.

Mak 1: 11

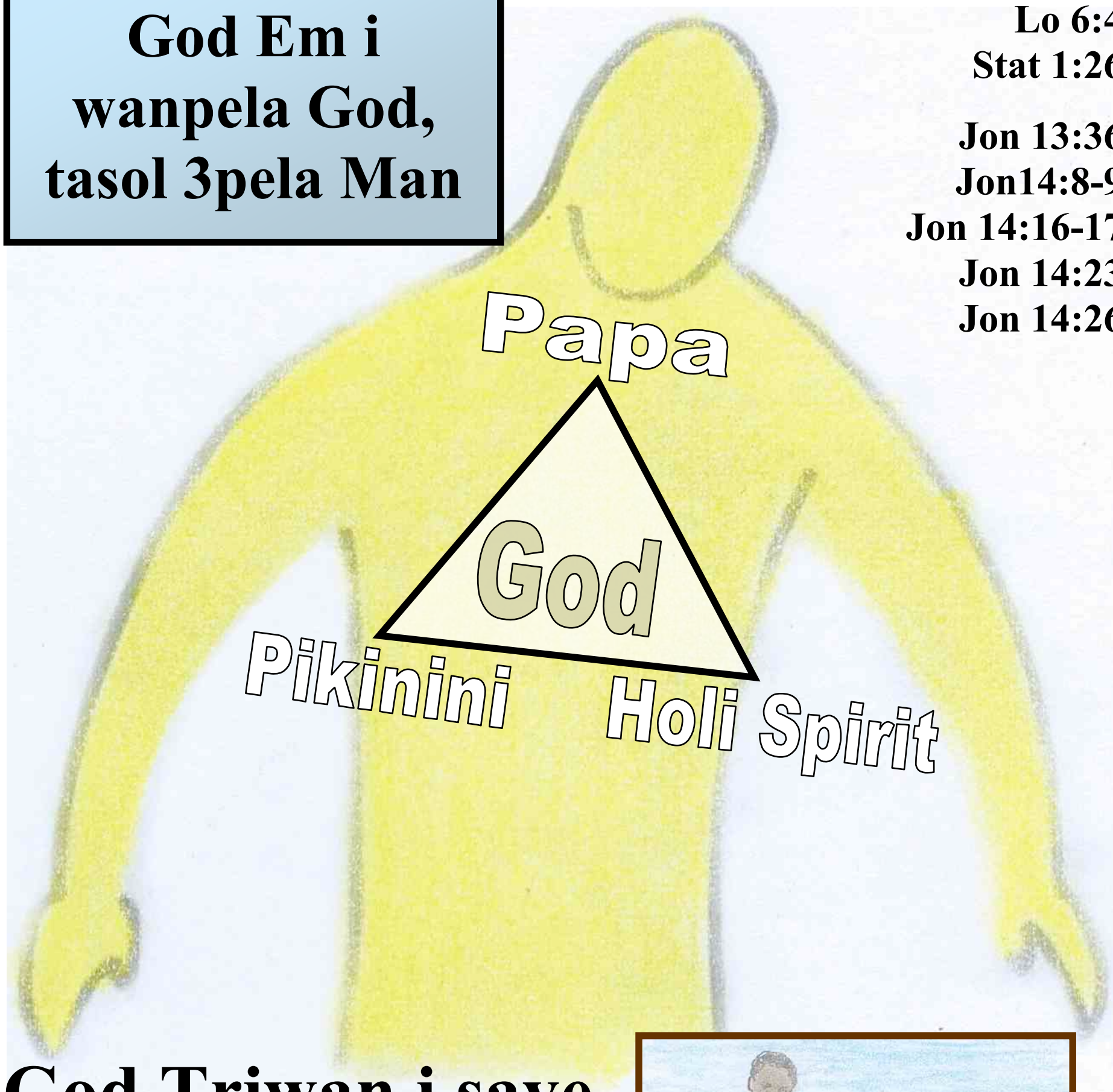


God i pren/poro tru bilong yumi. Em i save lukautim yumi gut.

**God Em i
wanpela God,
tasol 3pela Man**

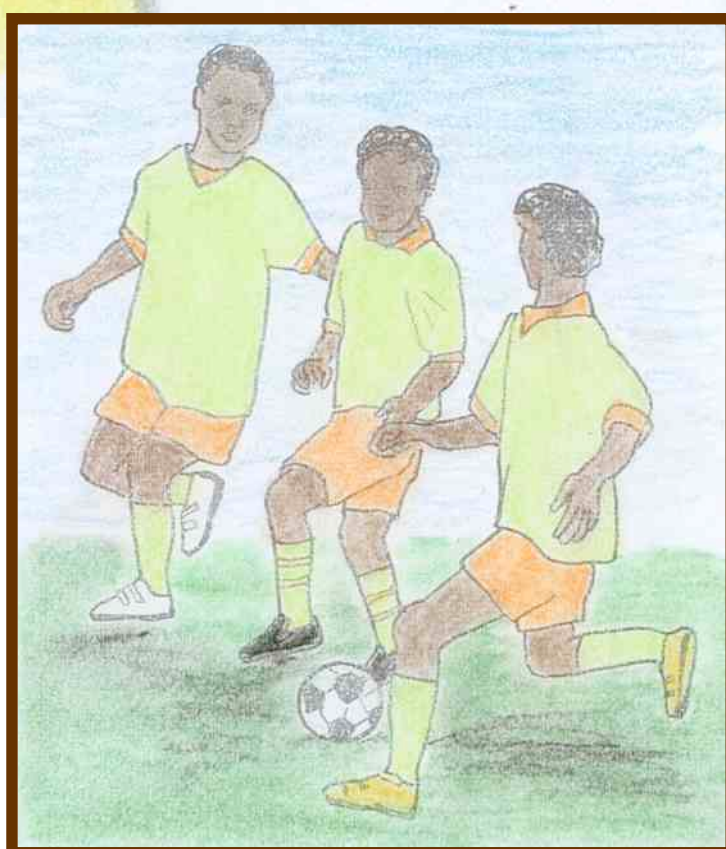
**Lo 6:4
Stat 1:26**

**Jon 13:36
Jon 14:8-9
Jon 14:16-17
Jon 14:23
Jon 14:26**



**God Triwan i save
wokbung wantaim
long 3pela rot:**

- 1. As tingting**
- 2. Strong**
- 3. Laikim**



1 Korin 1:18, 24-25

Lesen 4:**GOD I GAT WANEM KAIN OL PASIN?**

As tingting: Long ol buk bilong Nupela Testamen ol i tokim yumi olsem ol Kristen i pikinini bilong God. Olsem na ol pikinini bilong God i mas kamap olsem Papa bilong ol. Lesen 3 i bin tokim yumi long olgeta bikpela bilong God. Ol dispela samting i stap insait long God em yu na mi bai i no inap kisim. (Yumi stap pren/poro wantaim ol arapela manmeri, wankain olsem God i save mekim long yumi). Na nau olsem wanem na bai yumi kamap olsem Papa bilong yumi long Heven? Ol pasin bilong yumi i mas senis planti na kamap olsem ol pasin bilong God.

1. God i pulap long pasin bilong laikim.**1.1. God i soim yumi pasin bilong laikim insait long olgeta samting Em i mekim.**

Ritim: 1 Jon 4:9-10; [Jon 3:16-17]

1.2. Pasin bilong laikim i bihainim pasin bilong givim samting i antap tumas long ol narapela. Ritim Filipai 2:2-8; [1 Korin 13:4-7]**1.3. Ol wanwan bilong God Triwan i soim pasin bilong laikim. 2 Korin 13:14 (Tok Pidgin Baibel 13:13)**

- **Papa:** Ritim: Jon 3:16; [2 Korin 13:13; 1 Jon 2:15]
- **Pikinini Jisas:** Ritim: Jon 10:11; [Jon 15:9; Efesus 3:17b-19; Rom 8:35-39]
- **Holi Spirit:** Ritim: Rom 5:5; [Rom 15:30; Galesia 5:22-23]

2. Ol manmeri i mas bihainim pasin bilong God long laikim ol narapela.

Ritim: Efesus 5:1-2; 1 Jon 4:16-20; [1 Korin 13:1-8, 13; 1 Korin 16:14; 1 Jon 4:8-10]

3. Laikim bilong God i kamap ples klia olsem wanem?**3.1. Ol gutpela pasin bilong God**

Laikim bilong God i kam long lewa bilong Em na i kamapim ol gutpela pasin bilong Em.

1) God em i save Tok Tru: Em save tok stret long olgeta samting.

Ritim: Jeremaia 10:10a; Jon 14: 16-17; [Malakai 3:6; Buk Song 89:34]

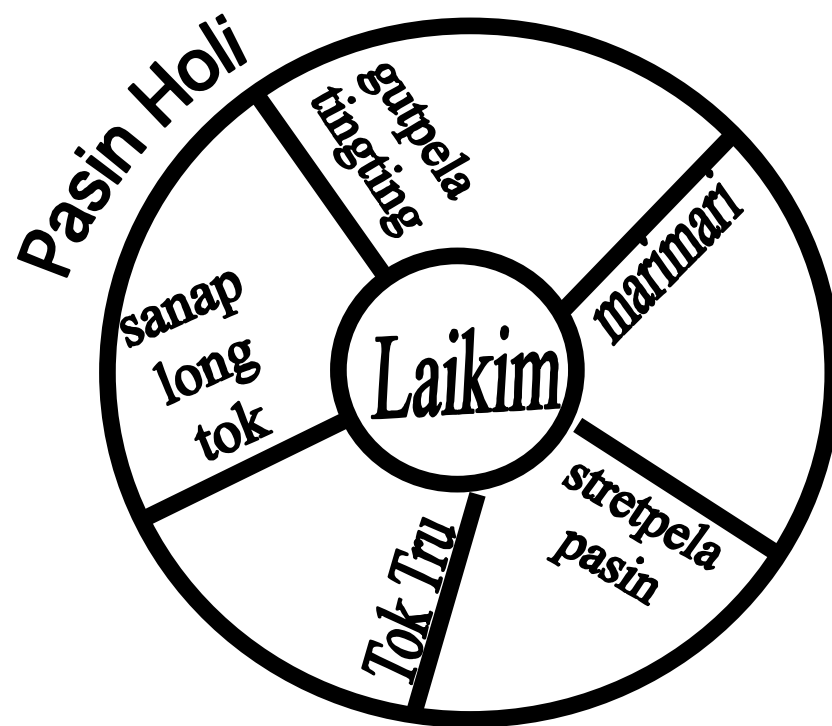
2) God i gat gutpela tingting: Em i save mekim wok wantaim gutpela tingting bilong Em Yet long soim pasin bilong laikim. Ritim: Jems 3:17; [Jeremaia 51:15; 1 Korin 2:7-8; Mak 6:2]**3) God i gat stretpela pasin:** Em i save mekim gutpela na stretpela pasin oltaim.

Ritim: Hibru 1:8-9; [Rom 2:6-8; Lo 32:4]

4) God i pulap long marimari: Em i save mekim gutpela pasin long ol lain i no bin wok o i no ting long kisim dispela gutpela pasin.

Ritim: Efesus 2: 4-5; [Taitus 3:4-5; Jems 5:11; Buk Song 86:5]

5) God i save sanap long tok bilong Em Yet na bihainim: Oltaim yumi ken putim strongpela tingting na bilip long Em. Ritim: Jems 1:17; 2 Timoti 2: 13; [1 Korin 1:9; Aisaia 49:15-16]



4. Yumi mas kamap olsem piksa bilong God.

Efesus 5:1-2 i tokim yumi long kamap olsem piksa bilong God.

4.1. God i stap long olgeta hap long wanpela taim tasol.

Traim tingim sapos yumi inap long kamap olsem God long dispela samting. Nogat.

4.2. God i save long olgeta samting.

Traim tingim sapos yumi ken save long olgeta samting. Nogat.

4.3. Yumi mas kamap olsem piksa bilong God.

Traim tingim sampela rot yumi inap bihainim wanem Efesus 5:1-2 i tok. Yumi no inap long kisim dispela olgeta bikpela bilong God insait long Em. Tasol, yumi ken bihainim ol pasin bilong Em.

5. Laikim bilong God. 1 Jon 4: 7-8; Rom 5:8; Efesus 3: 16-19

Laikim bilong God em i as na namel bilong olgeta pasin bilong Em. Pasin Holi bilong Em i save bungim gutpela tingting bilong Em, marimari bilong Em, na olgeta gutpela samting bilong Em. Olgeta gutpela samting bilong Em i soim olsem oltaim Em i sanap long tok bilong Em na bihainim Tok Tru bilong Em. Olgeta dispela gutpela pasin wokbung wantaim i soim olsem God Em i stret olgeta. Bel na tingting bilong God, em long stap poroman/pren wantaim ol man na meri. Bilong wanem, God i save laikim ol manmeri bilong Em. Tasol i gat wanpela asua i stap. God i stret olgeta oltaim, tasol ol manmeri oltaim i no stap stret. Olsem wanem na dispela stretpela God i ken stap Poroman/Pren bilong ol sin manmeri?

God i laikim ol manmeri tumas na tu Em i holi. Bel sori bilong Em na tu ol stretpela pasin bilong Em i wankain tru. God i save lusim ol sin yumi save mekim. Bilong wanem, ol gutpela pasin bilong Em i save wokbung wantaim. Long wanem, Em i holi na i no gat asua. Insait long dispela kos yumi inap long toktok long wanem God i save lusim sin bilong yumi.

6. God i holi. Baibel i tokaut olsem God Em i Lait. Dispela em i piksa bilong stretpela pasin Holi bilong Em. Ritim: 1 Jon 1:5

Pasin bilong laikim em i pasin holi. Dispela pasin bilong laikim i nogat wanpela asua. Pasin holi bilong God, gutpela tingting na laikim bilong Em olgeta i wokbung wantaim. Ritim Jems 3:17.

1. Pasin holi i olsem yumi kamap narapela kain: givim baksait na stap longwe long pasin long graun. Ritim: Kamapim Tok Hait 21:1-2, 22-23, 27.
2. Pasin Holi i olsem laip i nogat doti na sin. Ritim Matyu 17:1-7; [Efesus 1:4; Buk Song 24:3-4]
3. God i laik yumi i mas stap holi. God Em i holi. Em laik yumi mas kamap olsem Em.
Ritim: 1 Pita 1: 15,16; Hibiru 12:14; Hibiru 10:10
4. God i tok promis long kamapim pasin holi insait long yumi. Ritim 1 Tesalonaika 2:12-13; Hibiru 10:10
5. Yumi wokbung wantaim God long kamapim ol senis. Ritim: Filipai 2:12-13; [Rom 8:28-29]
6. Jisas i tok klia long dispela wokbung. Ritim Matyu 11: 28-30. Jisas i tok olsem, Em bai helpim mipela long karim ol wok bilong yumi long kamap holi. Taim yumi wokbung wantaim Jisas, dispela wok bai isi long yumi. Long mekim wok isi, yu na Jisas i mas wokabout long wanpela rot tasol.

God i holi

1 Jon 1:5

**God i save sanap long tok
bilong Em na bihainim.**
jems 1:17; 2 Timoti 2:13

God i save Tok Tru:

*Em i save Tok Stret long olgeta
samting.*

Jon 14:16-17

**God i gat gutpela
tingting:**

*Em i mekim wok long save
bilong Em.*

Jems 3:17

God i gat Stretpela

Pasin. *Em i save mekim
gutpela na stretpela pasin
oltaim.*

Hibru 1: 8-9

**God i pulap long
marimari:**
*God i save mekim gutpela
pasin long ol manmeri.*

Efesus 2:4-5

— God i pulap

long LAIKIM

1 Jon 4:7-8

Rom 5:8

Efesus 3:16-20

Lesen 5:**LONG WANEM ROT YUMI KEN KAMAP PREN/PORO TRU BILONG GOD?**

As tingting: Yumi mas kisim taim wantaim God long kamap gutpela pren/poro bilong Em.

Long dispela kain rot, pasin poro/pren i save kamap bikpela na strong. Yumi mas beten na ritim Tok bilong God long Baibel. Yumi mas beten na bung wantaim ol narapela Kristen. Insait long dispela lesen yumi inap lukim na save long wanem rot yumi inap bihainim long kamap gutpela pren/poro bilong God.

1. God i wokim yumi long dispela as: Em i laik stap Pren/Poro tru bilong yumi long Em ken kisim Biknem.

- 1) Jisas i toktok long pasin pren/poro bilong Em wantaim God.
Ritim Jon 15:9, 13-15, 17; Jon 10:30; [Mak 1:35; Mak 6:46]
- 2) God Papa i tokaut long pasin pren/poro wantaim Jisas.
Ritim: Matyu 3:16,17; [Matyu 17:1-6; Jon 12:27-28; Luk 3:21-22]
- 3) God i laikim ol manmeri long kamap pren/poro bilong Em.
Ritim: Jon 15:13-15; Matyu 7:19; [Jon 6:57; Jems 2: 23; Kisim Bek 33:11]
- 4) Ritim stori bilong Maria na Marta. Tupela i pren/poro bilong Jisas.
Ritim: Luk 10:38-42; [Jon 11:14-15, 34-36]
- 5) Laip bilong Jisas: Taim yumi lukluk long laip bilong Jisas, yumi lukim ol as tingting bilong Em. Em i mekim ol samting Papa i laikim Em mas mekim. Bilong wanem, Jisas i save long Papa bilong Em na putim strongpela bilip long Em.
Ritim: Jon 5: 19, 30; Jon 8:28; [Jon 10:17-18; Jon 12:49; Jon 14:10; Mak 1:35-38]

2. Ol dispela samting inap mekim yumi kamap gutpela pren/poro bilong God. (Piksa 5a)

- 2.1 Long taim yumi beten yumi toktok long God. Matyu 6:5-13
- 2.2 Long taim yumi harim God i toktok long yumi. Jon 10:27
- 2.3 Long taim yumi ritim Baibel. Dispela em i rot antap tru God i save toktok long yumi. Filipai 4: 8-9; Buk Song 1:1-3; [Kolosi 3:1-3, 16-17]
- 2.4 Long taim yumi lotuim God. 1 Tesalonaika 5:16-22; Matyu 12:7

3. Yumi toktok long God long taim yumi beten. (Piksa 5b)

3.1. Jisas i lainim yumi long pasin bilong beten. Em i tok olsem:

- Yumi no ken beten long kisim biknem long ol manmeri. Ritim Matyu 6:5-6
- Yumi no ken mekim tok nating insait long beten. Ritim Matyu 6:7-8

3.2. Jisas i tok olsem beten bilong yumi mas i go olsem: Ritim: Matyu 6:9-13

- 1) Tok Tenkyu na apim Nem bilong God. (lain 9)
- 2) Askim God long larim laik bilong Em i ken kamap. (lain 10)
- 3) Askim God long ol samting yumi laikim stret long nau. (lain 11)
- 4) Askim God long lusim ol sin yumi bin mekim. Na yumi i mas askim ol lain yumi bin mekim rong long ol, long lusim rong bilong mipela. (lain 12)
- 5) Askim God long helpim na inapim tru ol samting insait long Kristen laip bilong yumi. (lain 13)

3.3. Samting bikpela na i antap tru long beten bilong yumi em Tok Tru na Tok Stret. Dispela em i beten bilong Devit long Olpela Testamen:

“...Na sapos mi laik mekim wanpela tok, Yu save pinis long dispela tok. ... Skelim mi gut, nogut sampela tok giaman i stap long tingting bilong mi...” (Buk Song 139:4-12, 23-24)

4. **God i save toktok long yumi long wanem rot:** (Piksa 5c)

Olsem pren/poro bilong God, yumi save toktok na harim tok bilong Em. Yumi mekim olsem sapos Em i pren/poro bilong yumi. Ritim Jon 10:27

Dispela em ol sampela rot God inap toktok long yumi:

1) *God i save toktok long yumi long Baibel.* Em i wanpela rot antap tru God i save toktok long yumi. Ritim: 2 Timoti 3:16-17

“Tok bilong Yu i olsem lam bilong helpim mi long wokabaut stret, na i olsem lait bilong soim rot long mi.” (Buk Song 119:105)

2) *God bai stiaim tingting bilong yumi.* Aposel 8:29

3) *Kisim gutpela tingting long ol manmeri husait i save laikim God.* Ol dispela kain manmeri inap helpim yumi. Ol manmeri i save laikim God na i stap gutpela pren/poro bilong Em: Aposel 8:34-35

4) *Ol samting i save kamap long laip bilong yumi.* God i save larim ol kainkain samting i kamap long yumi long soim yumi ol samting Em laik yumi mas mekim. 1 Korin 16:8-9

5) *Ol samting yumi i no inap tokaut klia.* Em i ken kamap olsem wok bilong ol ensel. God i ken toktok long yumi long driman. Yumi ken lukim tu kainkain piksa insait long tingting bilong yumi. Dispela em i narapela kain driman (vision). Yumi no inap long tokaut klia long ol dispela samting. Tasol ol i ken kamap olsem wanpela rot God i wok long toktok long yumi. Dispela em ol sampela hap tok long Baibel i toktok long ol dispela samting:

Aposel 5:18-20 Wanpela ensel i rausim kalabus bilong ol aposel long kalabus.

Aposel 10:9-16 Pita i lukim wanpela samting olsem driman bilong God.

Luk 2:8-11 Ol ensel i tokaut long Krais i bin kamap.

Aposel 16: 9-10 Pol i lukim samting olsem driman.

Aposel 16:25-30 God i mekim gutpela wok long rausim Pol na Sailas long kalabus.

Aposel 12:5-11 Pita i lusim kalabus long narapela kain rot.

Aposel 9:3-4 Pol i harim wanpela nek long Heven i toktok long em.

Kisim Bek 3:2 Ensel bilong Bikpela i kamap long Moses long wanpela bus i paia.

Namba 22:28, 32 God i mekim donki bilong Balam i autim tok bilong Em.

6) *Bel isi insait long bel.* Long bel bilong yu, yu save pinis taim wanpela samting i stret. God inap putim bel isi insait long yu. Jon 14:27; Filipai 4:6-7

5. Long wanem kain rot yumi inap save olsem em God tasol i bin toktok long yumi?

Yumi mas skelim na save long olgeta samting yumi lukim na harim. Olgeta tok God i mekim oltaim i save wanbel long Tok long Baibel. Sapos Baibel i no wanbel wantaim dispela tok yu kisim, yu mas save olsem God i no bin toktok long yu. Yu ken save tru long dispela. Ritim: Aposel 17:11; Jems 1:17; [2 timoti 2:16-17]

- Ating yu bin lukim samting olsem driman. Na long dispela samting olsem driman yu bin lukim olsem yu pamuk wantaim wanpela i no man o meri bilong yu. Dispela samting olsem driman i kam long God? Nogat. Ritim 1 Tesalonaika 4:3; Efesus 5:3; Jut 1:8.
- Ating yu bin ting olsem God laik yu mas bekim bek sampela samting ol i mekim long yu. Em God i toktok long yu? Nogat. Ritim Rom 12:17-18,21.

6. Yumi rit long Baibel na tingting long wanem samting yumi lainim insait long em. Yumi kolim dispela: tingting long tok bilong God long bel (meditation). Buk Song 1:1-3, Josua 1:8 (Piksa 5a, hap 3)

- a. Tingting long Tok bilong God long bel bilong yumi em wanem samting? Yumi mas tingting long tok bilong Baibel i tok wanem long yumi olgeta taim. Tasol yumi i no inap kisim long antap tasol. Nogat, yumi mas kisim tru long insait. Ritim: Kolosi 3:1-3, 16-17; Filipai 4:8.
- b. Yumi tingting long Tok bilong God long bel olsem wanem?
 - *Askim Holi Spirit long soim yumi Tok Tru.* Askim Em long kirapim bel bilong yumi long tingim tok bilong God insait long bel bilong yumi. Tingim gen wanem samting yu bin ritim insait long Baibel. Ritim: Jon 16:13; Jon 5:37-39.
 - *Mekim ol dispela askim taim yu lukluk long ol tok bilong Baibel:*
 - 1)** Dispela hap tok i tokim yumi wanem long God? (Sapos yu no klia long dispela hap tok, orait, go bek gen long wanem tok i bin stap pas long dispela hap tok.)
 - 2)** I gat sampela samting mi inap lainim long dispela hap tok? I gat sampela samting mi mas mekim? I gat sampela samting mi no ken mekim gen?
 - 3)** I gat tok promis bilong mi i stap?
 - 4)** I gat tok lukaut bilong mi i stap?

7. Litimapim na lotuim God (Piksa 5a hap 4)

- a) Dispela em as bilong lotu bilong yumi: Yumi tok tenkyu long God long Em i husait na long wanem ol samting Em i mekim long yumi. Kolosi 3:16; Hibru 12:28
- b) Sapos yumi lotu tru long God, yumi no lotuim Em long tok tasol. Yumi lotuim God long pasin na long laip bilong yumi. 1 Tesalonaika 5:16-18; Filipai 1:11; Hibru 13:15-16; [1 Korin 10:31]
- c) Sapos yumi lotium God tru tru, orait, yumi soim long ol gutpela pasin yumi mekim long ol narapela. Matyu 12:7; Matyu 5:23-24; Rom 15:5-7
- d) Taim yumi lotuim God wanem samting i save kamap: Yumi save laikim tru God na laikim tru ol narapela manmeri. Yumi mekim ol samting God i save laikim yumi long mekim. Yumi mekim wok bilong God. Jon 15:14, 17; Mayu 22:36-40

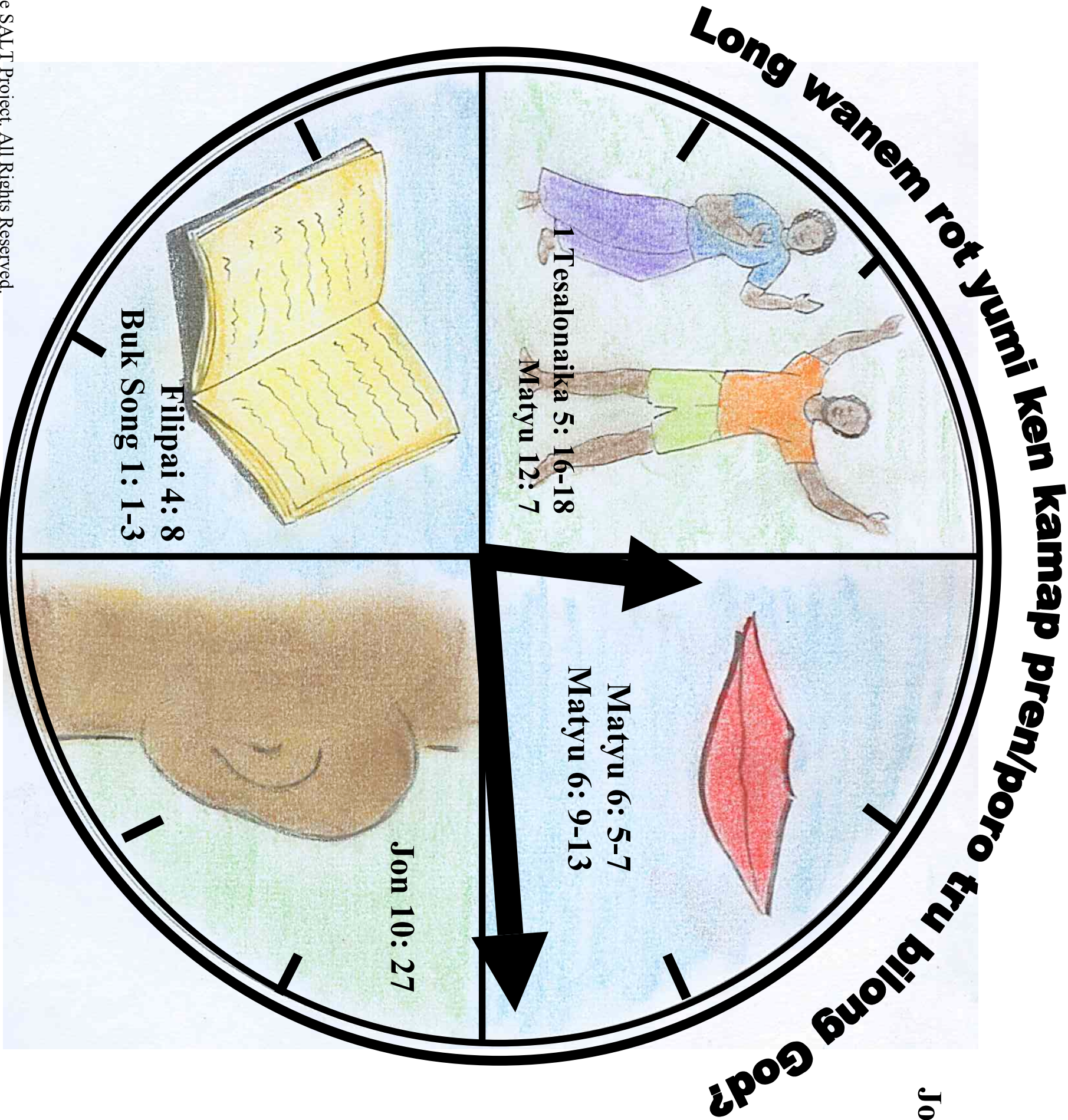
8. Wanem samting yumi inap mekim nau?

- Ritim na tingim tok bilong God long bel (meditate) long buk bilong Filipai 4:5-7 o Efesus 3:14-21. Raitim long pepa wanem God i toktok long yu long ol dispela hap tok.
- Raitim pas bilong laikim i go long God.
- Raitim wanem beten yu laik mekim long wanwan de long wanpela wik. Askim God bai yu inap beten long wanem ol samting. Nau beten long wanem God i putim long bel bilong yu. Raitim wanem God i bin toktok long yu insait long dispela wik.

Tok piksa (beten bilong yu long wik):

- 1) Sande: wok misin,
- 2) Mande: femili,
- 3) Tunde: Pren/poro,
- 4) Trinde: sios,
- 5) Fonde: kantri bilong yu,
- 6) Fride: olgeta hap graun,
- 7) Sarare: Gavman.

Jon 15: 13-15, 17



Yumi toktok long God long taim yumi beten.

(Matyu 6:5-13)

1.



**Tok tenkyu na
apim Nem
bilong God
(lain 9)**

2.



**Askim God long larim laik
bilong Em i ken kamap
(lain 10)**

3.



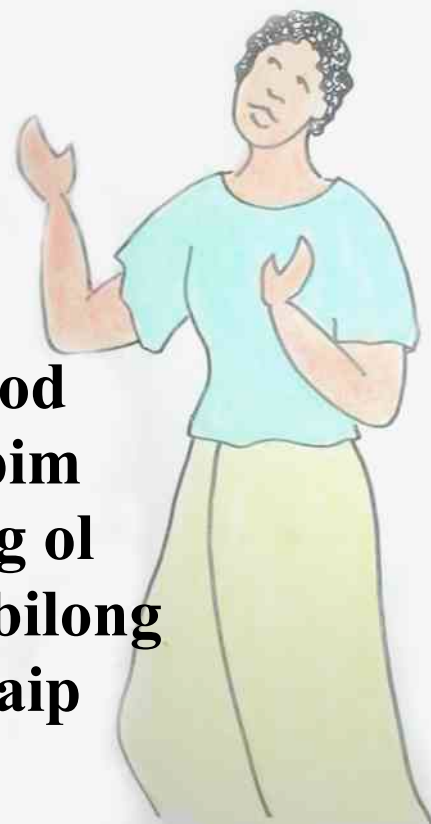
**Askim God long ol
samting yumi laikim stret
long nau (lain 11)**

4.



**Askim God long
lusim ol sin
yumi bin mekim
(lain 12)**

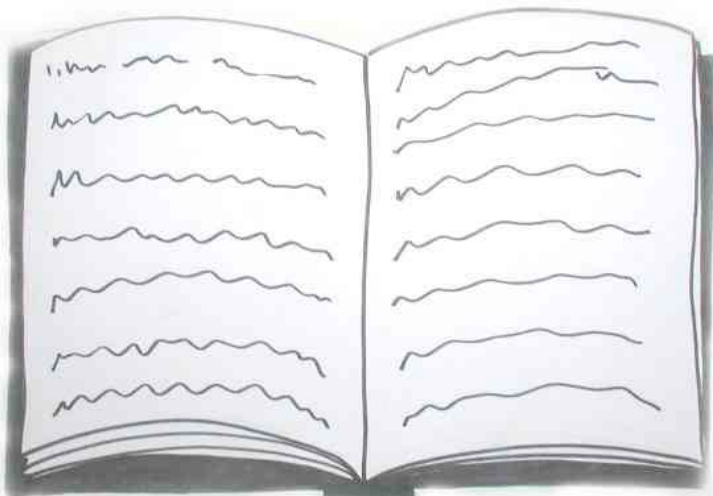
5.



**Askim God
long inapim
yumi long ol
samting bilong
Kristen laip
(lain 13)**

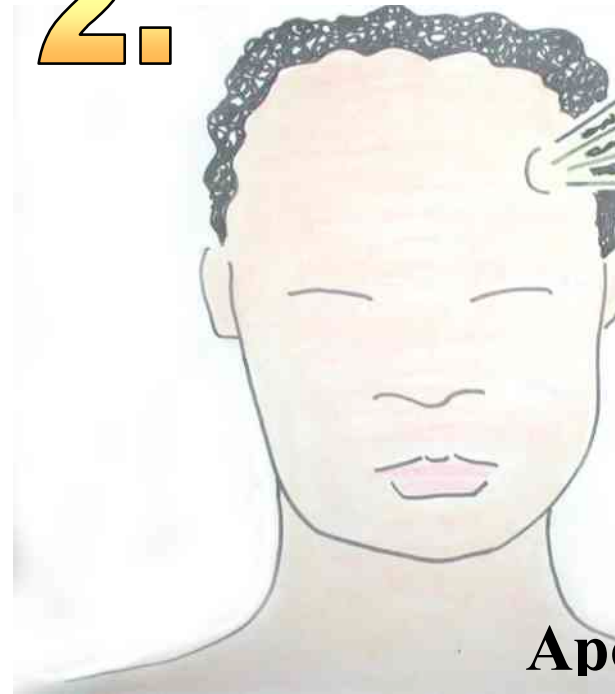
Ol rot God i save toktok long yumi

1. Baibel



2 Timoti 3: 16-17

2. God stiaim tingting bilong yumi



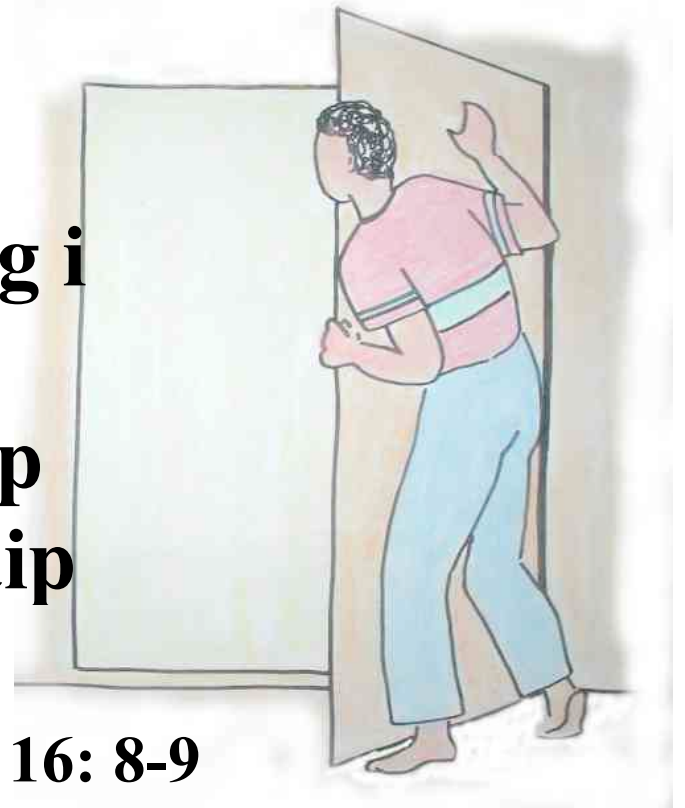
Aposel 8: 29

3. Kisim helpim long ol Kristen



Aposel 8: 34-35

4. Ol samting i save kamap long laip



1 Korin 16: 8-9

5. Ol samting yumi no inap tokaut klia



Aposel 5: 19-20
Aposel 10: 9-16

6. Bel isi insait long bel

Jon 14: 27
Filipai 4: 6-7



Yumi mas skelim na save: Aposel 17: 11

Lesen 6:**GOD I WOKIM YUMI WANTAIM MAK NA AS TINGTING**

As tingting: Dispela lesen i tokaut long wanem as na God i wokim yumi na bilong wanem yumi stap bikpela samting tru long ai bilong Em. God i wokim yumi olsem piksa bilong Em yet. Yumi gat tingting, laik na pasin bilong pilim. God i wokim yumi wantaim ol dispela samting long yumi i ken i stap pren/poro wantaim Em na ol narapela lain tu.

1. Long Baibel yumi lukim:

- 1) **God i gat tingting.** Long wokim olgeta samting antap long dispela graun, Em i mas tingting pastaim. “Bipo bipo tru, God i mekim kamap skai na graun.” (Stat 1:1)
- 2) **God i gat laik long mekim samting.** Laik bilong wokim samting i gat strong long makim na bihainim wanem samting yumi laik mekim. “Orait, na Em i tok, bai Mi pinisim olgeta manmeri Mi bin wokim, maski ol i stap long wanem hap. Na bai Mi pinisim tu olgeta pisin na olgeta animal bilong ples na olgeta animal bilong bus...” (Stat 6:7)
- 3) **God i gat pasin bilong pilim.** “Na Bikpela i ting i gutpela sapos Em i no bin wokim ol manmeri. Na Em i bel hevi tru.” (Stat 6:6)

2. God i wokim Heven na graun.

- A. God i *tok*, na olgeta samting i kamap: san, mun, sta, graun, skai na win, solwara, abus! Em i toktok tasol na ol i kamap.

God i tok olsem, “Lait i mas kamap.” Orait lait i kamap. God i lukim lait i gutpela, na Em i amamas. Na Em i brukim tudak na tulait. Tulait Em i kolim “De” na tudak Em i kolim “Nait”. Nait i go pinis, na moning i kamap. Em i de namba 1. Bihain God i tok olsem, “Wanpela banis i mas kamap bilong banisim wara, bai wara i stap long tupela hap.” Orait dispela banis i kamap. God i mekim dispela banis i kamap bilong banisim wara antap na wara daunbilo. Na dispela banis Em i kolim “Skai”. Nait i go pinis na moning i kamap. Em i de namba 2. (Stat 1:3-8)

- B. Tasol God i *wokim* man long graun na wokim meri long sait bun bilong man. Yumi lukim olsem ol manmeri i bikpela samting long ai bilong God.

Bihain God, Bikpela i kisim graun na Em i wokim man long en. Na Em i winim win bilong laip i go insit long nus bilong man, na man i kisim laip. (Stat 2:7)

Orait God, Bikpela i mekim man i slip i dai tru. Na taim man i slip yet, God i kisim wanpela bun long banis bilong man na i pasim gen skin bilong dispela hap. Orait God i wokim wanpela meri long dispela bun Em i bin kisim long man, na bihain Em i bringim meri i go long man. (Stat 2:21-22)

Bihain God i tok olsem, “Nau Yumi wokim ol manmeri bai ol i kamap olsem Yumi Yet. Bai Yumi putim ol i stap bos bilong ol pis, na bilong ol pisin na bilong olgeta kain animal na bilong olgeta samting bilong graun.” (Stat 1:26)

Long olgeta samting God i wokim, man na meri i bikpela na antap long olgeta. God i wokim yumi olsem piksa bilong Em Yet.

“Orait, God i wokim ol manmeri na ol i kamap olsem God Yet. God i mekim ol i kamap man na meri.” Stat 1:27

God i wokim yumi olsem piksa bilong Em Yet, long yumi ken lukautim olgeta samting Em i bin wokim. Jems 3:7

3. God i wokim man na meri wantaim tingting, laik long makim samting, na pasin bilong pilim:

3.1 Tingting. Ritim: Rom 12:2; Filipai 1:9

Tok klia: yumi inap long kamapim planti samting long tingting.

- Yumi inap mekim ol nupela samting.
- God i givim yumi tingting long tingim ol samting yumi bin lainim. Na bihain yumi ken skulim ol narapela wanem yumi bin lainim.
- God i mekim yumi long toktok long ol narapela lain. Yumi inap long toktok long kainkain tokples na rot long toktok wantaim narapela.
- God i mekim yumi long yumi mas luksave long Em. Em i mekim olsem bai yumi ken save long God. Ritim: Rom 1:19-20

3.2 Laik long makim samting. Ritim: Filipai 1:9-11

Tok klia: yumi inap long makim wanem pasin yumi laik mekim.

- God i givim yumi pasin bilong luksave long helpim na stiaim yumi long makim wanem samting yumi laik mekim. Ritim: Aposel 24:16; 1 Korin 4:4-5
- Yumi inap long makim wanem samting yumi laik mekim long stap pren/poro bilong God na ol arapela. Ritim 1 Pita 2:15-17; [Matyu 6:33; Matyu 7:7-8,12]

3.3 Pasin bilong pilim. Ritim: 1 Jon 4:18

Tok klia: Yumi gat pasin bilong pilim, olsem na yumi save amamas, sori, pret na belhat. Filipai 4:4-7

4. Yumi save makim wanem samting yumi laikim. Filipai 4:8,9

Yumi save bungim tingting, laik bilong makim samting na pasin bilong pilim wantaim long kamapim samting. Long Kolosi 3:15-16 yumi luksave olsem ‘long bel’ em i toktok long pasin bilong pilim. Na tu, ‘gutpela tingting na save’ em i toktok long tingting bilong yumi. Na ‘skulim’ em i piksa bilong ol gutpela laik bilong makim wanem samting yumi laik mekim.

- Sapos yumi laikim narapela, yumi makim pasin i antap tumas long dispela man o meri. Yumi bihainim laik long makim samting long kamapim dispela pasin. Ritim: Matyu 22:37-40.
- Olsem na yumi gat tingting, laik bilong makim samting na pasin bilong pilim, yumi inap long makim long bihainim God. Tasol yumi inap tu long tok nogat long God.
 - Yumi inap long tok nogat long God. Ritim: Jon 12:48-49; [2 Timoti 4:3-6].
 - Yumi inap long makim long bilip long Jisas Krais. Ritim: Rom 3:20-22.
- God i no save putim laikim bilong Em long wanpela lain tasol na narapela nogat: man, meri o kantri. Galesia 3:26-29; [Aposel 10:34-35]

5. Bilong wanem na God i bin wokim yumi:

5.1 God i bin wokim yumi olsem piksa bilong Em Yet, olsem bai yumi inap laikim Em na arapela. Ritim: Mak 12:29-31; Aposel 4:32-33; Kolosi 1:3-4

5.2 God i gat as tingting long laip bilong yumi. Ritim: Aposel 17:26-28; Efesus 2:10.

5.3 Ol manmeri i bikpela samting tru long ai bilong God. Ritim: 1 Pita 1: 18-19; Efesus 1: 7-8.
Long Pita 1: 1:1-2 i tokim yumi olsem laip bilong ol tumbuna bilong yumi i no bin gutpela. God i no laik yumi stap wankain olsem ol. Olsem na God i bin salim Jisas i kam bilong kisim bek yumi long ol pasin nogut. Jisas i bin dai long sin bilong yumi. Dispela i soim olsem yumi bikpela samting long ai bilong God.

5.4 Ol presen God i givim yumi. God i bin wokim yumi wanwan narakain. God i save givim presen long olgeta Kristen. Olsem na yumi mas helpim ol narapela manmeri wantaim ol dispela presen God i givim yumi. Long taim yumi mekim olsem, yumi ken kamap bikpela na strongpela Kristen. Ritim Efesus 1:13; [1 Korin 12:7-11]

God i wokim yumi wantaim mak na as tingting

God i wokim yumi olsem piksa bilong Em Yet:

Jems 3: 9

1. Tingting

Filipai 1: 9

2. Laik long makim samting

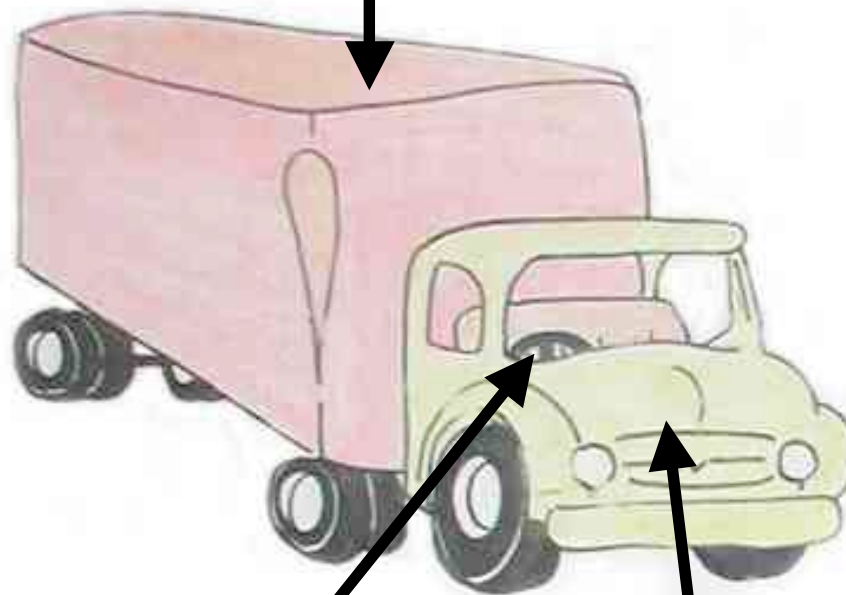
Filipai 1: 10

3. Pilim

Filipai 4: 4,7



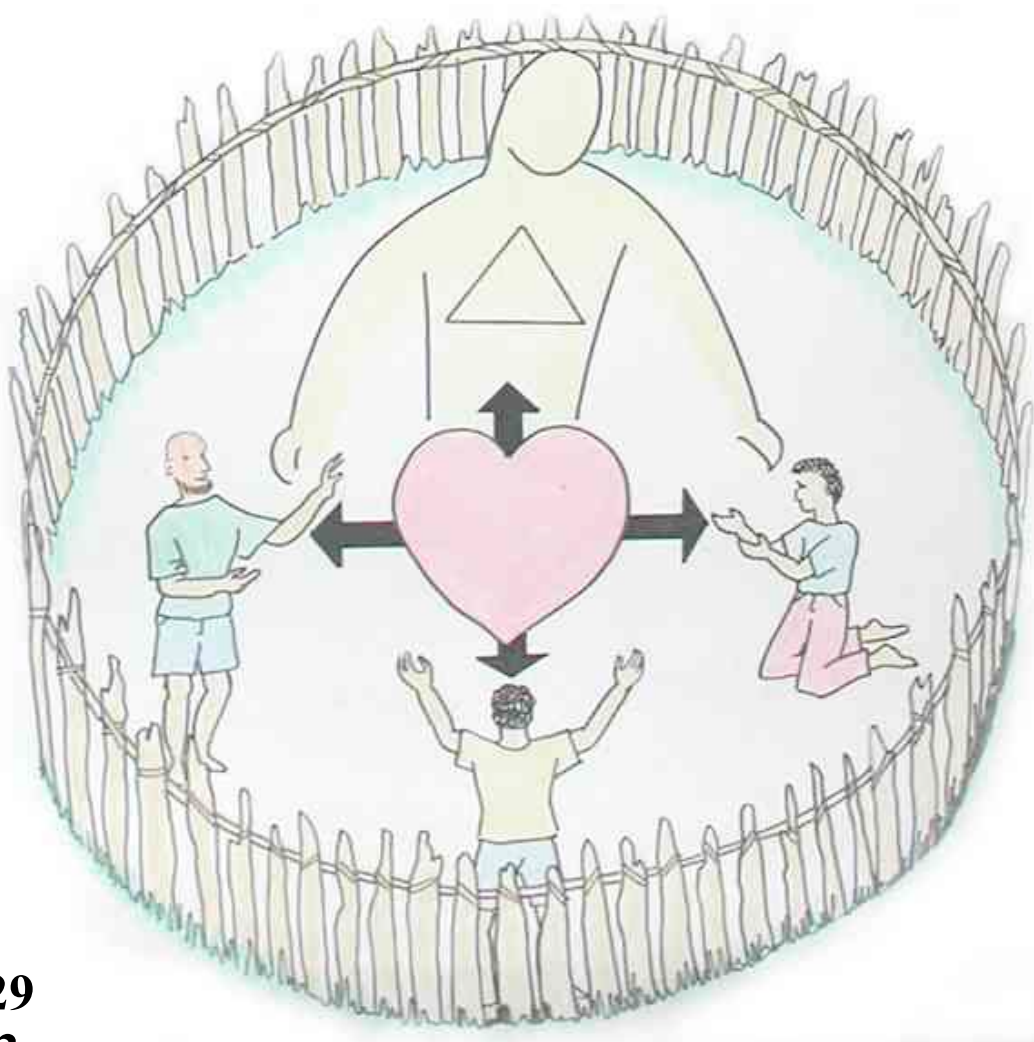
3. Pilim



2. Laik

1. Tingting

Bilong wanem na God i bin wokim yumi?



Yumi bikipela samting long ai bilong God.

Galesia 3: 26-29

Aposel 4: 32-33

Kolosi 1: 3-4

Efesus 2: 10

Long stap klostu wantaim God na ol narapela.

Lesen 7:**GOD I LAIKIM YUMI TUMAS OLSEM NA EM I GIVIM YUMI OL LO.**

As tingting: God i bin givim yumi ol Lo. Dispela ol Lo em long banisim yumi. Ol Lo i helpim yumi long save olsem God Em i holi. God i bin wokim yumi long stap insait long sampela kain pasin. Ol dispela tok long Lo i banisim yumi long bai yumi ken i stap long laip God i laikim. Maski yumi traim long bihainim ol tok bilong Lo, yumi abrus planti taim. Lo i putim ples klia ol sin pasin bilong yumi. Yumi ino inap long bihainim ol Lo long strong bilong yumi yet.

1. Namba wan Lo.

Wanpela man i bin askim Jisas long wanem Lo em i namba wan na i winim olgeta arapela lo. Ritim bekim bilong Jisas long Matyu 22:36-40.

2. Tenpela Lo (Kisim bek 20:1-17)

Tenpela Lo em ol banis God i putim. God i givim yumi tenpela Lo bilong helpim yumi long stap insait long banis. Olsem bai yumi ken i stap gut long laip God i laikim. Na bai yumi i stap bel isi na gat gutpela sindaun.

2.1. Lo namba 1 i go long 4 i skulim yumi long laikim God.

1. God laik yumi mas laikim Em antap long olgeta samting.
2. Yumi no ken wokim na lotuim wanpela giaman god
3. Yumi no ken kolim nating Nem bilong God Bikpela
4. Yumi mas malolo long de namba 7. Dispela i lainim yumi olsem kisim malolo i bikpela samting. Na tu em i lainim yumi olsem God i save lukautim yumi.

2.2. Lo namba 5 i go long 10 i skulim yumi long laikim narapela.

5. yumi mas aninit long papamama.
6. yumi no ken kilim man i dai.
7. yumi no ken mekim pasin pamuk wantaim man o meri i no bilong yumi.
8. yumi no ken stilim samting bilong narapela.
9. yumi no ken mekim tok giaman.
10. yumi no ken aigris na mangalim samting bilong narapela.

Ol dispela tenpela Lo i liklik hap bilong ol planti Lo God i bin givim. I gat 613pela Lo long Ol Testamen.

3. As tingting stret bilong ol Lo.

Ol manmeri i no bin save gut long as bilong ol Lo. Olsem na Jisas i bin skulim ol long as tingting bilong ol Lo. Dispela em ol sampela toktok bilong as tingting bilong Lo.

3.1. Sapos yu belhat long wanpela brata em yu no bihainim Lo namba 6. Lo namba 6 i tok yu no ken kilim man. Tasol Jisas i tok olsem, sapos yu kros nogut long brata bilong yu, em yu no bihainim Lo namba 6. Matyu 5:21-22

3.2. Lo namba 7 i tok olsem: No ken mekim pasin pamuk wantaim man o meri yu no maritim. Tasol Jisas i tok olsem, sapos wanpela man i lukim wanpela meri na i gat mangal nogut long em, dispela man i mekim pasin pamuk pinis long bel bilong em. Ritim Matyu 5:27-28

3.3. Lo i tok long yumi mas laikim ol narapela olsem yumi laikim yumi yet. [Wok Pris 19:18] Tasol ol Juda lain i skulim tok i no stap long Baibel olsem yu mas laikim brata bilong yu na

mekim nogut long birua bilong yu. Tasol Jisas i tok dispela em i no stret. Em i tokim ol manmeri long laikim tru ol birua na beten long ol. Ritim: Matyu 5:43-44

4. God i wokim yumi wantaim 2pela as tingting:

- 4.1. Long mekim piksa bilong Em i kamap ples klia long yumi. Na long dispela yumi inap laikim Em tru. Ritim: Stat 1:27; Mayu 22:26-38
- 4.2. Taim yumi laikim narapela, em bai soim olsem yumi givim Biknem long God long laip bilong yumi. Ritim: 2 Korin 3:18; Matyu 23:39-40
- 4.3. Jisas i tok olsem, as bilong olgeta Lo i stap insait long dispela tupela Lo.

5. I nogat hat wok long brukim Lo.

Sapos wanpela man o meri i no bihainim gut wanpela hap Lo, dispela man o meri i asua pinis. Em wankain olsem em i brukim olgeta Lo pinis. Dispela em i soim olsem yumi ino inap bihainim gut ol Lo. Yumi ken tingim dispela olsem wanpela sen i holim dok. Sapos wanpela hap bilong sen i bruk, dispela dok i ken ranawe. Ritim: Jems 2:10

Sampela manmeri i ting olsem ol i inap long holim pas gut 10pela Lo.	Tasol Jisas i tok olsem stretpela pasin bilong yumi i bai no inap mekim yumi bihainim gut ol Lo.
	

Lo bilong God i tokim yumi long stap long laip God i laikim yumi mas i stap long em. [Luk 10:30-36]

6. Jisas i tok: “Mi kam bilong inapim tru ol Lo.” – Em i inapim tru ol stretpela pasin. Matyu 5:17; Jon 8:46

Jisas i tok i no gat wanpela rot bilong helpim yumi long bihainim gut olgeta Lo. Em tru olsem Lo i stap long banisim yumi na soim yumi pasin Holi bilong God. God i no kisim bek yumi long rot bilong bihainim ol Lo. Nogat.

Rot God i kisim bek yumi:

- a. Long bilip bilong yumi long Krais na long marimari bilong God. Efesus 2:8-9
- b. Rot bilong God long kisim bek yumi i olsem wanpela presen. Taitus 3:5-6
- c. Ating yumi orait long wokim sin yet? Rom 6:15-18; [Rom 5:1-6]
- d. Bai yumi bihainim wanem samting? Jon 15:12,17
- e. Olsem wanem na yumi inap wokabout long rot God i laikim taim yumi kamap bilip manmeri? Galesia 3:2-3
- f. Yumi kisim tok gen olsem: “Ol man i bilip, bai God i kolim ol stretpela man, na ol bai i stap laip.” Galesia 3:11
- g. Krais i bin mekim yumi i kamap fri, bilong yumi i no ken stap aninit long Lo. Galesia 5:1
- h. Pait i pinis o nogat? Nogat. Galesia 5:16-18; [Rom 7:15,19; Filipai 3:12-14]
- i. Bai yumi winim pait olsem wanem? Lesen 14 na 16 bai toktok long dispela.

7. Wanpela tok tasol i karamim olgeta Lo: LAIKIM. Rom 13:8-10; [1 Korin 13]

7.1 Pasin bilong laikim i bihainim pasin bilong givim samting antap tumas long ol narapela.

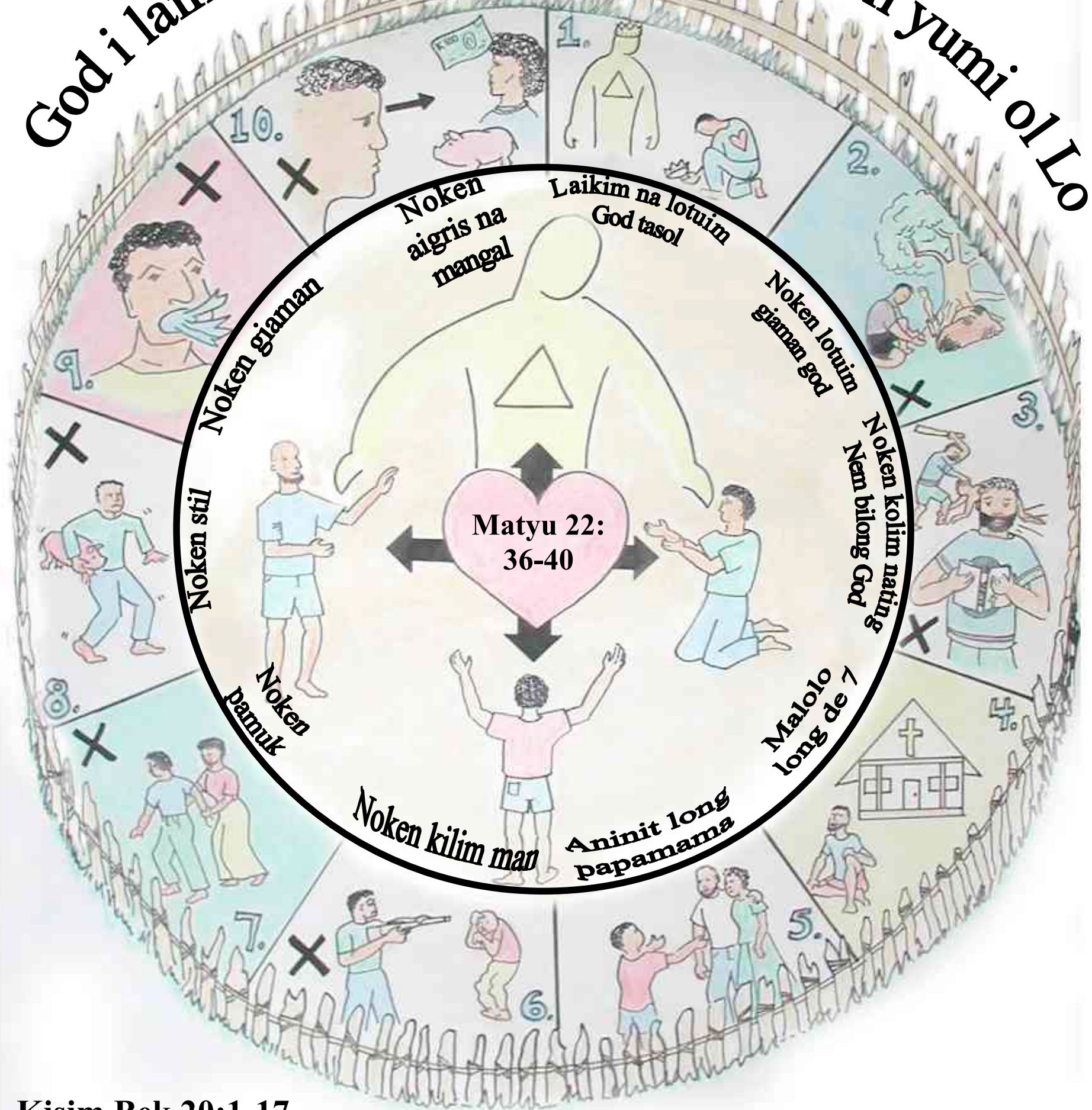
Em i mas kamap olsem wanpela tingting long bihainim. Matyu 22:15-21

7.2 Pasin bilong laikim i ken kamapim pen, tasol i no inap givim bagarap. Tok piksa: dokta i givim yu sut taim yu sik. Yu pilim pen tasol dispela i no bagarapim yu, nogat, em i helpim yu. Hibru 12:5-6,11

7.3 Jisas i bin tokim yumi tu long laikim ol birua bilong yumi na beten long ol. Matyu 5:44-45

8. Yumi inap mekim dispela olgeta samting long strong na helpim bilong God. Jon 15:4

God i laikim yumi olsem na Em i givim yumi ol Lo



Kisim Bek 20:1-17

Matyu 5:21-22, 27-28, 43-44

Matyu 5:17

Galesia 5:18

Rom 13:8-10

Jisas i tok olsem, as bilong olgeta Lo i stap insait long dispela 2pela Lo: Matyu 22:36-40.

***OL PASIN NOGUT
BILONG YUMI
NA
SETEN***

Lesen 8:**BILONG WANEM NA YUMI SAVE MEKIM SIN?**

As tingting: dispela lesen i toktok long wanem as na ol manmeri i save mekim samting i no stret. Bikpela as tru em i olsem, ol manmeri i save tingim na apim nem bilong ol yet. God i bin wokim ol manmeri long bihainim rot bilong Em tasol. Dispela em i mak bilong God. Tasol planti taim ol manmeri i no save bihainim dispela mak na rot God i laikim. Ol i bihainim bel na tingting bilong ol yet, dispela ‘olpela bel’. Olsem na ol i save bagarapim laip bilong ol yet na ol arapela tu.

1. Sin i bin stat olsem wanem.**1.1. Rot sin i bin kamap long hap ol spirit i stap:**

“Yu bin i gat biknem tru. Long ai bilong ol manmeri yu bin i stap olsem sta bilong moning i lait antap long skai. Tasol nau yu pundaun pinis, yu strongpela man bilong pait, yu man bilong winim planti kantri. Yu bin i gat tingting olsem, ‘Bai mi abrusim ol sta na i go antap tru long Heven. Na bai mi putim sia king bilong mi antap tru long ol sta bilong God. Na tu bai mi sindaun antap tru long dispela maunten long hap not ol god i save kam bung long en. Bai mi go antap tru long ol klaut na bai mi stap olsem GOD ANTAP TRU.’ (Aisaia 14:12-14)

God i bin wokim ol gutpela ensel. God i wokim Seten tu olsem wanpela gutpela ensel, tasol em yet i bin pundaun long sin long taim em i laik stap olsem God. Ol sampela arapela ensel tu i bin bihainim Seten. Seten na ol wokman bilong em i kamap olsem ol spirit nogut.

1.2. Sin i bin kamap long ol manmeri long dispela rot:

“God, Bikpela i bin wokim olgeta animal, tasol i no gat wanpela bilong ol inap winim snek long tok gris. Na snek i askim meri olsem, ‘Ating God i tambuim yutupela long kaikai pikinini bilong olgeta diwai bilong gaden, a?’ Na meri i bekim tok olsem, ‘Mitupela i ken kaikai pikinini bilong olgeta diwai bilong dispela gaden. Tasol wanpela diwai i sanap namel tru, em God i tambuim mitupela long kaikai pikinini bilong en. God i bin tokim mitupela olsem, ‘Yutupela i no ken kaikai pikinini bilong dispela diwai, na tu yutupela i no ken holim, nogut yutupela i dai.’ ” Orait na snek i tokim meri olsem, ‘Nogat. Yutupela i no inap i dai. Sapos yutupela i kaikai pikinini bilong dispela diwai, bai ai bilong yutupela i op na yutupela i kisim save long wanem samting i gutpela, na wanem samting i nogut, na bai yutupela i kamap wankain olsem God. God i save long dispela, olsem na Em i tambuim yutupela long kaikai pikinini bilong dispela diwai.’ Meri i lukim dispela diwai i naispela tru na i gat ol gutpela pikinini tru bilong kaikai i stap long en. Na meri i tingting olsem, ‘I gutpela long mi kaikai pikinini bilong dispela diwai na mi kisim olkain gutpela save.’ Olsem na meri i kisim pikinini bilong dispela diwai na i kaikai. Na em i givim sampela long man bilong em, na man tu i kaikai.” (Stat 3:1-6)

God i tokim Adam tupela Iv long no ken kaikai pikinini bilong wanpela diwai. No ken kaikai pikinini bilong diwai bilong kisim save bilong gutpela na nogut. Adam na Iv i no bin bihainim tok bilong God. Ol i bihainim laik bilong ol yet, na ol i abrusim tok bilong God long mekim ol i ken i stap gut. Adam tupela Iv i namba wan papa na mama bilong olgeta lain manmeri. Olgeta pikinini lain bilong tupela i wankain olsem ol long dispela pasin bilong sin ol i kisim long tupela. Rom 5:19a. Olgeta manmeri i save mekim sin ol i ting long mekim, na ol i no ting long mekim. Ol Kristen tu, i save mekim wankain pasin. Olgeta manmeri i gat pasin bilong sin long laip bilong ol. Rom 5:12. Olpela bel i save kirapim ol manmeri long mekim sin.

2. Olgeta pasin i save kirap long bel. (Piksa 8a)

(Sampela lain i save tok 'bel' na ol narapela i save tok 'lewa'.)

- **Wanem samting i kamaut long bel bilong man i save mekim em doti.** Wanem samting i go insait long maus bilong man i no save mekim em doti: Ritim: Matyu 7:14-23
- **God i save long ol samting i stap hait long bel bilong yumi.** Ritim: Luk 16:14-15
- **Stori bilong gutpela diwai na diwai nogut:** Luk 6:43-45
 - *Sapos God i stiaim laip bilong yumi* ➔ *Gutpela kaikai*
 - *Sapos yumi yet stiaim laip bilong yumi* ➔ *Kaikai nogut*

3. Jisas i bin toktok strong long ol Farisi. Ol Farisi em ol lidaman bilong lotu long Juda. Ol i save gut long ol tok na lo i stap long Ol Testamen. Ol i ting ol i bihainim tru olgeta Lo bilong God. Tasol ol i no save bihainim ol tok ol yet i mekim. Jisas i tok dispela em i no stret. Long wanem rot ol Farisi i bin mekim wanpela tok, tasol i no bihainim insait long ol dispela hap tok long Baibel? (Ritim insait long liklik grup.)

3.1. Matyu 23:23-24

3.2. Matyu 23:25-26

3.3. Matyu 23:27-28

3.4. [Matyu 6:1-4]

4. Stori bilong Farisi na man bilong kisim takis: Luk 18:9-14

(Sampela ken mekim pilai long dispela stori.)

- 4.1. Bilong wanem na Jisas i mekim dispela stori? Em i bin toktok long husait? (Lain 9)
- 4.2. Farisi i bin tok tenkyu long God long wanem samting? (Lain 11-12)
- 4.3. Man bilong kisim takis i bin mekim wanem tok long God? (Lain 13)
- 4.4. Wanem as tingting Jisas i bin givim long dispela stori? (Lain 14)

5. Ol sampela samting yumi inap lukim long laip bilong man husait i no bihainim God: (Piksa 8b)

5.1 Olgeta pasin nogut i save kirap long bel: Galesia 5:19-21; [Rom 1:28-32].

- Pasin pamuk, tok pait (dok)
- Singaut bikmaus nabaut (rokrok)
- Posin, birua, lotuim giaman god (snek)
- Belhat na kros, bel nogut, pait (muruk)
- Brukim lain, spak (pik)
- Kisim biknem long em yet tasol (namba 1)
- Pasin doti, mangal na stil (rat)
- Hambak na ting long yu yet (kumul)

5.2. "Olgeta dispela pasin nogut em i stap insait long man na i kam ausait na i mekim man i doti long ai bilong God." (Mak 7:23)

5.3. Ol manmeri i makim long bihainim rot bilong bagarap. Na ol dispela pasin nogut i mekim ol i aipas na ol i no luksave long ol nogut bilong ol dispela pasin ol i mekim. Ritim: 2 Korin 4:4

Olpela bel bilong yumi i save kirapim yumi long mekim sin. Em i no Seten husait i wokim pasin nogut insait long bel bilong yumi. Em inap long traim yumi tasol. Yumi yet bai makim rot long bihainim giaman tok bilong em o nogat.

Olgeta sin i save kirap long bel.

- Olsem na yumi mas kisim nupela bel God i laik givim. Esekiel 36:25-27
- Olsem na yumi mas lusim ol pasin bilong olpela bel, na stap insait long tok bilong God, bilong inapim as tingting na mak Em i bin wokim yumi long em (Lesen 6), na yumi bai bihainim ol Lo bilong Em (Lesen 7). Ritim: Efesus 4:22-32; Kolosi 3:9-10

God i gat ol gutpela tingting long mekim long laip bilong yumi. Em i givim yumi Holi Spirit long mekim ol gutpela pasin insait long laip bilong yumi: Pasin bilong laikim tru ol arapela, pasin bilong amamas, pasin bilong i stap bel isi, na pasin bilong ino belhat kwik, na pasin bilong helpim ol man na mekim gutpela pasin long ol na pasin bilong wokabaut stret oltaim na pasin bilong i stap isi, na pasin bilong daunim laik bilong olpela bel.

Galesia 5:22-26

6. Kisim sampela taim long beten insait long bel na tingting. Beten long ol dispela samting:

6.1. Dispela em i wanpela rot bilong beten. Yu ken tokaut long ol tok i stap long Baibel insait long beten bilong yu.

Buk Song 23:

“Bikpela Em i Wasman bilong mi. Olsem na mi no inap sot long wanpela samting. Em i mekim mi slip long gutpela gras. Na Em i bringim mi i go long ol liklik wara na mi dring na mi malolo. Em i givim mi nupela strong. Na Em i save bringim mi long ol gutpela rot, olsem Em i tok bipo long mekim. God, maski mi wokabaut long ples nogut na bikpela tudak, mi no ken pret long samting nogut, long wanem, Yu stap wantaim mi. Mi lukim Yu i holim stik ol wasman bilong sipsip i save holim, olsem na bel bilong mi i stap isi. Mi no inap bagarap. Yu redim gutpela kaikai bilong mi long ples klia na ol birua bilong mi ol i lukim mi. Yu kisim mi i kam sindaun wantaim Yu, na Yu lukautim mi gutpela tumas. Bikpela, bai Yu lukautim mi gut, na olgeta de mi stap laip bai Yu marimari long mi. Na bai mi stap oltaim oltaim long haus bilong Yu.”

Dispela em wanpela rot long mekim beten long Buk Song 23:

“Bikpela, mi save olsem Yu Wasman bilong mi. Helpim mi long mi ken bilipim Yu olsem Yu inap givim mi ol samting mi laikim. Yu givim mi malolo na bel isi. Yu givim mi strong. Yu soim mi gutpela rot bilong wokabaut. Taim tudak i kamap long rot mi ken putim strongpela bilip long Yu. Maski dai i laik bungim mi, mi ken bilipim Yu Yet. Mi no inap pret, long wanem, Yu stap wantaim mi. Namel long ol birua bilong mi, mi ken kaikai bikpela kaikai. Yu gutpela na pulap long laikim na pasin bilong givim i stap long Yu. Olsem na oltaim bai mi putim bilip bilong mi long Yu long laip bilong mi.”

6.2. Ritim Efesus 3:16-18. Dispela em i wanpela rot long mekim beten long bihainim tok i stap long Efesus 3:16-18: “ Bikpela, mi askim Yu, inap Yu givim mi strong i kam long strong na Biknem bilong Yu. Mi beten olsem bai Holi Spirit i ken mekim dispela i kamap long mi. Mi laikim Jisas i mas i stap insait long bel na laip bilong mi. Mi beten olsem laip bilong mi bai i stap olsem wanpela diwai as bilong em i stap insait long graun bilong laikim bilong Yu. Long dispela rot, mi inap long mekim olgeta samting long laikim bilong Yu. Mi beten olsem bai mi save moa long laikim bilong Krais. Mi laik save gut long dispela bikpela laikim bilong Em, na i go longpela moa na i go antap tru na i go daun moa.”

6.3. Yu ken mekim beten tu long ol dispela tok long Baibel. (O sapos yu laik, yu ken makim narapela hap tok long Baibel.):

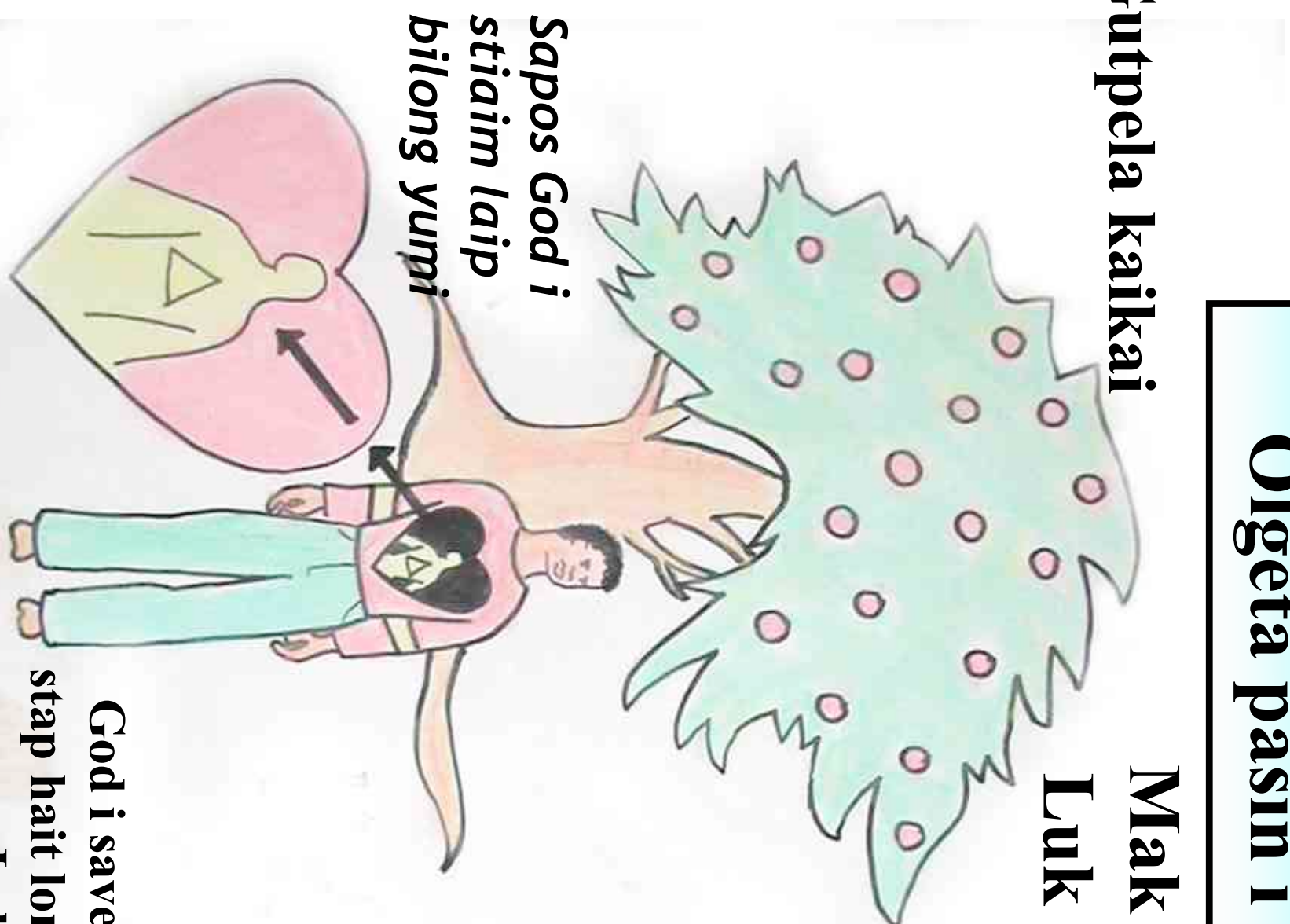
1. Rom 8:28-29
2. Rom 8:35-39
3. Jon 6:37-40
4. Filipai 2: 5-11
5. Filipai 4:4-7
6. Buk Song 139:23-24
7. Buk Song 51

Olgeta pasin i save kirap long bel

Gutpela kaikai

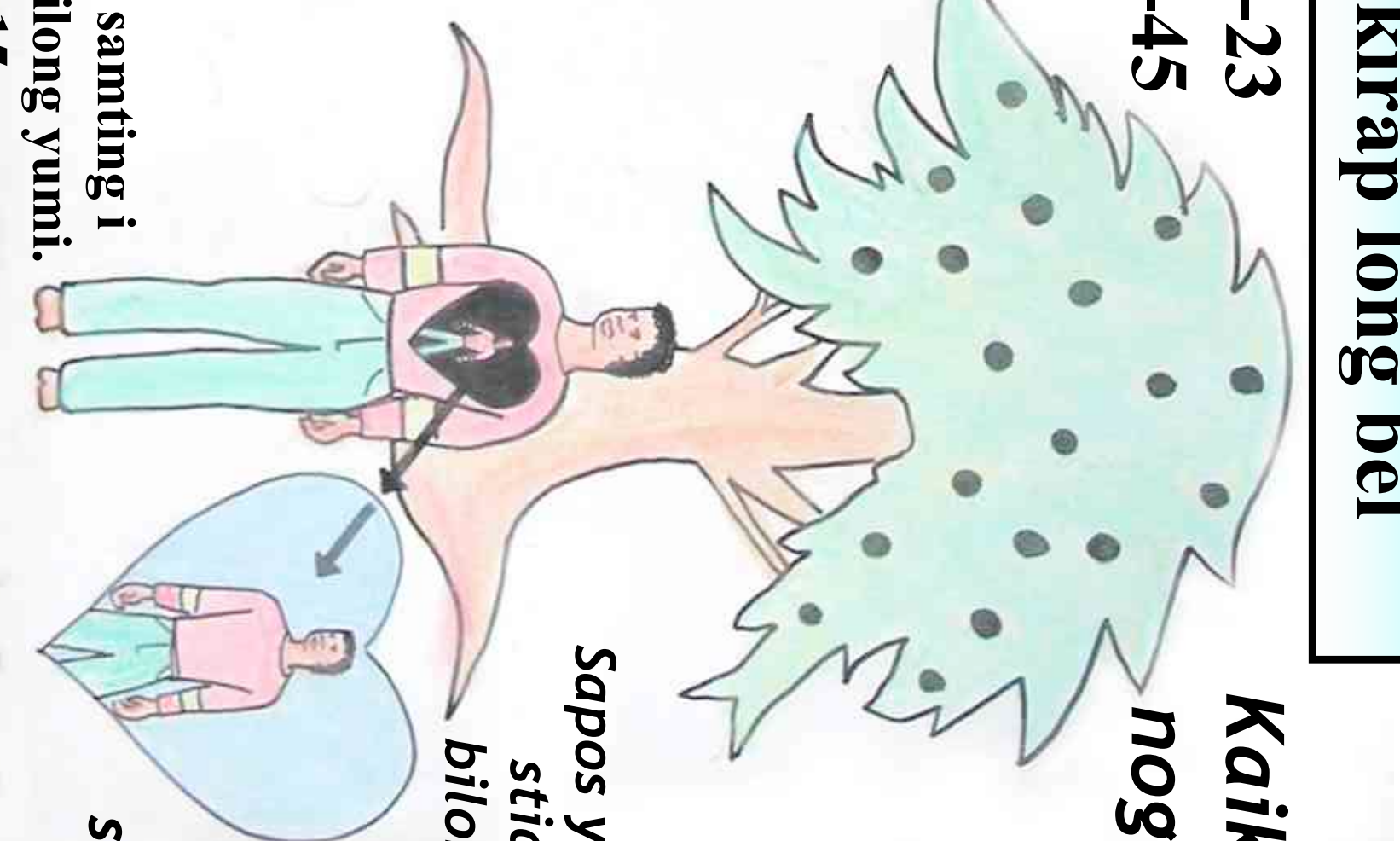
Mak 7: 17-23

Luk 6: 43-45



**Sapos God i
stiaim laip
bilong yumi**

**Kaikai
nogut**



**Sapos yumi yet
stiaim laip
bilong yumi**

**God i save long ol samting i
stap hait long bel bilong yumi.**

Luk 16: 14-15

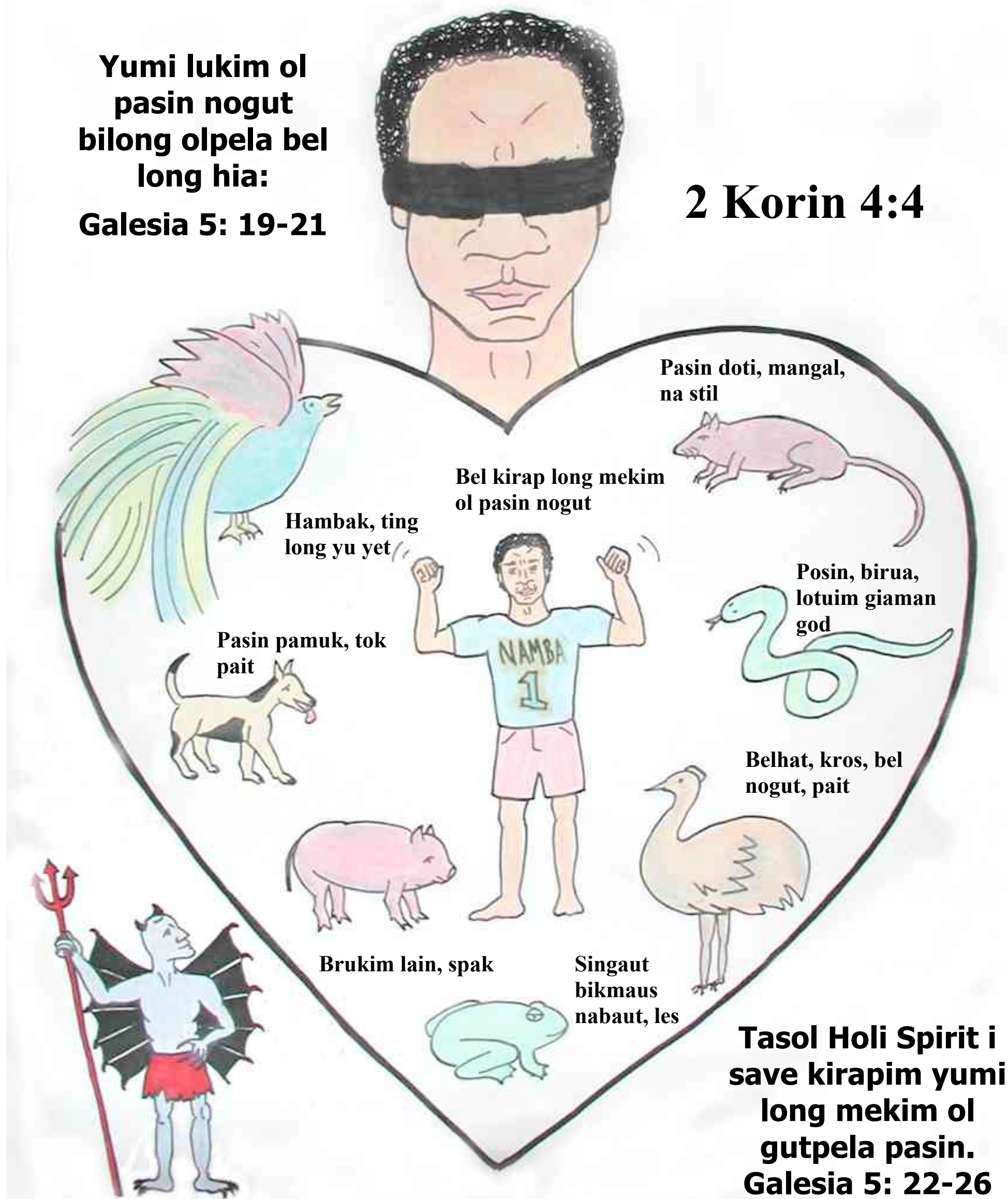
**Ol pasin
nogut i
save kirap
long bel**

“Olgeta dispela pasin nogut em i stap insait long man na i kam ausait na i mekim man i doti long ai bilong God.” Mak 7: 23

**Yumi lukim ol
pasin nogut
bilong olpela bel
long hia:**

Galesia 5: 19-21

2 Korin 4:4



Lesen 9:**BAI YUMI KISIM WANEM LONG SIN BILONG YUMI**

As tingting: Long taim ol manmeri i makim rot i no gutpela long bihainim, ol i bagarapim mak na astingting bilong ol. Long dispela as ol i kisim bagarap bilong kaikai nogut bilong ol. Laip bilong ol manmeri i save i go nogut na nogut olgeta long dispela rot. Tasol God i gat gutpela rot long yumi ken bihainim.

1. I gat tupela rot long laip. Wanpela em i op na bikpela. Na narapela em i liklik na i no op.

(Piksa 9a) Ritim: Matyu 7:13-14

1.1. Wanpela rot i save kisim yumi i go long God.

- a) God i bin wokim yumi wantaim mak na as tingting. Yumi bin toktok long dispela long Lesen 6. Sapos yumi makim long bihainim dispela liklik rot (Em Jisas tasol, Em i tok long Jon 14:6), bai yumi inap long kam long God na yumi stap insait long wanem mak na as tingting Em i bin wokim yumi long Em. Na yumi bai givim Biknem long Em long olgeta laip bilong yumi.
- b) God i laikim yumi tumas, olsem na Em i bin givim yumi ol Lo. Yumi bin toktok long dispela long Lesen 7. Ol dispela Lo i gutpela long yumi. Ol i skulim yumi long stap gut na bihainim dispela liklik rot.

1.2. Bai yumi inap kisim bagarap long bihainim dispela narapela rot:

- a) Ol manmeri husait i no luksave long strong na Biknem bilong God (authority): Rom 1:20-22. Laip bilong yumi i go nogut na nogut tru long taim yumi wok long bihainim dispela rot.
- b) Oltaim, bel i pulap long pasin nogut na pasin tudak, na i save bihainim rot nogut. Rom 1:28-29
- c) Laikim ol samting nogut na pasin tudak. Jon 3:19
- d) Sapos yumi bihainim ol laik nogut bilong yumi yet, dispela laik nogut i ken bagarapim yumi. Filipai 3:18-19; [Jon 3:19-10; Jems 1:13-15]

2. Ol kaikai nogut bilong sin bilong yumi: (Piksa 9b)

Long Lesen 8 yumi bin lainim olsem sin i save kam long bel bilong yumi (insait long yumi).

2.1 Dispela em ol pasin nogut ol manmeri inap mekim taim ol i bihainim strong na laik bilong ol yet.

- wokim pasin pamuk,
- tingting long pasin doti na mekim,
- pasin long lotu ol giaman god,
- askim ol spirit nogut long helpim ol,
- pasin bilong tingting kranki na pait,
- pasin belhat na kros hariap i nogat as,
- pasin bilong kisim biknem long ol yet,
- pasin bilong mangal na aigris,
- pasin bilong bung wantaim na mekim kainkain pasin nogut.

Ritim: Galesia 5:19-21.

2.2 Long dispela hap tok yumi lukim olsem God i sori tru. Bel bilong Em i bruk tru long taim ol manmeri i bihainim rot nogut.

“ Mi laik singim wanpela song bilong Pren bilong mi. Dispela song i stori long gaden wain bilong Em. Antap long liklik maunten long hap graun i gat gris Pren bilong mi i bin wokim wanpela gaden wain. Em i bin brukim graun na rausim olgeta ston na planim ol gutpela gutpela han bilong diwai wain. Namel long dispela gaden Em i bin wokim haus bilong Em i ken i stap na was long gaden. Na long wanpela ples ston Em i wokim hul olsem tang bilong krungutim na memeim ol pikinini wain. Olgeta wok i pinis na Em i ting olsem, ‘Ol diwai wain bilong Mi bai karim gut tru, na ol pikinini wain bai i swit moa yet.’ Tasol nogat. Ol diwai i no karim gut, na ol pikinini i liklik tru na i pait long maus. Olsem na Pren bilong mi i tok olsem, ‘Yupela ol manmeri bilong Juda na Jerusalem, yupela i tokim Mi. Husait i gat asua? Mi, o gaden wain bilong Mi? Mi save, Mi bin mekim gutpela wok bai gaden i ken karim gutpela pikinini wain. Tasol bilong wanem na ol pikinini wain i kamap liklik tru na ol i pait long maus? I gat wanpela samting moa bilong mekim, em Mi no bin mekim, a?’ (Aisaia 5:1-4)
Ol manmeri bilong Israel na Juda, ol i olsem gaden wain bilong Bikpela I Gat Olgeta Strong. Em i laikim ol tumas na i save lukautim ol gut tru. Em i laik bai ol manmeri i mekim stretpela pasin, tasol ol i mekim pasin nogut. Em i laik bai ol i mekim gutpela pasin long ol arapela, tasol ol i save daunim ol arapela na mekim pasin birua long ol.” (Aisaia 5:7)

Ol lain Israel i no bihainim God. Nau em i taim bilong sios long tokim ol manmeri long God na wok bilong Em long kisim bek yumi long sin na ol pasin tudak i stap long bel:

3. Yumi bin kisim stretpela pasin i no bilong yumi olsem presen.

- 3.1. Yumi inap long kisim pe nogut bilong sin bilong yumi. God bai kotim olgeta sin. I gat tupela rot long bekim sin bilong yumi. Long rot bilong yumi, na long rot bilong God. Rot bilong yumi yet bai kisim yumi i go long ples bilong daiman: Ritim: Rom 3:9-11
- 3.2. Dispela em rot God i bin mekim: God i laik givim yumi stretpela pasin long taim yumi bilip long Krai Jisas. Ritim: Rom 3:21-26;
- 3.3. Yumi gat laik long makim. Ol Kristen tu i ken abrus na stap wantaim pasin nogut long laip bilong ol. Ritim: Jon 3:16-18;
- 3.4. Jisas i nogat sin, tasol God i bin givim pe nogut long Em long sin bilong yumi, bai yumi ken kisim stretpela pasin bilong Em. Ritim: 2 Korin 5:21
- 3.5. Yumi inap kisim ol pe nogut long sin bilong yumi. Tasol Jisas i bin kisim dispela olgeta na Em i bin senisim ples bilong yumi. Ritim: 1 Pita 2:24
- 3.6. Tasol bilong helpim yumi, Krai Yet i kisim dispela Nem ‘man bilong bagarap’, na Em i kisim bek yumi. Ritim: Galesia 3:13
- 3.7. Tingim ol gutpela pasin na pasin bilong laikim em Bikpela i save mekim. Ritim: Rom 11:12
- 3.8. Askim Holi Spirit long senisim laip bilong yumi. Ritim: Galesia 6:8; Efesus 4:21-24; Efesus 5:15-17; [1 Pita 2:15-16]
- 3.9. Yumi bin kisim olgeta samting pinis insait long Krai. Ritim: Kolosi 2:10-15; Rom 6:19-23; [2 Pita 1:3-8]

I gat tupela rot long laip.

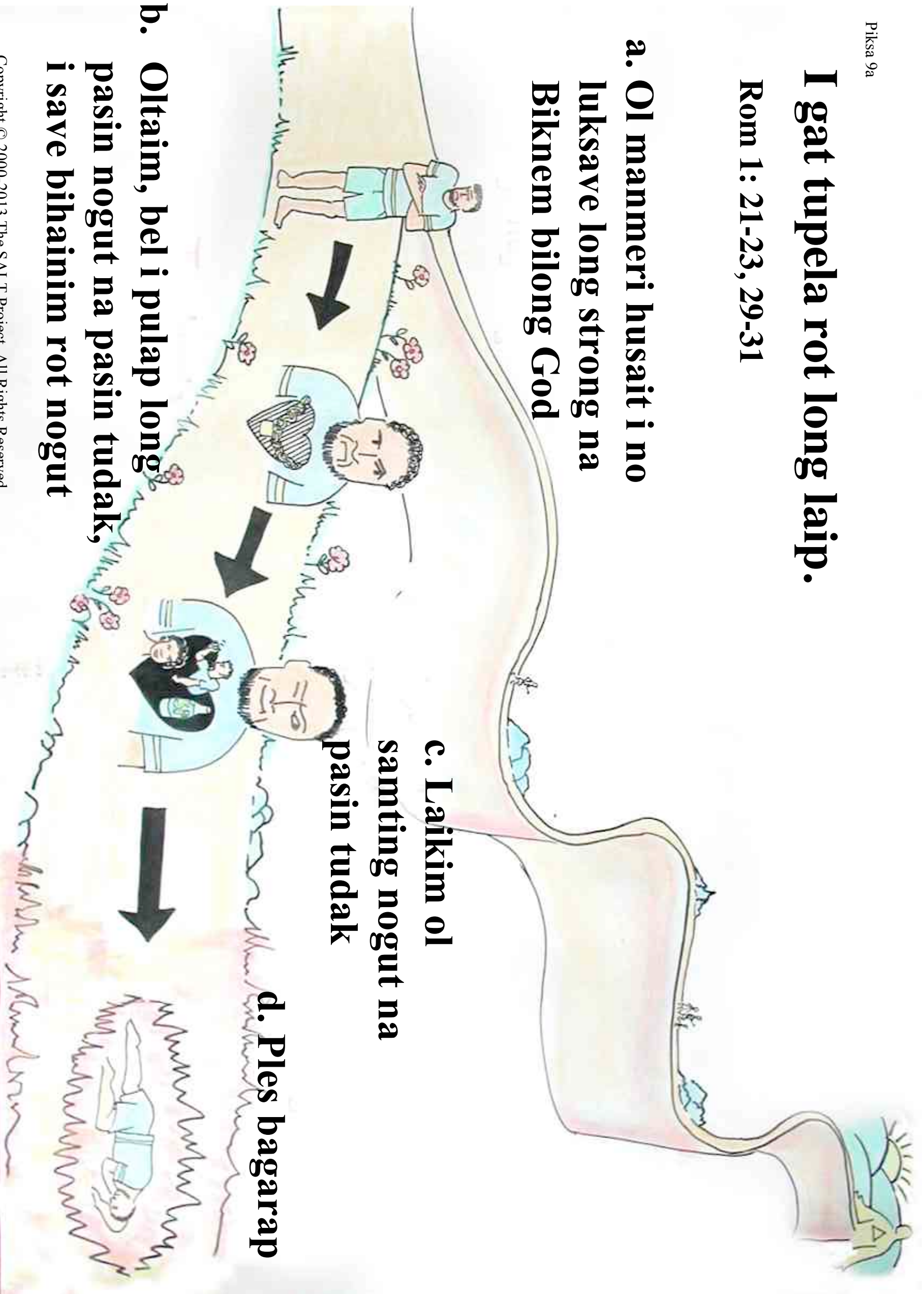
Rom 1: 21-23, 29-31

a. Ol manmeri husait i no luksave long strong na Biknem bilong God

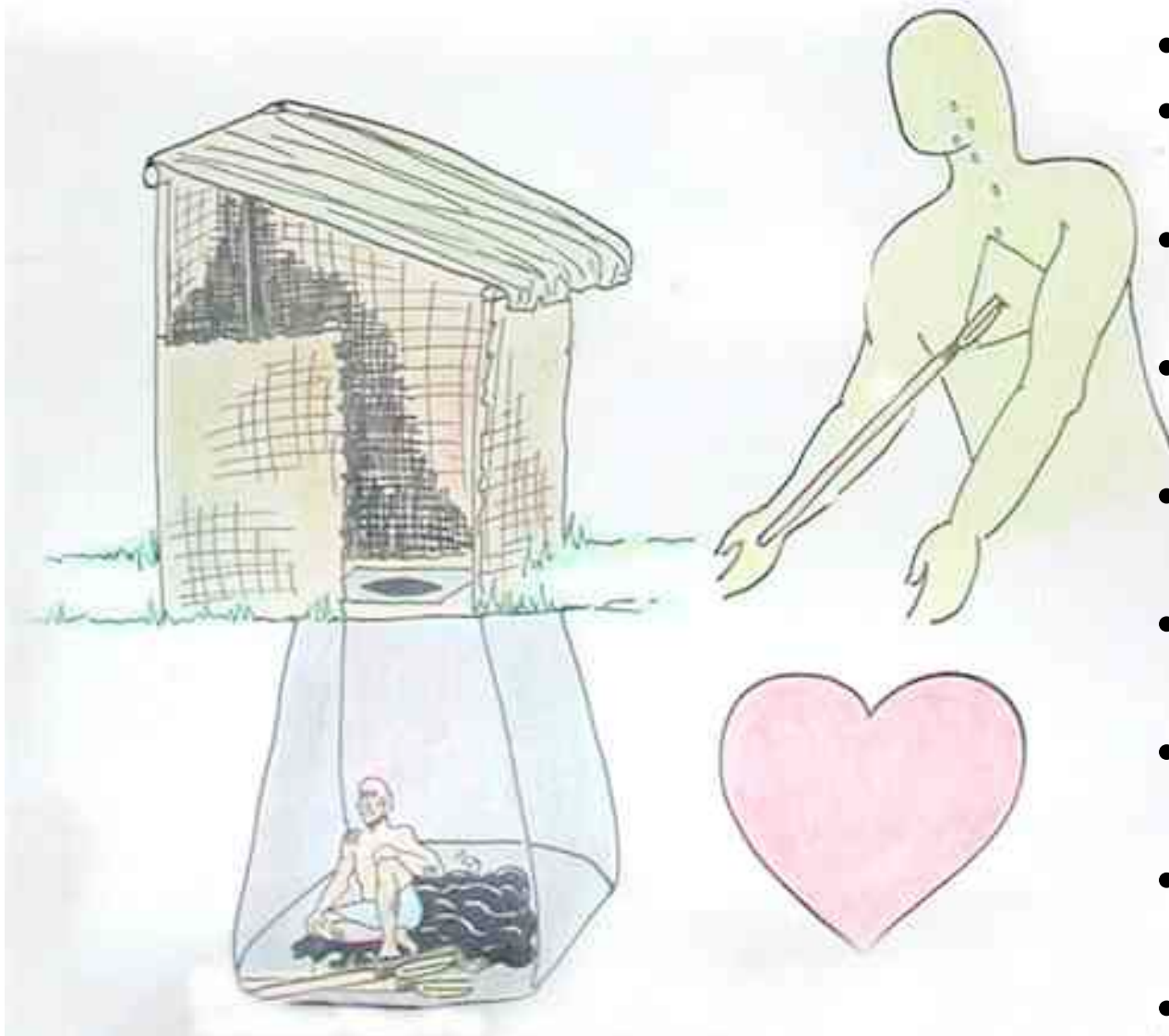
c. Laikim ol samting nogut na pasin tudak

d. Ples bagarap

b. Oltaim, bel i pulap long pasin nogut na pasin tudak, i save bihainim rot nogut



Ol kaikai nogut bilong sin bilong yumi

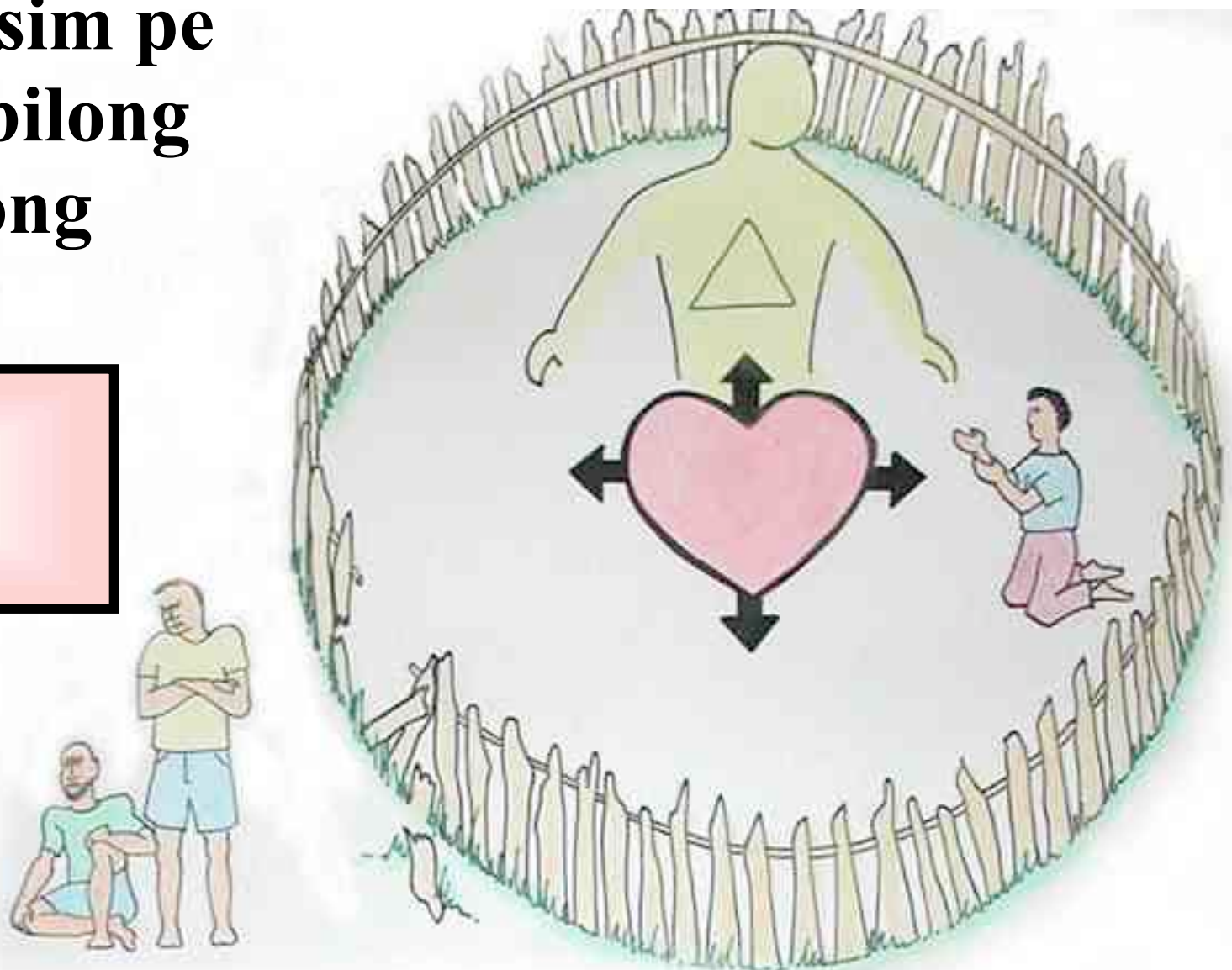


- wokim pasin pamuk,
- tingting long pasin doti na mekim,
- pasin long lotuim ol giaman god,
- askim ol spirit nogut long helpim ol,
- pasin bilong tingting kranki na pait,
- pasin belhat na kros hariap i nogat as,
- pasin bilong kisim biknem long ol yet,
- pasin bilong mangal na aigris,
- pasin bilong bung wantaim na mekim kainkain pasin nogut

Galesia 5:19-21
Aisaia 5:1-4, 7

**Yumi inap
long kisim pe
nogut bilong
sin bilong
yumi.**

**Rom 3:10-12
Rom 3:21-26
Efesus 2:3
Kolosi 2:10-15**



Lesen 10:**SETEN EM I HUSAIT NA EM I WOK OLSEM WANEM**

As tingting: Dispela lesen i tok klia long wanem kain rot Seten i save wok. Em i tok klia long: Seten em i husait? Em i bin kam long wanem hap? Em i gat wanem kain tingting nogut long laip bilong yumi? Wanem kain ol rot em i gat long mekim dispela ol tingting i karim kaikai? Seten i save traim yumi long ol laik bilong bodi bilong yumi. Sapos yumi makim long harim tok bilong traim bilong em, em bai kam insait long laip bilong yumi na bagarapim yumi.

1. Seten em i husait na em i bin kam long wanem hap: (Piksa 10a)

1.1. God i bin wokim Seten. Tasol Seten i bin pundaun na lusim dispela ples i antap tumas long wanem em i bin mekim sin.

“King, Mi bin makim yu olsem wanpela ensel bilong was, na yu sanap na opim wing bilong yu i stap. Na yu bin i stap long maunten bilong Mi na wokabaut namel long ol naispela ston i lait moa yet. Long taim Mi mekim yu i kamap long graun, pasin bilong yu i namba wan tru, na yu no gat asua long wanpela samting. Tasol bihain yu mekim pasin nogut na yu gat asua long ai bilong Mi. Yu bin mekim bikpela wok bisnis long planti hap, na yu bin pait long ol manmeri bilong helpim dispela bisnis bilong yu, na yu mekim sin. Tru, yu olsem ensel bilong was, tasol yu kamap doti tru long ai bilong Mi, na Mi rausim yu na yu lusim maunten bilong Mi. Na yu no moa i stap namel long ol dispela ston i lait tumas.” (Esekiel 28:14-16)

Ritim Kamapim Tok Hait 12:7-9

God i bin wokim Seten long em i mas i stap antap. God i bin givim Seten long em i ken makim samting long mekim. Na long dispela rot Seten i bin makim long mekim pasin nogut. Seten i bin makim rot long kamap birua bilong God. Taim God i bin wokim Adam tupela Iv, tupela i no bin i gat sin. Tasol Seten i save paulim na tanim Tok Tru bilong God. Olsem na Adam tupela Iv i bin bilipim giaman tok bilong Seten na tupela i bin sakim tok bilong God. Long dispela as, Seten i bin kisim strong long kamap bikman long graun.

1.2. Seten em i giaman god bilong dispela graun. Dispela i soim olsem Seten isave stap baksait long olgeta birua pasin long God.

Ritim: 2 Korin 4:4

[Narapela nem bilong Seten em ‘hetman bilong dispela graun’: Jon 12:31; Jon 16:7-11.]

1.3. Seten i save lukluk na makim stret long bagarapim na mekim nogut long ol birua bilong em (ol Kristen):

- Lukaut: ritim 1 Pita 5:8.
- Pret em wanpela rot nogut bilong Seten: 2 Timoti 1:7; [Rom 8:14-15]

2. Seten i save giaman long mekim ol gutpela samting long holim yumi na bagarapim yumi:
(Piksa 10b)

2.1. Seten em i papa bilong olgeta tok giaman.

Ritim Jon 8:44

- Ol lain bilong painim pis i save putim snek long huk long kisim pis. Huk em i wanpela liklik ain i krungut na i sap. Pis i save kaikaim snek taim em i hangre. Dispela snek i pulim ai bilong pis na pis i save traim long kaikaim. Em nau pis i save hangamap long huk.
- Long kantri India ol manmeri save painim na holim monki. Ol i save grisim ol monki long kokonas. Ol i save katim liklik hul long kokonas na pasim rop o sen long dispela kokonas. Nau ol i putim sampela liklik ston insait long kokonas. Taim monki i kam klostu long kokonas, em i save amamas long lukim ston i stap insait long kokonas. Olsem na em i save traim long kisim ston. Taim monki i pasim han bilong em, em bai i no inap rausim han bilong em long dispela hul. Dispela kokonas i holim em na ol manmeri i save i kam kisim monki. Em bai i no inap ranawe, long wanem ol man i bin pasim rop long kokonas i go long diwai. Monki i save laikim ston tumas, olsem na em bai i no inap lusim ston. Dispela i save kamapim dai bilong monki.
- Wulf em i wanpela wel dok na i save stap long ples em i kol tumas. Sampela lain i save kilim wulf taim ol i putim naip insait long ais na sap bilong em i kam antap. Ol i save putim blut antap long sap bilong naip. Taim wulf i lukim blut antap long naip em i save dringim. Taim wulf i dringim blut yet, naip i save katim tang bilong em. Nau em i dringim blut bilong em yet na em i save dai taim em i lusim planti blut.

2.2. Seten i save giaman olsem wanpela ensel bilong lait. Ritim: 2 Korin 11:14

- Sin i olsem wanpela huk bilong kisim pis. O em i olsem wanpela sen i save holim monki o olsem wanpela naip i sap i save kilim wulf. Dispela em i ol piksa bilong soim sampela rot sin i save holim pasim yumi. Ritim: Galesia 5:19-21; [Rom 6:23]
- Seten i save mekim nogut long ol gutpela samting God i bin mekim. Em i save mekim planti senis long ol dispela gutpela samting God i bin givim yumi. Long dispela as yumi bagarapim olgeta gutpela samting God i laik givim yumi. Na yumi yet na ol narapela tu i kisim bagarap:

<i>Tok klia</i>	<i>Wok God i laikim</i>	<i>Kaikai nogut bilong sin</i>
Kaikai bilong pikinini diwai long gaden.	Kaikai: God i tokim Adam na Iv long kaikai olgeta pikinini bilong diwai, tasol Em i tambuim diwai bilong kisim save long gutpela na nogut.	*Seten i tokim Adam na Iv olsem dispela diwai bai mekim ol i gat gutpela tingting. Adam na Iv i bin bilipim giaman tok bilong em. Ol i kaikaim na long dispela rot dai i save kamap.

Bungim skin	Manmeri i bungim skin wantaim man o meri bilong ol tasol.	Manmeri i bungim skin pastaim long ol i marit. Manmeri i wokim pasin pamuk na abrusim tok bilong Lo bilong God. Ol marit manmeri i bungim skin wantaim man o meri i no bilong ol.
Mani	Mani i helpim ol manmeri long kisim ol samting ol i laikim.	Laikim bilong mani i kamap namba wan. Manmeri i mangalim samting bilong narapela. Givim mani long narapela long mekim pasin nogut.
Mobail	Toktok wantaim ol femili, pren/poro na ol wantok i stap longwe.	Kamapim fonpren na marit i bruk, lukim piksa nogut, mekim rot isi long ol stilman, posin man na pasin pamuk na planti moa. Na tu musik bilong kirapim tingting na pasin nogut.

3. Sin i givim yumi pen. Seten i save traim yumi long ol laik bilong bodi bilong yumi long bagarapim yumi: (Piksa 10c)

3.1. Ol laik bilong bodi: taim yumi mekim pasin pamuk, dring na spak planti, na abrusim mak bilong kaikai. Kaikai em i bilong strongim bodi. God i amamas long pasin bilong bungim skin namel long ol marit man na meri tasol. Tasol ol dispela laik bilong bodi inap bagarapim yumi na ol narapela tu. Ol i bagarapim yumi taim yumi abrusim mak God i laikim.

Ritim: 1 Pita 2:11; [1 Jon 2:16]

3.2. Yumi lukim ol laik nogut bilong bel: mani, kago na bilas. Ritim: 1 Timoti 6:9-10.

3.3. Kisim biknem long wanem samting yumi i gat na mekim. Kisim biknem long strong na namba yumi gat: “Ol man i save litimapim nem bilong ol yet, bai kisim bikpela sem. Ol man i gat gutpela tingting i save daunim ol yet.” (Gutpela Sindaun 11:2) Ritim: 1 Jon 2:15-16. [Lukim tu Jems 4:6]

As bilong tok: Kisim biknem em i olsem mi lukim mi yet antap tumas long mak bilong mi.

As bilong tok: Daunim mi yet em i olsem mi save gut tru long mi yet na mak na pasin bilong mi.

3.4. Pret – Wanpela rot nogut long Seten em pret. Seten i save mekim yumi long pret long yumi no ken wokim ol samting yumi inap long mekim. Ritim: Matyu 10:28; Luk 12:4-5

3.5. Brukim lain (femili na pren/poro). Seten i laik bagarapim pasin bilong stap wantaim: Ritim Jems 3:7-10

3.6. Bruk namel long ol Kristen. Seten i laik bagarapim pasin bilong stap wantaim:

- Bruk i kamap namel long ol wanlotu insait long wanpela sios. Ritim: Jems 3: 14-18
- Tok kros na bruk namel long ol lotu lain (Kristen) long ol kainkain sios.

Ritim: Jems 4:1-3; 1 Korin 3:4-5,16-17; [Kolosi 3:12-15; Rom 14:3-4,10-13; Galesia1:6-9]

- *Seten i save les long pasin bilong lusim rong na kamap wanbel.*

Sampela askim:

1. **Traim em i sin o nogat?** Nogat! Yumi gat strong bilong Holi Spirit long makim rot long bihainim Tok bilong God na abrusim ol traim bilong Seten.
2. **Seten em i gat strong long kilim yumi o nogat?** Taim yumi pas wantaim Krai, em bai ino inap kisim laip bilong yumi. Bilong wanem, laip bilong yumi i stap insait long Krai Bikpela bilong yumi. God wanpela tasol i save holim laip bilong yumi long han bilong Em. Jon 10:28-29; Buk Song 16:5; Buk Song 31:15-16; Aisaia 41:10; 1 Jon 3:8; Buk Song 139:16; Hibu 13:6.
4. **God i gat gutpela tingting long givim yumi gutpela sindaun.**
 - 4.1. Yumi mas pretim God wanpela tasol: Luk 12: 4-7; 2 Timoti 2:25-26
 - 4.2. “Mi Bikpela, Mi tingim pinis ol samting Mi laik mekim bilong helpim yupela. Mi laik mekim gut long yupela. Mi no laik mekim nogut long yupela. Yupela i ken tingim ol dispela samting Mi laik mekim, na yupela ken wetim dispela taim i kamap.” (Jeremaia 29:11)
 - 4.3. Husait inap winim pait? God tasol inap winim pait. Ol lain i bihainim Em inap stap winman/meri tu wantaim Jisas. Ritim: Rom 8: 35-39.

Seten em i husait na em i wok olsem wanem?

God i bin wokim Seten: Esekiel 28:14-15, 17

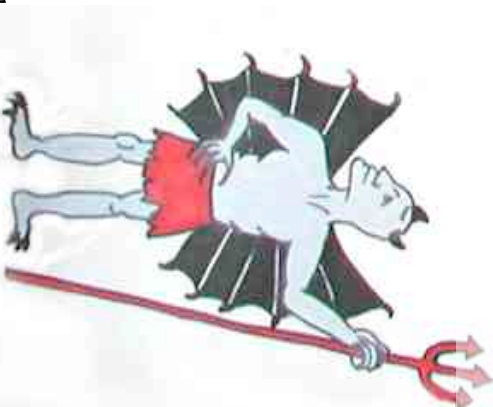
- Seten em i giaman god bilong dispela graun: 2 Korin 4: 4
- Seten i save makim stret long bagarapim na mekim nogut. 1 Pita 5: 8



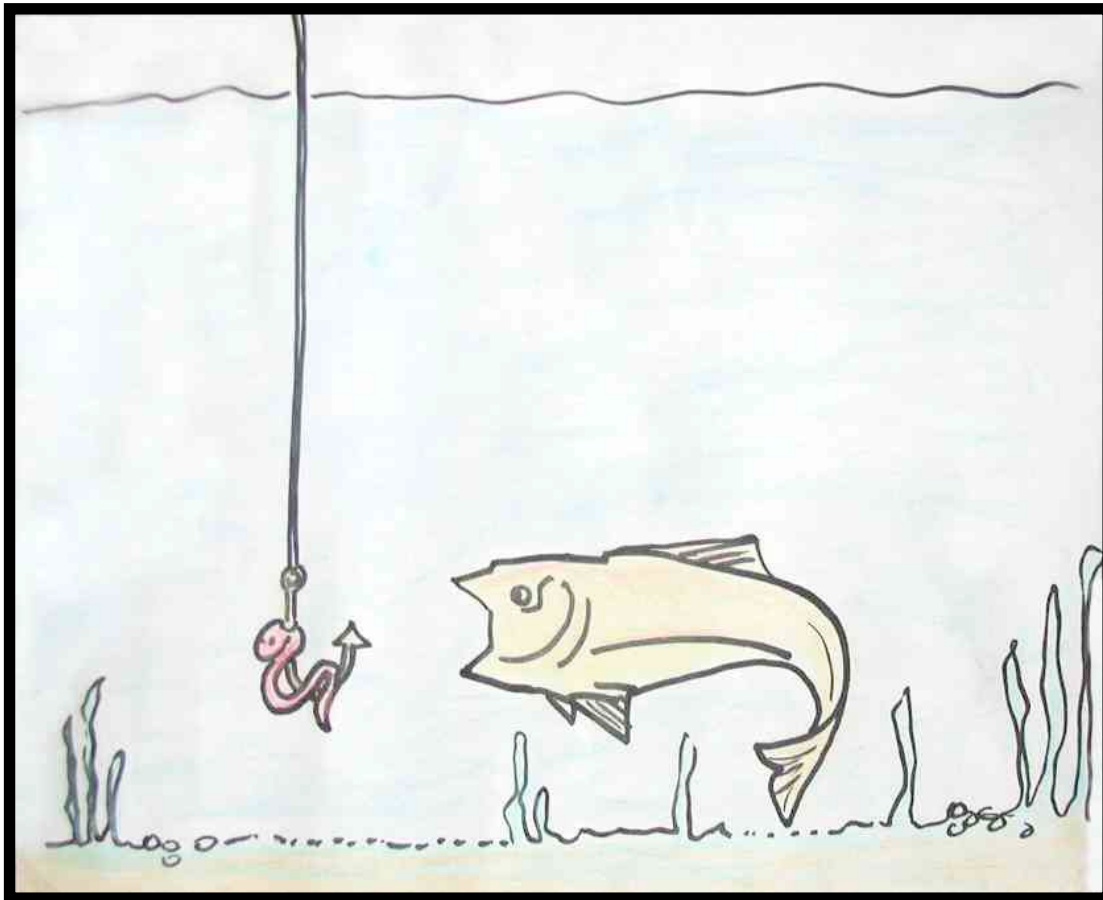
1 Pita 5: 8 “Yupela i mas stap redi na was gut. Seten, dispela birua bilong yumi, em i olsem wanpela laion i singaut strong na save raun bilong painim ol manmeri bilong kaikai.”



**Pret em wanpela
rot nogut bilong
Seten.**

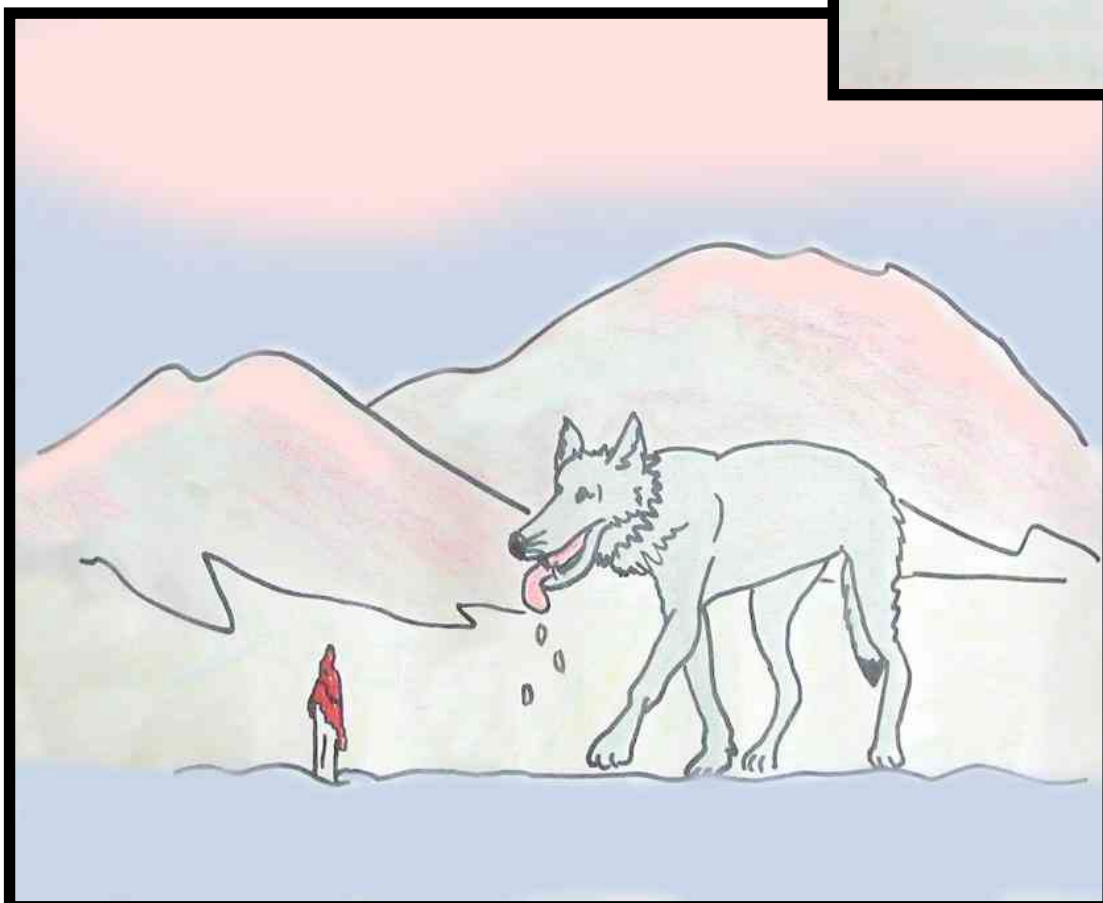
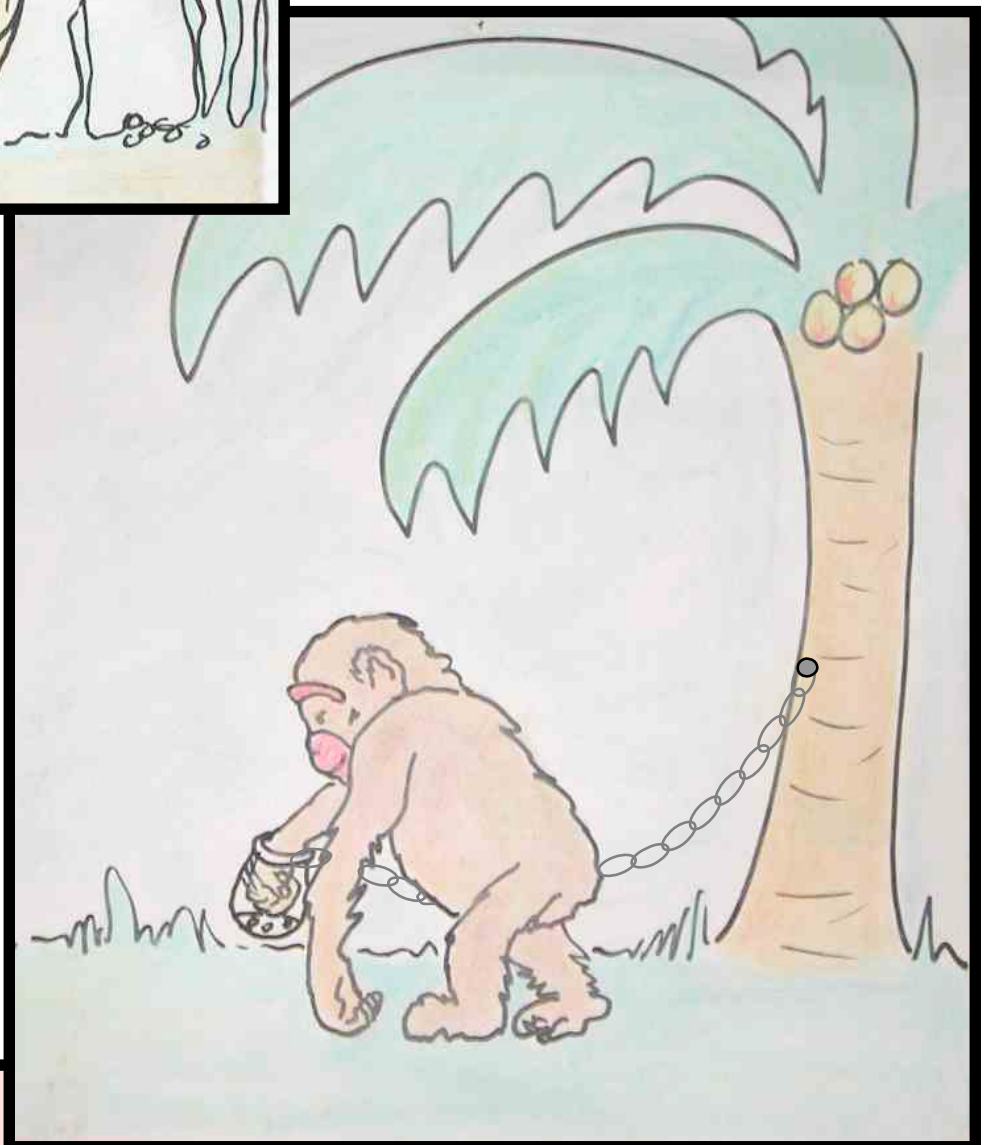


“Dispela Spirit God i bin givim long yumi, em i no spirit bilong mekim yumi i pret. Nogat. Em i Spirit bilong givim strong long yumi...” 2 Timoti 1: 7



**Seten em i
papa tru
bilong pasin
bilong tok
giaman.**

Jon 8: 44



**Seten em i save
senisim pasin
bilong en na
kamap olsem
ensel bilong
lait.**

2 Korin 11:14

Seten i save traim yumi long ol laik bilong bodi bilong yumi long bagarapim yumi

1.

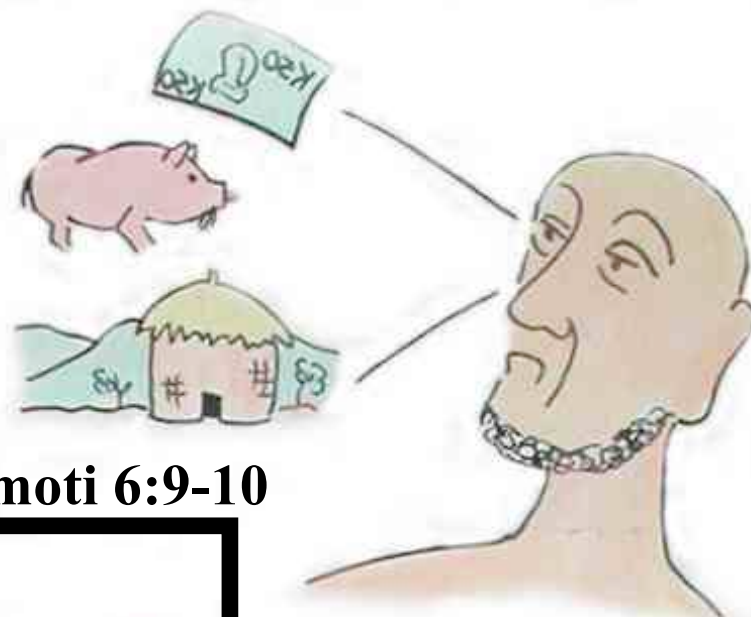


Ol laik bilong bodi: pasin pamuk, dring na spak, abrusim mak bilong kaikai

1 Pita 2:11

Yumi lukim ol laik nogut bilong bel: mani, kago na bilas

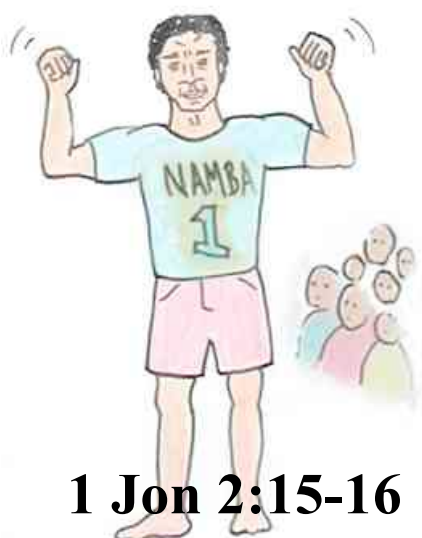
2.



1 Timoti 6:9-10

3.

Kisim biknem long wanem samting yumi i gat na mekim



1 Jon 2:15-16



4.



Pret



Matyu 10:28

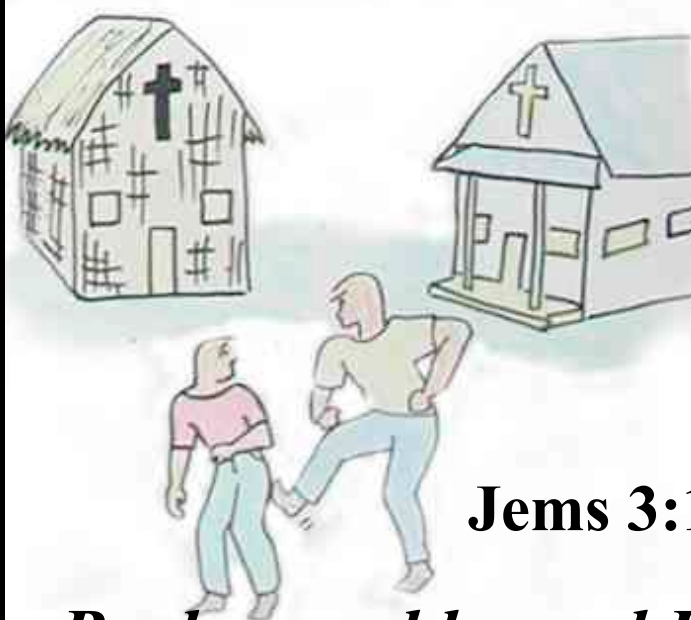
5.

Brukim lain, femili na poro/pren



Jems 3:9,10

6.



Jems 3:14-18

Bruk namel long ol Kristen

ROT BILONG KISIM BEK MAN

Lesen 11:**YUMI LUKIM MARIMARI BILONG GOD LONG KISIM BEK MAN**

As tingting: God i laikim yumi long stap klostu long Em, tasol sin i save mekim yumi kamap birua bilong Em. Long pinisim dispela pasin birua God i laik soim yumi bel sori bilong Em long yumi. Em i laik lusim ol sin bilong yumi. Dispela em marimari bilong God long kisim bek yumi. Marimari bilong God em i wanpela presen long lusim sin bilong yumi. Yumi i no bin wok long kisim dispela marimari, nogat, dispela pasin bilong lusim sin em God i givim nating long yumi.

1. Pastaim long yumi kisim marimari bilong God, bel bilong yumi i stap olsem wanem? (Piksa 11a)

Pastaim long yumi kisim dispela presen (marimari) bilong God, yumi mas save gut long bel bilong yumi.

1.1. Yumi save ting olsem bel i no gat planti sin. Tasol dispela em i no tru.

1.2. Yumi yet i no inap rausim sin long bel bilong yumi. Yumi no inap mekim orait bel bilong yumi. “Bikpela i tok olsem, ‘Bel bilong olgeta man i save tingting oltaim long mekim pasin giaman. Tingting bilong man em i nogut tru. Na husait inap save long as tru bilong en?’ (Jeremaia 17:9)

1.3. Tasol God inap mekim orait bel bilong yumi. God inap givim yumi nupela bel na nupela spirit:

“ Na bai Mi givim nupela tingting na nupela bel long yupela. Bipo het bilong yupela i strong olsem ston. Tasol bai Mi rausim dispela tingting nogut na givim nupela tingting long yupela. Na bai Mi givim Spirit bilong Mi long yupela, na bai Em i stap long bel bilong yupela. Na bai Mi kirapim yupela long bihainim gut ol Lo na Tok bilong Mi.’ (Esekiel 36:26-27)

2. Laikim bilong God long yumi i bikpela tru. Em i laik yumi mas stap poro/pren tru bilong Em. Matyu 27:26-30, 35-44; Jon 10:17-18; [Rom 5:6-8] (Piksa 11b)

2.1. Tasol sin i mas kisim pe bilong en, bilong wanem, God Em i holi. Hibru 9:22; Aisaia 53:4-5; 2 Korin 5:21; Galesia 3:13;

2.2. Sin bilong yumi i save pasim yumi long kamapim gutpela poro/pren wantaim God. Long kamap pren/poro tru bilong God, bel bilong yumi mas stap klin. God tasol bai mekim bel bilong yumi kamap klin. Taim yumi bilip long God (long wok Jisas i mekim), God i save rausim sin bilong yumi. Yumi mas putim bilip long Jisas olsem Em i bin baim bek yumi long sin. Ritim: Jon 4:39-42; Jon 6:35-40; Jon 10:14-18.

2.3. God i save laikim yumi tumas, na Em i soim laikim bilong Em long yumi olsem: Ritim: Jon 19:1-12, 16-20; Luk 23: 39-46, 53-54; Luk 24:1-7.

2.4. Yumi save olsem yumi gat laip i nogat pinis bilong em, long wanem, laikim bilong God long yumi i bikpela tumas. Ritim: Jon 20:29-31.

3. God i sambai (redi) na i gat laik long lusim sin bilong yumi. (Piksa 11c)

Jisas i bin kisim ples bilong yumi! Long dispela pasin yumi lukim God i laik lusim sin bilong yumi tru.

3.1. Yumi bin wokabaut long rot bilong bagarap, tasol Jisas i bin kisim pe nogut bilong yumi. Ritim: 2 Korin 5:21; Galesia 3:13.

3.2. “...Jisas Krai Em i save laikim yumi tru, na long blut bilong Em Yet Em i bin lusim olgeta sin bilong yumi...” (Kamapim Tok Hait 1:5-6)

3.3. Pasin bilong lusim sin em:

- yumi no bin hatwok long em, tasol God bin rausim yumi long kalabus bilong pasin nogut bilong yumi.
- rausim pe nogut, dinau o hatwok.
- Lusim tingting long bekim bek pe narapela i bin wokim.

3.4. Taim God i lusim sin bilong yumi, Em i no save tingim gen. Ritim: Hibriu 8:12; Maika 7:18-19.

3.5. God i laik lusim sin bilong yumi. Em i no laik wanpela i lus long Hel (Ples Paia). Ritim: 2 Pita 3:9; [1Timoti 2:3-6; Jon 3:16-18]

4. Marimari bilong God i save kirapim tingting bilong yumi long pasin bilong daunim yumi yet. Em i mekim yumi givim baksait long sin na mekim yumi lukluk long God.

4.1. I nogat wanpela Lo i tokim God long Em i mas lusim sin bilong yumi na kisim bek yumi. Tasol long bikpela laikim na gutpela pasin bilong Em, Em i save lusim sin bilong yumi.

- Marimari bilong God ino pe bilong gutpela samting yumi bin mekim.
- Long marimari bilong God Yet Em i save kisim bek yumi taim yumi putim bilip long Em. Marimari em i wanpela presen i kam long God. Ritim: Efesus 2:8-9

4.2. Gutpela pasin bilong God i mekim yumi givim baksait long sin. Em i mekim yumi lukluk na bilip long Em. Ritim: Rom 2:4; Efesus 3:16-19.

4.3. God i no save givim baksait long ol pikinini bilong Em. Maski mipela makim rot nogut, Em i no save givim baksait long yumi. Em i no save givim baksait long yumi, taim yumi go bek long Em. Ritim Filipai 1:6

5. Ritim na toktok insait long liklik grup:

Stori bilong marimari long laip bilong Hosea na Gomer. Ritim Hosea 1:1-10, Hosea 11:1-12.

God i krai long yumi, “ Bai Mi no inap lusim yupela....” (Hosea 11:8)

5.1. God i no laik yumi mekim ol dispela kain pasin i stap long Rom 1:29 igo long 2:4

5.2. Jisas i no bin pasim Em yet long dai long diwai kros. Long wanem, Em i laikim yumi tumas. Ritim: Jon 10:17-18

5.3. Dai bilong Jisas long diwai kros i pinisim olgeta pe nogut bilong yumi. Ritim: Matyu 27:26-30, 35-44

5.4. God i baim bek yumi wantaim blut bilong Jisas. Ritim: Hibriu 13:12-15. Buk Song 103:1-5

5.5. Dispela em i soim yumi gutpela pasin bilong God. Ritim: Luk 15:1-7

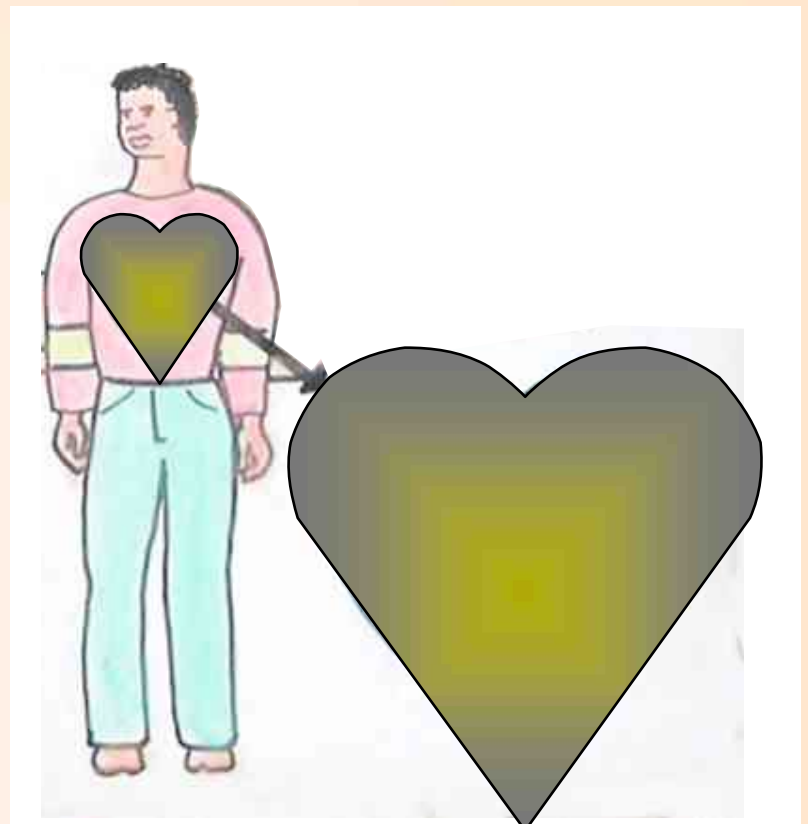
6. Bai yumi mekim wanem nau?

Kisim taim long tingim ol samting God i bin wokim long yu. Bai yu makim long mekim wanem nau?



*Yumi save ting olsem
bel i nogat planti sin,
tasol dispela em i no
tru.*

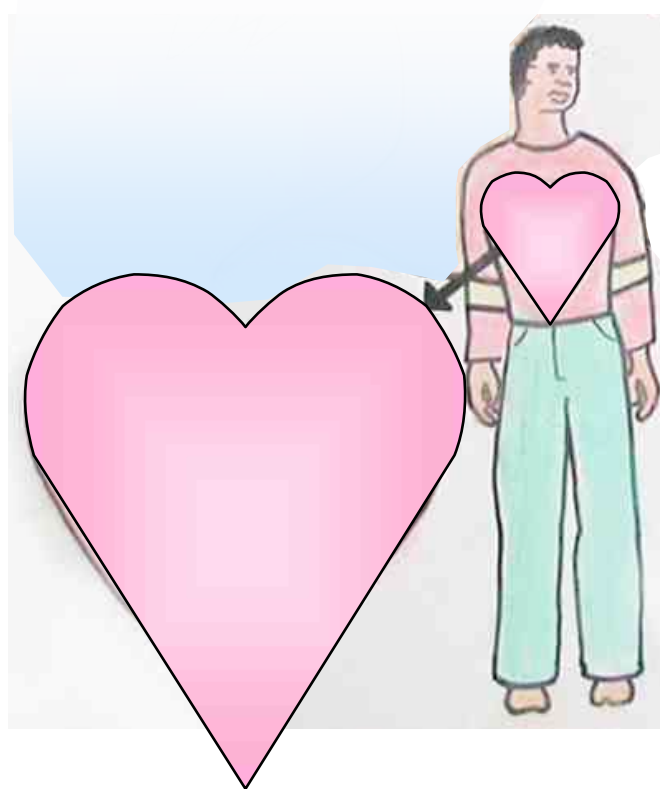
**“Bel bilong man i save
tingting oltaim long
mekim pasin giaman. Na
husait inap save long as
tru bilong en?”
*Jeremaia 17:9***

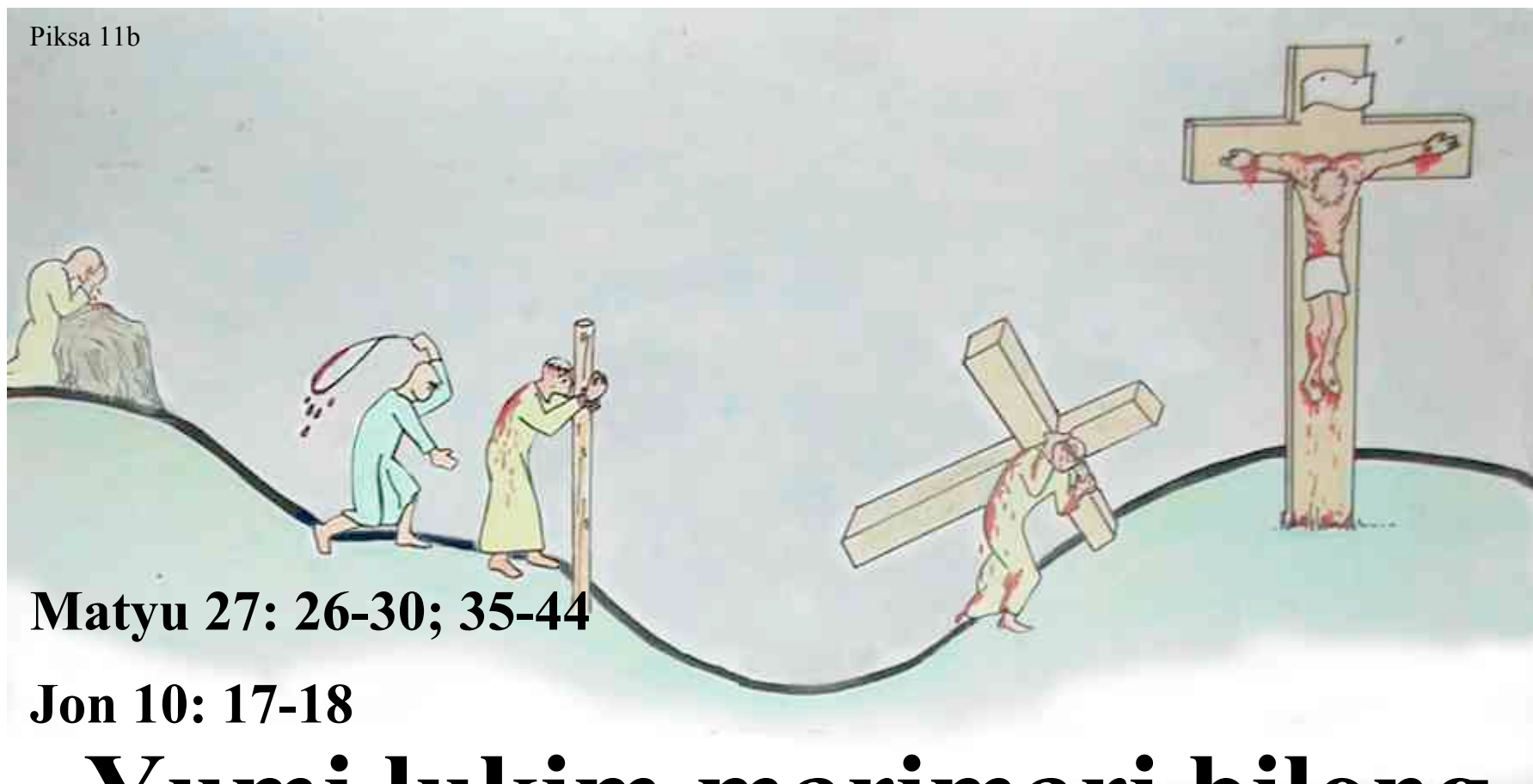


**God inap givim yumi nupela
bel na spirit:**

**“Mi givim nupela tingting na
nupela bel long yupela. Bai Mi
rausim dispela tingting nogut
na givim nupela tingting long
yupela. Bai Mi givim Spirit
bilong Mi long yupela.”**

Esekiel 36:26

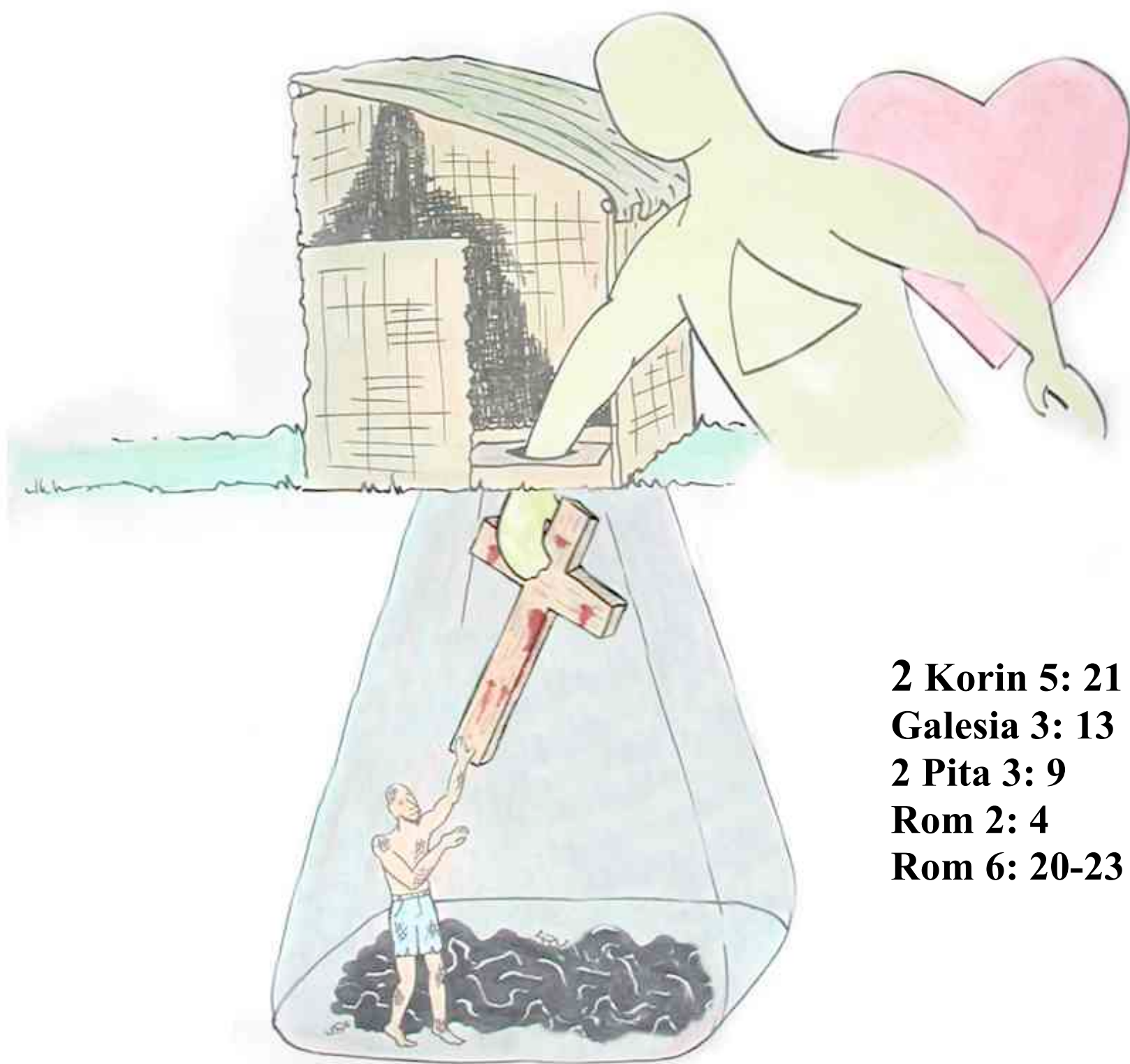




Matyu 27: 26-30; 35-44

Jon 10: 17-18

Yumi lukim marimari bilong God long kisim bek yumi



2 Korin 5: 21

Galesia 3: 13

2 Pita 3: 9

Rom 2: 4

Rom 6: 20-23

Jisas... i bin kisim ples bilong yumi.

2 Korin 5: 21
Galesia 3: 13
Hibru 8: 12
2 Pita 3: 9

Ples bilong begetap i bilong yumi!



Lesen 12:**WANEM EM I ROT BILONG KISIM BEK MAN?**

As tingting: Kisim bek em i wanpela presen God i givim yumi. Long dispela lesen yumi bai toktok long rot yumi save kisim dispela presen taim yumi putim bilip long tok promis bilong God. Na tu bai yumi lukluk long ol tok olsem: tanim bel, bilip na kisim bek long sin.

Kisim bek i gat tupela samting: tanim bel na bilip. (Piksa 12)

Ritim: Mak 1:14-15; Aposel 20:20-21

1. Tanim bel: senisim tingting na rot bilong wokabaut. Em long lusim rot bilong yumi yet na bihainim rot bilong God. Ritim: 2 Korin 7:10

- Sampela manmeri i save ting olsem pasin bilong bihainim Lo bai givim laip long ol. Tasol nogat. Ritim: Rom 10:1-4; Galesia 3:10-11.
 - Sampela lain Juda i ting ol bai kisim laip, long wanem, ol i stap olsem Juda. Tasol dispela i no tru. Ritim: Rom 9:6-8
 - Ol manmeri i ting olsem bai ol i kisim laip taim ol i bihainim dispela tupela tingting na ol arapela wankain tingting olsem, tasol nogat. Pasin bilong lusim rot nogut na bihainim rot bilong God em yumi kolim: tanim bel. Em long bihainim rot God i bin makim long yumi mas bihainim.
 - Yumi dai long olupela bel. 2 Korin 5:17
 - God bai mekim yumi kamap nupela. Efesus 4:20-24
 - Jon bilong Baptais i skulim ol manmeri olsem, ‘Sapos yumi tanim bel tru, orait pasin bilong yumi i mas soim olsem yumi tanim bel pinis.’ Matyu 3:1-2, 7-8
- Ritim: Matyu 7:13-14; Jon 14:6

2. Bilip: Putim strongpela bilip long wok Krai i bin mekim. Bilip olsem dai bilong Krai i baim bek yumi long sin.

- Gutpela pasin bilong yumi ino inap long givim yumi laip. Wok Krai i bin mekim long yumi, em tasol inap long givim yumi laip. Ritim: Efesus 2:8-9; 2 Korin 5:15; Rom 6:22-23.
- Larim Jisas i mas stap Bikpela long laip bilong yumi, na givim olgeta bilong yumi long bihainim Em.
- Gutpela pasin bilong yumi ino inap givim yumi laip. Tasol yumi kisim laip long mekim gutpela pasin.
 1. God i bin redim ol wok bilong yumi. Efesus 2:8-10
 2. Em i bin makim yumi pinis long kamap olsem Pikinini bilong Em. Rom 8:28-29

3. God i lusim olgeta sin bilong yumi na givim yumi nupela bel, long dispela taim stret yumi bilip long wok Jisas i bin mekim long yumi.

- Blut bilong Jisas Krai i bin wasim sin bilong yumi. Kamapim Tok Hait 1:5 [Hibru 1:3]
- I nogat kot long man o meri husait Jisas i bin kisim bek. Rom 8:1
- God i givim yumi nupela laip. Efesus 4:22-24 [Taitus 3:5; Jon 3:3]

4. God i kisim yumi olsem femili bilong Em long taim yumi bilip long wok Jisas i bin mekim long yumi.

- Nau yumi kamap femili bilong God. Galesia 4:4-6 [Efesus 1:5]
- Yumi tu inap long kisim olgeta gutpela samting God i bin givim pinis long Krai. Galesia 4:7; Rom 8:17
- Yumi bin dai wantaim Krai na long dispela as yumi kisim nupela laip. Galesia 2:20

5. Holi Spirit i kam insait long yumi long dispela taim yumi bilip long wanem wok Jisas i bin mekim long yumi. Ritim: Efesus 1:13-14; Jon 14:16-18,23; [Galesia 3:14]

- Long strong bilong Holi Spirit yumi inap long stap wantaim Krai na bihainim tok bilong Em. Galesia 5:16

6. Pasin bilong kisim bek em i no long wanpela gutpela samting yumi mekim.

6.1. Spirit bilong yumi i bin dai, long wanem, sin i bin stap long yumi. Ritim: Rom 3:10-12; Rom 5:6-8; Jon 3:3-8

6.2. Gutpela pasin bilong yumi bai ino inap givim yumi laip. Ritim: Taitus 3:3-7; [Efesus 2:8-9]

7. Gutpela pasin na pasin bilong bihainim Lo i no inap givim yumi laip. Long wanem rot yumi inap kisim laip?

Long strong bilong yumi yet yumi no inap stap holi long bihainim olgeta Lo. Lo i stap long soim yumi pasin Holi bilong God. Lo i stap long banisim na stiaim yumi long stap bilong yumi. Tasol yumi ino inap bihainim stret olgeta Lo.

Dispela em i tok klia long rot God i kisim bek yumi.

7.1. Long ol pasin nogut bilong yumi, yumi kamap wokboi nating bilong sin. Ol sin bilong yumi i mekim yumi kamap birua bilong God. Ritim: Galesia 3:22; Kolosi 1:21.

7.2. Ol gutpela pasin ino inap helpim yumi. Nogat wanpela man i save mekim stretpela pasin. Ritim: Rom 3:10-12.

7.3. Laip i stap ausait long Krai, em ino inap kisim ol samting em i wet long em. Ritim: Efesus 2:11-12

7.4. Tasol God i laikim yumi tumas, olsem na Em i salim Jisas Krai i kam dai long rausim olgeta sin bilong yumi. Ritim: Rom 5:6-8

7.5. Kisim bek em i wanpela presen i kam long God. Ritim: Rom 5:16; Rom 6:23; Taitus 3:4-7

7.6. Presen yumi kisim nating. Ritim: Rom 4:4-8

7.7. Jisas Krai i bin baim bek yumi long sin bilong yumi. Em i kisim pe nogut bilong yumi long mekim yumi stap stret wantaim God. Ritim: 2 Korin 5:21

7.8. Bilip bilong yumi long wok Krai i bin mekim long kisim bek yumi bai givim yumi laip. Ritim: Jon 20:31; Efesus 2:8-9

8. Bilip bilong yumi long Jisas Krai i givim yumi laip. Bai yumi bilip long wanem samting tru? Pol i tokaut klia long Gut Nius long sios bilong Korin. Pol i mekim dispela, long wanem, planti hevi i kamap long sios bilong Korin. Em i laik ol i mas luksave gut long Gut Nius em i wanem samting. Dispela Gut Nius em long God i kisim bek man: Ritim: 1 Korin 15:1-5

Long dispela hap tok Pol i tok olsem:

- 8.1. Sapos yupela i holim pas ol tok bilong Gut Nius mi bin autim long yupela, orait long dispela Gut Nius tasol God i save kisim bek yupela. (lain 1,2)
- 8.2. Krai i bin i dai bilong rausim olgeta sin bilong yumi (lain 3)
- 8.3. Na ol i putim Em long matmat, na ... Em i kirap bek (lain 4)

9. Dispela Gut Nius i tok wanem long yumi?

- 9.1. Krai i bin dai long sin bilong yumi, long wanem, God i laikim yumi tumas. Jon 3:16. Yumi mas bilip strong long dispela long bel.
- 9.2. Yumi ino inap kisim laip olsem na Krai i bin dai long sin bilong yumi. Yumi lukim God i bin givim pe bilong sin long stretpela pasin bilong Em. Na insait long dispela tu yumi lukim bel sori na marimari bilong God. Yumi ino inap long baim yumi yet long sin bilong yumi. Olsem na Jisas Krai i bin baim bek yumi! Rom 10:9-10
- 9.3. Krai i bin kirap long matmat. Dispela i soim olsem God i tok orait long dai bilong Jisas long kamap olsem pe bilong sin bilong yumi. Dispela tu i mekim yumi luksave olsem ol lain husait i bilip long Jisas tu, bai kirap bek long dai bilong ol. Ritim: Taitus 3:3-5; Rom 5:6-11

10. Yumi bin lukim na toktok long ol dispela samting long Baibel:

- Pasin bilong God
- Ol mak na as tingting bilong God long ol manmeri.
- Sin i save mekim yumi kamap birua bilong God. Sin i mekim yumi abrusim mak na as tingting bilong God.
- Kaikai nogut bilong sin bilong yumi i save kamapim bagarap long laip.
- God i laik yumi mas kisim gutpela laip na sindaun gut. Long kisim gutpela sindaun yumi mas kamap pikinini bilong God.
- Yumi gat nupela Hetman. 2 Korin 5: 15.
- Bilip long wok bilong God long kisim bek yumi bai kamapim ol gutpela wok bilong bilip. (Laip God i laikim). Jems 2:14-17

10.1. Long **stap** olsem pikinini bilong God yumi mas **kamap** olsem pikinini bilong God pastaim.

Yumi mekim olsem bilong makim rot long bihainim nupela Hetman bilong yumi. Rom 6:16-19

- Yumi mas igo insait long rot bilong God: Ritim: Jon 10:7-9; [Jon 10:27-30; Matyu 7:13].
- I nogat narapela rot i stap. Jon 14:6
- Yumi kisim laip long taim yumi bilip long Jisas. Dispela em i rot God i soim yumi long kamap pikinini bilong God. Ritim: Efesus 2:8-9; [Rom 5:1-2]

10.2. God i bin kisim yu olsem pikinini bilong Em o nogat? Yu kamap lain femili bilong God o nogat?

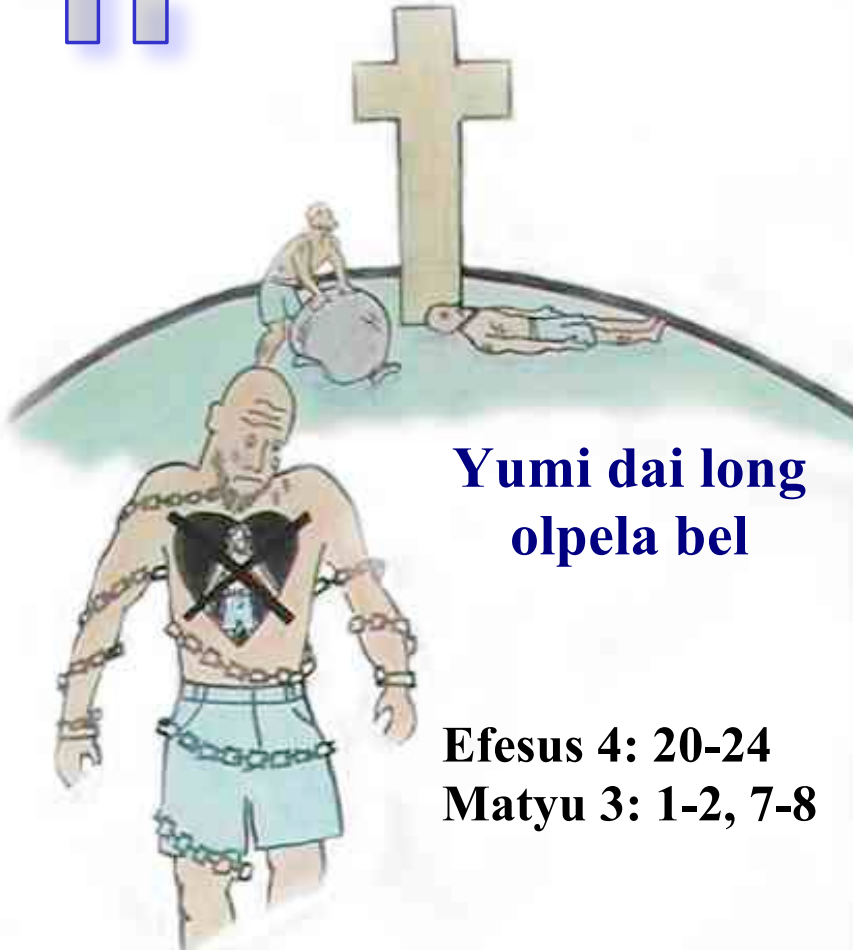
- Yu save olsem yu bin brukim Lo bilong God?
- Yu save olsem dispela i bin kamapim baret namel long yu na God?
- Yu bin putim bilip olsem Jisas Krai i bin dai long baim bek yu long sin bilong yu?
- Yu save tru yu tokaut long sin bilong yu long God na yu tanim bel?
- Yu bilip olsem Baibel i gat tok olsem Krai i kirap bek long matmat na planti i bin lukim Em? Sapos yu bilipim ol dispela samting, yu kamap pikinini bilong God. Jon 12:36

Rot God i kisim bek man

Tanim bel

Senisim tingting na rot bilong wokabaut

1.



Bilip

Givim laip bilong yumi long Krai

Efesus 2: 8-9
2 Korin 5: 15
Rom 6: 22-23

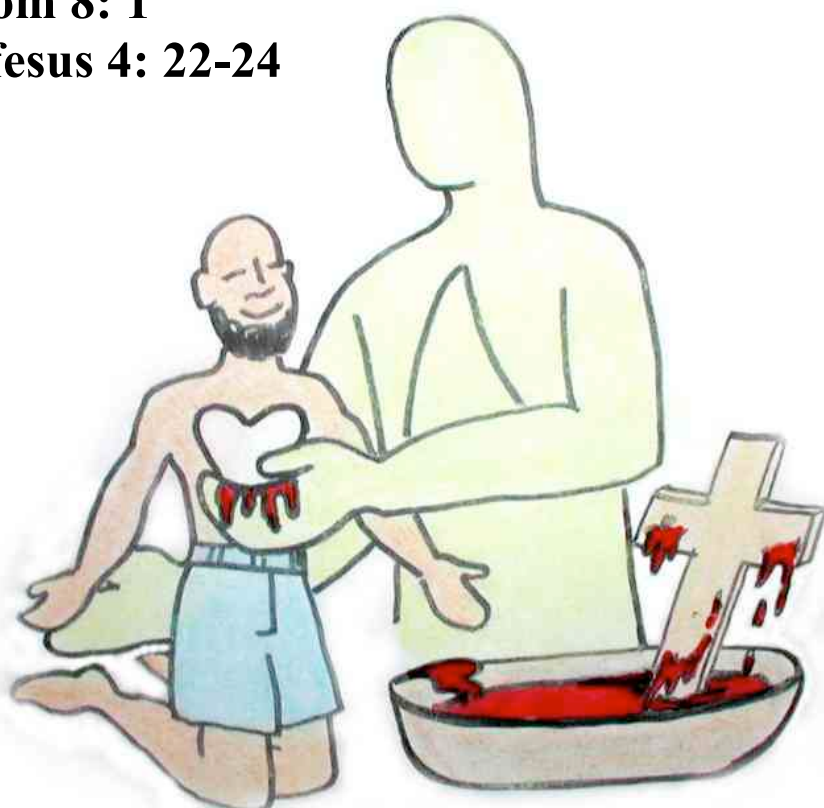
2.



3.

God i rausim sin bilong yumi na givim yumi nupela bel

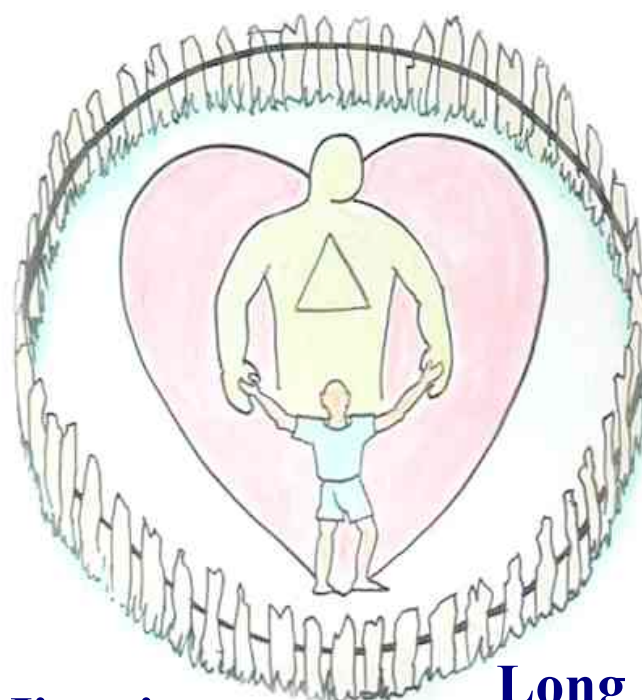
KTH 1: 5
Rom 8: 1
Efesus 4: 22-24



4.

Yumi kamap femili bilong God

Galesia 4: 4-6
Galesia 4: 7
Galesia 2: 20



Jisas i stap insait long yumi na givim yumi Holi Spirit.
Jon 14:16-18, 23

Long strong bilong Holi Spirit yumi inap long stap wantaim Krai na bihainim tok bilong Em. Galesia 5: 16

***LAIP BILONG
KRISTEN
NA
WOK OLSEM LIDA
INSAIT LONG KRAIS***

Lesen 13:**OL MAK NA PASIN BILONG KRISTEN**

As Tingting: Insait long dispela lesen yumi bai toktok long ol mak na pasin ol Kristen i mas igat. Planti tok insait long dispela lesen i kam long Buk bilong 1 Jon. Dispela Buk i toktok olsem pasin bilong laikim em i nambawan pasin bilong ol Kristen. Ol manmeri i mas lukim ples klia dispela pasin. God i kamapim dispela pasin bilong laikim insait long yumi, taim yumi bihainim Em.

1. Wokabaut insait long lait.

(Tok save: Aposel Jon em i wanpela bilong ol 12pela disaipel Jisas i bin makim. (Matyu 4:21-22) Jon i bin raitim Buk bilong Jon na 3pela pas. Dispela 3pela pas em yumi save kolim 1, 2 na 3 Jon.)

Long 1 Jon 1:1-5 aposel Jon i mekim bikpela na strongpela tok. Em i toktok long Jisas Krai. Jon i tok em i bin lukim Jisas long ai bilong em yet. Em i pilim Jisas long han bilong em yet. Jon i tok: “Mipela i lukim na harim pinis, na mipela i save tokaut long yupela tu, bai yupela inap long i stap wanbel wantaim mipela. Na yumi stap wanbel wantaim Papa, na wantaim Pikinini bilong Em, Jisas Krai. Na mipela i raitim dispela tok, bai amamas bilong yumi i ken pulap tru.” (1 Jon 1:3-4)

Jon i bin raitim dispela pas long tok lukaut long ol man bilong autim ol giaman tok. Ol dispela ol giaman tok i tok olsem, olgeta samting yu lukim na pilim em i samting nogut. Dispela giaman tok i mekim sampela Kristen long mekim sin. Dispela giaman tok i tok olsem, maski wanem samting yu mekim long laip bilong yu long dispela graun, em olgeta i samting nogut. Jon i raitim dispela pas long stretim dispela giaman tok. Jon i bin lukim na pilim Krai. Jisas Krai em i no samting nogut. Em i Pikinini tru tru bilong God. Dispela hap tok Jon i bin raitim i helpim yumi long save olsem Jon em yet i bin lukim Krai na harim Em i toktok. Man husait i lukim Krai na harim Em i toktok em dispela man tasol i raitim dispela pas. Ritim: 1 Jon 1:1-5

1.1. Wanem samting em i mak: Em sampela kain samting bilong wanpela man o meri i mekim em i kamap narakain na em i bilong wanpela lain manmeri. Dispela lesen i toktok long wanem em i mak bilong ol Kristen.

1.2. Stori: I gat wanpela liklik mangi long Saut Amerika mama bilong em i dai pinis. Papa bilong em i save kisim planti bia na ino save lukautim em gut. Long dispela as dispela mangi i save sekim ol pipia long kisim kaikai na em i save stilim kaikai tu. Em i mekim olsem long mekim bel bilong em i pulap. Em i save stilim kaikai bilong wanpela Kristen meri. Tasol dispela meri i save beten long dispela mangi. Em i laik kisim dispela mangi na lukautim em. Taim em i kisim em na lukautim em, em i save mekim gut long em. Em i givim kaikai na klos long em na soim olsem em i laikim em tumas. Tasol dispela mangi i wok long stilim kaikai yet na painim ol kaikai long pipia. Maski dispela meri i lukautim em gut, em i nogat bilip long dispela nupela femili bilong em. Em i gat wok long lainim na bilipim ol gutpela pasin bilong nupela femili bilong em. Em ino save long stap olsem ol, olsem na em i mas lainim. Em i no lainim wantu tasol, nogat, em i kisim sampela taim long dispela mangi i ken bilip tru long nupela femili bilong em.

1.3. Ol Kristen, ol i olsem dispela mangi. Yumi gat wok long lainim long stap olsem pikinini bilong God. God i kisim yumi olsem pikinini bilong Em. Olsem na yumi gat wok bilong lainim long save long wanem ol rot Em save laikim na lukautim yumi. Na tu yumi gat wok bilong lainim long putim strongpela bilip long God.

1.4. Ol pikinini bilong God i save wokabaut long lait. Ritim: 1 Jon 1:5-7

- Dispela lait Em i Jisas. Ritim: Jon 8:12; Jon 3:20-21.
- Ol pikinini bilong God i mas laikim wanpela narapela. Ritim: Rom 12:9-10; Efesus 4:2-6
- Dispela kain laip i save bringim samting em i gutpela, stretpela na i tru. Ritim: Efesus 5:8-12; jon 12:46.
- Taim yumi wokabaut long lait, yumi lainim long stap olsem pikinini bilong God. Long dispela rot, God i klinim bel bilong yumi pinis, tasol yumi wok long holim sin yet. Long dispela as yumi gat wok bilong rausim sin long laip bilong yumi long kamap stretpela pikinini bilong Em. Em i wanpela rot bilong bihainim long kamap bikpela na strongpela insait long Kristen wokabaut. Ritim: Jon 13:10-15, 34-35; [Matyu 5:23-24; Matyu 7:3-5]
- Dispela em i no olsem yumi ino save mekim sin. Nogat. Ritim: 1 Jon 1:8
- Taim yumi mekim sin, yumi mas tokaut. Ritim: 1 Jon 1:9; Jems 5:16.

2. Bihainim wanem God i tok. Taim yumi stap long lait, yumi bihainim tok bilong God.

Ritim: 1 Jon 2: 3-6.

2.1. Laikim bilong yumi long God i save mekim yumi wokabaut insait long lait. Ritim: Jon 14:23.

2.2. Bilip bai kamap bikpela taim yumi wokabaut insait long lait. Ritim Kolosi 2:6-7

3. Laikim ol lain husait i stap klostu long yu. Ritim: 1 Jon 2:9-11;

3.1. Long dispela hap tok Jisas i tokim yumi long 2pela bikpela Lo i antap: Ritim: Matyu 22: 36-40.

3.2. Jisas i tok “laikim narapela husait i stap klostu long yu.” Husait i stap klostu long mi?

Ritim: Luk 10:25-37. (Dispela em i gutpela stori long mekim pilai long grup.)

4. No ken laikim tumas samting bilong dispela graun. Ritim: 1 Jon 2: 15-17

4.1. ‘Graun’ insait long dispela hap tok em i olsem: ol samting ai i lukim, bel kirap na aigris na bikhet. Ritim: Matyu 13:22 (Lukim lesen 8 na 9)

4.2. Wanpela taim dispela graun bai pinis. Tasol ol Kristen bai stap oltaim oltaim wantaim God. Ol bai kisim laip i nogat pinis bilong en. Ritim: 2 Korin 4:18

5. Stap pas tru long Kraus. Ritim: 1 Jon 2:24.

5.1. Stap pas i olsem: stap wantaim Em, malolo insait long Em, o stap klostu tru long Em.

5.2. Sapos yumi stap pas tru long Jisas, laip bilong yumi bai kamap narakain. Na bai yumi inap karim planti kaikai. Ritim: Jon 15:4-5; Jon 8:31-32.

6. Luksave (witness) bilong Holi Spirit. Ritim: 1 Jon 4:13, 16-19

6.1. Man bilong luksave em wanpela man husait i tokim narapela long wanem samting i kamap na em i bin lukim. Dispela man bilong luksave i save tokaut klia long wanem samting tru i bin kamap.

6.2. Holi Spirit i save tokim spirit bilong yumi olsem yumi pikinini bilong God. Ritim: Rom 8:14-16.

7. Mekim stretpela pasin. Ol man bilong skulim tok giaman i tok olsem yu ken bihainim laik bilong yu yet. Dispela em ino bikpela samting tumas. Tasol Jon i tok, dispela ol kain tok i no tru. Ritim: 1 Jon 3:10.

7.1. Ol Kristen i save mekim ol samting em i gutpela, maski em i gat hatwok long en. Ol i mekim gutpela pasin long ol liklik samting tu, maski ol man ino lukim ol. Ritim: Luk 16:10-11; Taitus 2:7-8.

7.2. Ol Kristen i save tok tru tasol. Ol i no save mekim hap hap tok tru, nogat, ol i save mekim tok tru tasol. Ritim: Efesus 4:25.

8. Ol Kristen i save winim strong bilong ol pasin bilong dispela graun. Yumi stap winman/meri long winim ol samting nogut bilong dispela graun, long wanem, yumi gat bilip. Ritim: 1 Jon 5:4-5

8.1 Tingting bilong yumi i ken stap isi na kisim gutpela malolo. Dispela ken kamap tru insait long ol hevi na long taim bilong birua. Ritim: Jon 16:33

8.2 Ol Kristen inap long winim strong bilong dispela graun long strong bilong blut bilong Jisas. (Pikinini Sipsip bilong God). Ritim: Kamapim Tok Hait 12:7-11

9. Wokabaut insait long lait!

9.1. Yumi inap long save olsem laip bilong yumi bai ino inap pinis. Jon laikim yumi mas save tru long dispela, olsem na em i raitim dispela pas. Ritim: 1 Jon 5:13; 1 Jon 1:4.

9.2. Pita i tok olsem dispela ol samting inap helpim yumi karim planti kaikai long Kristen laip bilong yumi. Ritim: 2 Pita 1:5-9

9.3. God i save harim ol beten bilong yumi. Ritim: 1 Jon 5:14-15.

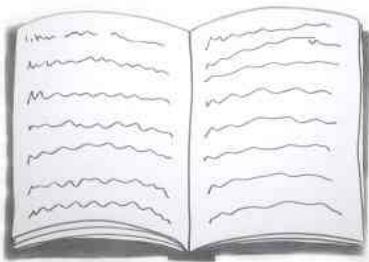
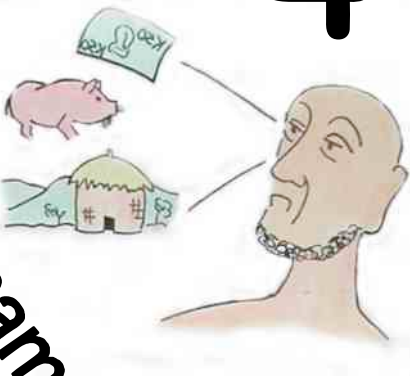
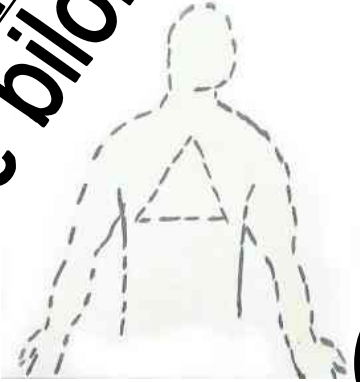
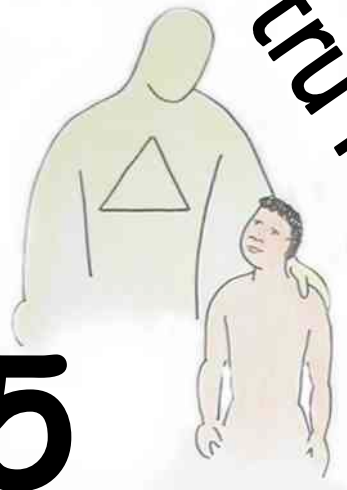
- Yumi inap askim God long olgeta samting insait long beten?
- Yumi ting God bai givim yumi ol samting yumi askim?
- Bai yumi wet long lukim ol dispela samting i kamap?

10. Wanem em ol mak na pasin bilong Kristen?

Jisas i bin mekim tok olsem: Jon 13:34-35; [Matyu 22:36-40]

Ol mak na pasin bilong Kristen

1 Jon — Long dispela ol rot yumi inap stap wanbel wantaim God

1 1 Jon 1:6-7  Wokabaut insait long lait Winim strong bilong graun	2 1 Jon 2:3-6  Bihainim wanem God i tok Laikim ol narapela
8 1 Jon 5:4-5  Wokabaut insait long lait Winim strong bilong graun	3 1 Jon 2:9-11  Bihainim wanem God i tok Laikim ol narapela
7 1 Jon 3:10  Mekim stretpela pasin Luksave bilong Holi Spirit	4 1 Jon 2:15-17  Noken laikim samting bilong graun Stap pas tru long Krai
6 1 Jon 4:13  Mekim stretpela pasin Luksave bilong Holi Spirit	5 1 Jon 2:24  Noken laikim samting bilong graun Stap pas tru long Krai

Lesen 14:**ROT BILONG WINIM NA ABRUSIM BIRUA**

As tingting: Yumi mas save gut long ol samting ol Kristen i mas igat long winim pait na abrusim ol birua. Yumi mas save gut tu long namba na strong Jisas i givim yumi long Nem bilong Em. Wantaim ol dispela namba na strong na samting bilong pait, yumi inap winim na abrusim olgeta traim i kam long Seten. Dispela lesen i tokaut long Buk bilong Efesus 6 long ol rot bilong winim na abrusim birua.

1. Yumi gat tupela kain ples. Wanpela em ai i save lukim, na narapela em ai i no save lukim (ples bilong ol spirit). (Piksa 14a)

1.1. Ples ai i no save lukim i wankain olsem ples ai i save lukim.

1.2. Yumi gat wanem kain birua i stap? Ritim Efesus 6:12.

1.3. Wanpela strongpela samting bilong pait wantaim yumi Seten i gat em pasin bilong tanim Tok Tru.

- Seten em i papa bilong olgeta tok giaman: Ritim: Jon 8:44
- Seten i save paulim Tok Tru: Ritim: Matyu 4:5-7
- Seten i ken mekim em yet kamap olsem wanpela ensel bilong lait: Ritim: 2 Korin 11:14; Matyu 24:24

1.4. Jisas i kam long daunim ol wok bilong Seten. Ritim: 1 Jon 3:8

2. Yumi mas save gut long ol wok nogut bilong birua bilong yumi. Ritim: 1 Pita 5:8-9

2.1. Em i bikpela samting long yumi mas save long wanem ol rot Seten i save kam long traim yumi na ol rot em i save mekim ol dispela samting i kamap.

- Taim ol tumbuna i bin pait, ol i bin laik luksave long wanem rot ol birua i save kam?
- Taim ol i go long pait, ol i kisim ol samting bilong pait tu?
- Ol dispela man i bung wantaim, o stap ol yet long pait?

2.2. Seten i save gut long wanem hap bilong laip bilong yumi i no gat strong, na em i save kam long dispela rot long traim yumi.

3. Yumi mas save gut long Husait i stap long sait bilong yumi?

Ritim: 1 Jon 4:4; 1 Jon 5:19; 2 Tesalonaika 3:3.

3.1. Laip bilong man husait i save bihainim Krais i olsem dispela: Luk 6:47-48

3.2. Dispela man i stap insait long lait:

- Man i lukautim em: God
- Em i sanap antap long: Tok Tru
- Pasin bilong em: laikim God na arapela
- Kaikai: God i save givim amamas, bel isi na gutpela sindaun.

3.3. Laip bilong man husait i no save bihainim Krais i olsem dispela: Luk 6:49

3.4. Dispela man i stap insait long tudak:

- Man i lukautim em: Seten
- Em i sanap antap long: Giaman bilip na tok giaman
- Pasin bilong em: tingting long em yet tasol
- Kaikai: Seten i save bagarapim laip bilong em

3.5. Olsem Kristen yumi inap i stap wantaim Tok Tru o yumi ken makim rot long lusim tok Tru na stap olsem ol man i stap long tudak (Haiden). Tasol yumi kisim strongpela tok long noken lusim Tok Tru. Ritim: Efesus 5:8-11, 15-17

4. Strong bilong God i ken helpim yu. God i laikim yu long winim dispela pait.

Ritim: Kolosi 1:11-14; 1 Jon 4:4; [1 Korin 10:13; Luk 1:37; Efesus 5:8-10]

4.1. God i bin wokim Seten na ol manmeri. Seten i no wankain olsem God. Em i nogat wankain strong olsem God.

4.2. Yumi ken putim strongpela bilip long strong bilong God. Dispela strong em God Yet i save givim yumi. Strong bilong God i save kam long yumi, taim yumi save na bilip long Tok Tru bilong God.

5. Dispela em ol rot yumi save pait wantaim birua bilong yumi (Seten na ol wokman bilong em). (Piksa 14b)

5.1. Yumi mas save olsem birua bilong yumi i save traim yumi.

- Yumi mas i gat pasin bilong daunim laik bilong olupela bel.
- Yumi mas lukaut gut long hap laip bilong yumi i nogat strong, na long taim yumi i nogat strong.
- Yumi mas lukaut gut. Ol laik bilong yumi tu i save traim yumi.
- Tok nogat long birua.
- Yu no wanpela tasol i stap long dispela pait. Ritim: Jems 1:13-15

5.2. Yumi mas putim olgeta klos pait God i givim yumi (Klos pait em i bilong karamapim gut bodi bilong yumi). Long dispela rot yumi inap stap redi long dispela pait:

Ritim: Efesus 6:10-13; [Jems 4:7]

- Pasim olgeta dispela klos pait. (Efesus 6:11)
- Yumi pait long ol strongpela spirit (Efesus 6:12)
- Taim pait ino kamap yet, yumi mas sambai na pasim olgeta klos pait God i save givim yumi. Yumi inap sanap strong long pait na long taim pait i pinis yumi bai sanap strong yet. (Efesus 6:13)
- Taim yumi pasim olgeta klos pait pinis, orait, yumi mas sanap strong. (Efesus 6:13)
- Wanem taim em i “taim nogut”? (Lukim Efesus 6:13) Em dispela taim bilong wara i tait olsem Luk 6:47-48 i stori long em.

5.3. Dispela em ol klos pait yumi mas pasim:

- Let: Tok Tru – Namba wan klos pait em Tok Tru. Tok Tru bilong Tok bilong God. Efesus 6:14a
- Siot kapa: stretpela pasin – Seten i tokim yumi olsem yumi mekim sin. Dispela em i tru. Tasol Krai i bin baim dinau bilong yumi na kisim bek yumi long sin. Ples hait bilong yumi i stap long stretpela pasin bilong Krai. Efesus 6:14b
- Su: Gut Nius bilong wanbel pasin na bel isi bilong God. Stap sambai wantaim bel isi na wanbel long God na arapela. “Bikpela, ol i stap aninit long Yu na tingting bilong ol i stap strong long Yu tasol. Olsem na Yu save mekim pasin bel isi i pulap tru long ol.” (Aisaia 26:3) Efesus 6:15; Rom 12:18-21; [Kolosi 3:15; Rom 15:13]
- Hap palang: Bilip – Banisim yumi yet long ol spia nogut bilong Seten. Yumi banisim yumi yet taim yumi sanap insait long Tok Tru bilong God. Putim strongpela bilip long wanem God i tok. Efesus 6:16; [Matyu 4:8-10]

- Het kapa: Kisim bek – Pasim het kapa bilong soim olsem God i kisim bek yumi. God i laikim yumi na i bin dai long yumi. Dispela i soim yumi hamas God i laikim yumi. Tasol yumi no inap save gut long dispela pasin Pikinini bilong God i bin mekim long dai long yumi olsem wanpela ofa. Efesus 6:17a.
- Bainat: Tok bilong God – Yumi gat bainat bilong Holi Spirit, em i Tok bilong God, long pait wantaim Seten. Efesus 6:17b
- *Beten*: Long strong bilong Holi Spirit yumi mas beten oltaim. Yumi mas strong long mekim ol kainkain beten na askim God long helpim yumi. Yumi mas beten long narapela tu. Efesus 6:18
- *Yumi mas pasim olgeta klos pait God i save givim long yumi* na bai yumi inap long sanap strong na sakim olgeta kain pasin bilong trik na giaman Seten i save hait na mekim. Efesus 6:11
- *Sanap Strong*. “Na long taim pait i pinis, yupela bai i sanap strong i stap yet.” Efesus 6:13

5.4. Yumi mas bung na pait wantaim. Yumi mas helpim wanpela narapela long pait. Rom 12:4-5; Hibrü 10:23-25; Galesia 6:1-2.

5.5. No ken larim tok giaman mekim yumi i kamap aipas. Dispela em i narapela rot bilong helpim wanpela narapela. Hibrü 3:12-14; [Jems 1:23-25]

6. Dispela em ol rot bilong wok wantaim namba na strong bilong God. Ol dispela namba na strong i save kam long Krai tasol. Matyu 28:18-20.

6.1. Yumi save kolim Nem bilong Jisas. Namba na strong bilong yumi i save kam long God. Olgeta beten bilong yumi i mas kamap wanbel wantaim Jisas, taim yumi beten insait long Nem bilong Em. Luk 10:17-20; [Aposel 3:6-7]

6.2. Buk Baibel. Long dispela hap tok Jisas i bin bekim ol traim bilong Seten wantaim Tok bilong God. Yumi mas save long Tok bilong God long toktok wantaim strong na namba bilong God. Matyu 4:8-11; [Efesus 6:17]

6.3. Pasin bilong tambuim kaikai na beten. Dispela em i narapela strongpela rot bilong beten. Yumi save beten long yumi yet na ol arapela. Aposel 14:23; [Mak 9:17-18, 25-29; Jems 5:16]

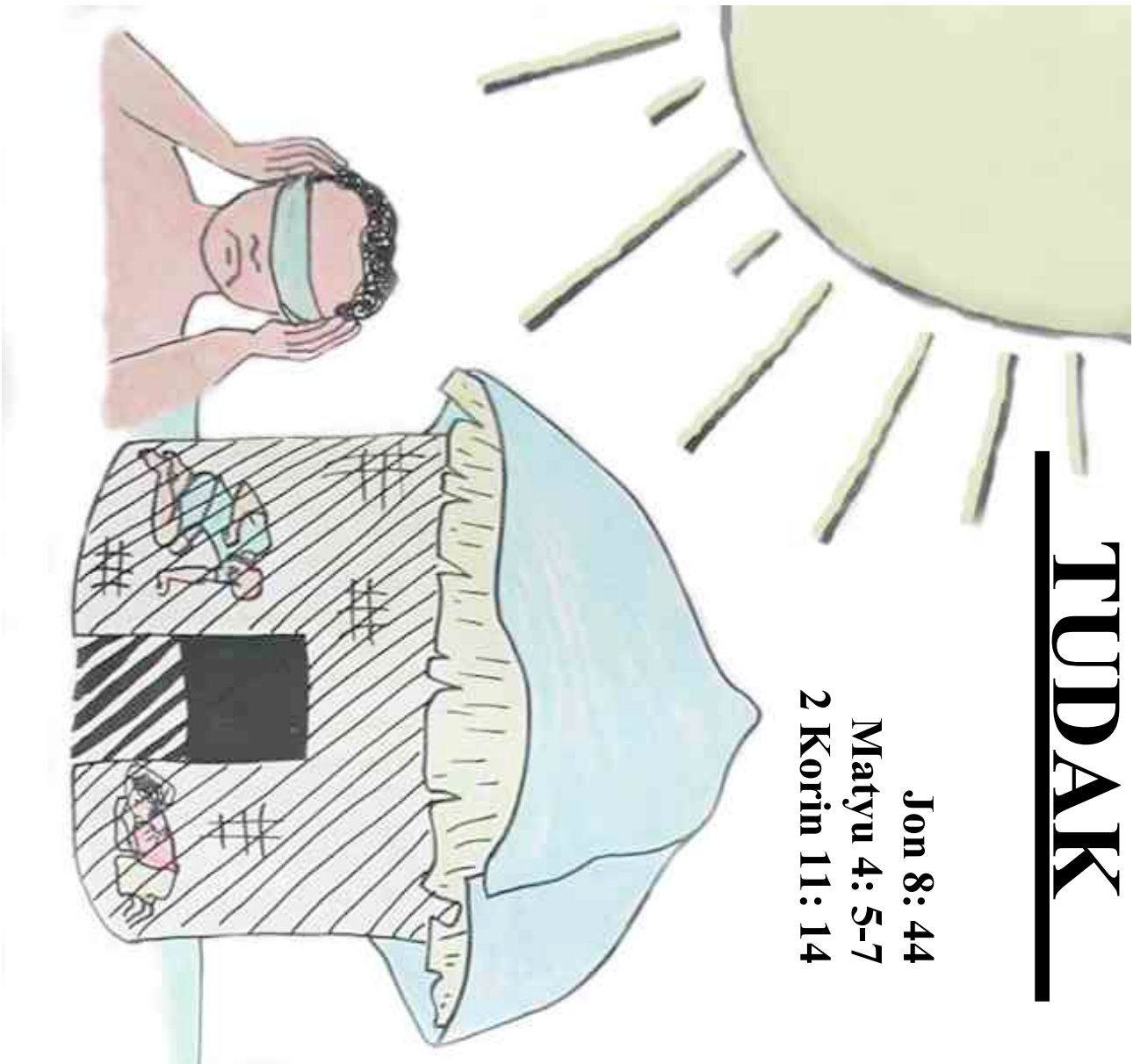
6.4. Blut bilong Krai. Blut bilong Jisas i gat strong bilong kisim bek man. Kamapim Tok Hait 12:11.

6.5. Stori long laip bilong yumi yet long ol samting God i bin mekim. Dispela tu em i wanpela strongpela samting bilong pait. Kamapim Tok Hait 12:11; [2 Korin 3:3]

6.6. Pasin bilong lotu. Long dispela pasin yumi tingim bek long God Em i husait tru na wanem Em i bin mekim long laip bilong yumi. Kolosi 3:16; [Efesus 5:17-20]

TUDAK

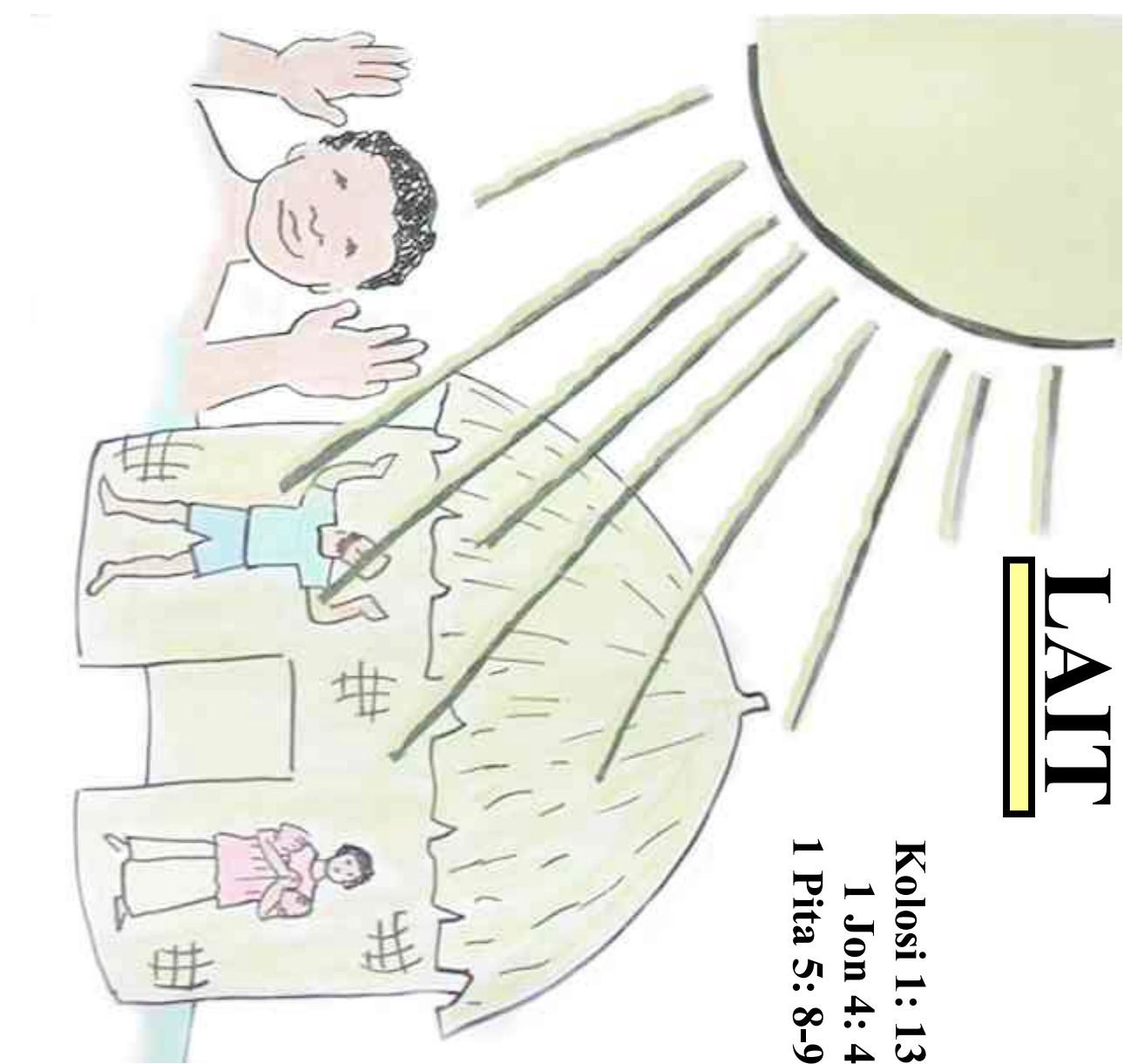
Jon 8: 44
Matyu 4: 5-7
2 Korin 11: 14



Man i lukautim: **Seten**
Em i sanap antap long: **tok giaman**
Pasin: **tinging long em yet tasol**
Kaikai: **sindaun bagarap**

LAIT

Kolosi 1: 13
1 Jon 4: 4
1 Pita 5: 8-9



Man i lukautim: **God**
Em i sanap antap long: **Tok Tru**
Pasin: **laikim God na narapela**
Kaikai: **gutpela sindaun**

Ol rot yumi save pait wantaim birua: Efesus 6: 10-18

Long strong
bilong **Holi
Spirit** yumi
mas **beten**
oltaim

Het kapa: God i
kisim bek yumi

Hap palang:
Bilip –
Bihainim
Jisas olsem
Bikpela
bilong yumi

Siot kapa:
Stretpela
pasin

Let:
Tok Tru

**Bainat
bilong Holi
Spirit:**
Tok bilong
God

Su:
Sambai long
autim Gut Nius

**“Yumi mas putim olgeta klos pait God i save givim
long yumi na yumi inap sanap strong long pait.”**

Efesus 6: 11

Lesen 15:**BILONG WANEM NA YUMI MAS STAP NA WOKABAUT INSAIT LONG PASIN HOLI?**

As tingting: Pasin bilong kisim bek yumi, em i olsem wanpela presen i kam long God. God i lusim ol sin bilong yumi, taim yumi putim bilip long wok Jisas i bin mekim long kisim bek yumi. Em i lusim olgeta sin bilong yumi na Em i no save tingim gen. Olsem na yumi kamap olsem stretpela manmeri long ai bilong God. Tasol sin ino lusim yumi olgeta. God i laikim ol pikinini bilong Em i mas bihainim stretpela pasin long kisim gutpela sindaun. Olsem na Em i save mekim senis long ol pikinini bilong Em long bel bilong ol. Bel bilong ol pikinini bilong God i save senis, taim ol i lainim na save planti long God i Husait. Taim bel bilong ol i senis, laip bilong ol tu i save senis.

1. God i Holi (stret olgeta):

1.1. **God i holi olsem na Em i mas kisim olgeta biknem:** Aisaia 6:3; Kisim Bek 33:18-23

1.2. **Dispela tok holi em wanpela hap long Nem bilong Holi Spirit.** (Luk 1:35)

1.3. **1 Jon 1:5** i tok olsem, “God Em i lait na ino gat liklik hap tudak i stap long Em.”

Kamapim Tok Hait 4:8-11

Long God Triwan ol yet i “holi”:

Papa, Yu Holi: Jon 17:11

Dispela Pikinini Em bai i stap gutpela na stretpela Man bilong God: Luk 1:35

Holi Spirit: Luk 1:35

2. As bilong tok Holi em i wanem?

1. God i bin makim yumi long kamap narakain namel long ol manmeri.

2. No ken stap wantaim sin.

2.1. **Holi (pasin bilong stap holi):** stap klin olgeta na stap longwe long sin.

2.2. Long **1 Jon 1:5** dispela tok ‘lait’ i soim yumi olsem God i stret olgeta. ‘Tudak’ i soim yumi long ol samting i no stret. Dispela hap tok i soim yumi olsem God i stret na i nogat wanpela liklik hap tudak i stap.

3. God i laik yumi mas i stap holi tu:

3.1. Tasol yumi tu ken tok wankain olsem Pol: “**Mi save, i nogat wanpela gutpela samting i stap insait long mi. Mi tok long olupela bel bilong mi tasol.**” Rom 7:18-19, 24-25

3.2. Devit i gat askim long husait inap sanap long ai bilong God: “**Husait inap i go antap long maunten bilong God? Husait inap i go insait long Haus bilong God Yet? Man ino mekim pasin nogut, na bel bilong en i klin...**” Buk Song 24:3-4

3.3. Pita i tokim yumi: “Em i holi na Em i save mekim gutpela na stretpela pasin olgeta. Olsem na yupela mas givim yupela yet long God na stap holi long olgeta wokabaut bilong yupela. Buk bilong God i tok olsem, ‘**yupela i mas stap holi na bihainim gutpela stretpela pasin, long wanem, Mi God bilong yupela, Mi stap Holi.**’” 1 Pita 1:14-16

3.4. God i laik soim strong bilong Em insait long yumi: Bipo tru God i bin tok, ‘Insait long tudak lait i ken kamap.’ Na lait bilong God Yet i bin i kam i stap long mipela, na i mekim bel bilong mipela i lait moa yet. Olsem ol gutpela mani samting i stap insait long ol sospen graun. Em bilong olgeta man i ken save, dispela bikpela strong ol i lukim em i strong bilong God. 2 Korin 4:6-7

3.5. **I gat bikipela pait i stap insait long yumi.** Ritim: Galesia 5:17

4. **I gat tupela hap bilong kamap holi.**

Namba wan: God i bin wokim yumi stret olgeta insait long Jisas Christ. Rom 3:22-24

Namba tu: God i wok long mekim yumi kamap olsem Em Yet. Ritim: Hibu 10:14

- God i bin wokim yumi stret olgeta. God i save lukim yumi olsem taim yumi kamap Kristen. Dispela em i **ples yumi stap** long em taim God i lusim sin bilong yumi. Yumi kamap pikinini bilong God na Holi Spirit i stap insait long yumi.
- God i wok long mekim yumi kamap olsem Em Yet. Taim yumi wok long kamap bikipela insait long Kristen laip bilong yumi, God i kamapim ol senis long yumi. Em laikim ol pasin bilong yumi i mas kamap olsem ol pasin bilong Em. Dispela em i **rot bilong kamap bikipela** insait long Kristen wokabaut. Em i rot bilong kamap bikipela na tu bilong lainim ol pasin bilong kamap femili bilong God. Dispela em long kisim save long kamap olsem pikinini tru bilong God.

4.1. Dispela em i **ples yumi stap**:

- Long dispela taim stret yumi kamap Kristen, sampela kain samting i save kamap long yumi. (Lesen 12 i bin tokaut long dispela). Taim yumi bilip long Jisas, yumi kamap olsem pikinini bilong God. Ritim: Galesia 3:26.
- Taim yumi bilip: God i save givim yumi stretpela pasin bilong Krais. Taim God i lukim yumi, Em i save lukim stretpela pasin bilong Jisas Krais. Baibel i tok long dispela olsem ‘**stap insait long Krais**’. Ritim: Filipai 3:9; Galesia 3:26-28; Rom 3:22-24; Rom 5:16-17.
- Long taim yumi kamap Kristen, God i givim yumi Holi Spirit long makim yumi olsem yumi pikinini bilong Em. Holi Spirit i save stap insait long yumi.

Ritim: Efesus 1:13-14; 2 Korin 1:21-22

- Yumi no bin hatwok long kisim dispela **ples yumi stap**. Nogat! God i bin baim yumi wantaim blut bilong Krais. Ritim 1 Korin 6:20; Taitus 3:3-7; 1 Pita 1:18-19; 1 Pita 3:18
- **Ples yumi stap** nau em yumi no bin hatwok long kamap long em. Rom 5:8 [Kolosi 2:13-14]

4.2. **Rot bilong kamap** bikipela na strongpela insait long Krais:

- Baibel i tok yumi mas wok long kamap olsem Krais. Dispela rot long kamap bikipela insait long Krais em yumi kolim olsem wok bilong kamap klin olgeta olsem Em Yet. (Sanctification). Em i rot long kamap strongpela Kristen. Insait long dispela rot yumi lainim long save long wanem as na mak God i bin wokim yumi long stap long em. Ritim: 1 Pita 1:15
- Long dispela rot long kamap bikipela insait long Kristen laip bilong yumi, yumi wok long kamap holi. Yumi wok long ol pasin bilong yumi long mekim kamap olsem

pasin bilong Krai. Baibel i tokim yumi long lusim ol pasin nogut bilong laip bilong bipo. Yumi wok long kamap olsem Krai taim yumi wok long kamap bikpela insait long Kristen laip bilong yumi. Ritim: Efesus 4:22-24; Rom 12:2; 2 Pita 1:3-8

4.3. I gat tupela hap long kamap holi. Dispela stori i ken helpim yumi kisim klia tingting long dispela tupela hap.

Stori: Taim namba wan pikinini man bilong wanpela bikman i kamap, dispela pikinini man i bai kamap bikman long bihain o nogat? Yes. Inap dispela pikinini man i kamap bikman taim em i bebi yet? Nogat. Em mas kamap bikpela pastaim na save long ol wok bilong stap olsem bikman. **Ples bilong stap** i olsem em i bikman bilong bihain. Dispela em i mak bilong em stret. Tasol nau yet em nogat. Em i no kamap long mak bilong kamap bikman. Pastaim, em mas kamap strongpela man. Em i mas kamap bikpela insait long wok olsem bikman. Dispela em i **rot bilong bihainim**.

Wantaim dispela tingting yumi ken lukim yumi yet olsem yumi stretpela na holi (ples bilong stap) taim Holi Spirit i kam istap insait long yumi. Tasol yumi mas wok long kamap strong na bikpela (**rot bilong kamap bikpela**) long kamap olsem Man bilong kisim bek yumi taim yumi wok long save long Em.

Tok klia long tupela kranki tingting inap long kamap:

- Ples bilong stap olsem holi olgeta ino givim yumi tok orait long mekim sin. Rom 6.
- Ol gutpela pasin long bihainim rot bilong kamap holi bai i no inap long kisim bek yumi. Yumi yet ino inap baim yumi yet long sin wantaim gutpela pasin bilong yumi. (Efesus 2:8-10) Nogat. Yumi mas wok long kamap olsem Krai, long wanem, God yet i bin kisim bek yumi. Yumi gat wok long kamapim olgeta gutpela pasin God i bin givim yumi insait long Krai. Filipai 2:12-13

5. Taim God i lukim ol pikinini bilong Em olsem ol i holi, bai yumi wok yet long mekim sin, a?

Nogat. Dispela em i wankain long stori bilong pikinini man bilong bikman. Dispela pikinini mas lainim long stap olsem pikinini man bilong wanpela bikman. God i soim laikim na gutpela pasin bilong Em long kisim yumi olsem pikinini bilong Em. Em laik yumi mas lainim long stap olsem wanpela lain femili bilong Em. Ol strongpela tok bilong God i stiaim yumi long save long wanem samting i gutpela long yumi.

5.1. God i save lusim olgeta sin bilong yumi, taim yumi bilip olsem Jisas i bin dai long yumi.

Spirit bilong yumi save kisim laip gen, long wanem, God Yet i givim spirit long yumi. Ritim: Jon 3:3-7; 2 Korin 5:7-10

5.2. Ating dispela i tokim yumi olsem bai yumi ino inap mekim sin? Nogat. Aposel Pol i tok em i wok long kamap bikpela. Em i no bin kamap stret olgeta yet. Ritim: Filipai 3:8-14

5.3. Long taim yumi wok long kamap bikpela na strongpela long Kristen laip bilong yumi, sampela taim bai yumi gat hevi na wari. God i larim ol dispela i kamap long yumi, long yumi ken lainim long putim bilip long Em tasol. Ritim: Rom 5:1-4; 1 Pita 1: 3-9

5.4. God i laik putim ples klia strong bilong Em insait long yumi. Em i pulmapim bel bilong yumi wantaim 'lait' bilong Em na stretpela pasin bilong Em. Yumi olsem ol gutpela mani

samting i stap insait long ol sospen graun. Em bilong olgeta man i ken save, dispela bikpela strong ol i lukim em i strong bilong God. Ritim: 2 Korin 4:6-7

5.5. God i putim ples klia strong bilong Em insait long yumi olsem wanem? Em i save putim ples klia dispela strong bilong Em long taim yumi gat wari na hevi na yumi i save winim ol dispela samting wantaim strong bilong Em. Ritim: 2 Korin 12:8-10

5.6. Ol hevi na wari i stap long rot bilong kamap bikpela. Dispela rot bilong kamap bikpela na strongpela insait long Krai em i wanpela tingting God i gat long yumi. Em i laik mekim ol pasin bilong yumi kamap olsem pasin bilong Em. Pol i bin laik tokim ol Kristen long Kolosi long ol dispela samting: Ritim: Kolosi 3:8-13.

6. Sapos yumi stap wantaim laip ino stret, yumi givim belpen na belhevi long God. Na dispela i soim yumi olsem yumi ino save tru tru long Em. Hibri 10:17-29

- Ol ino bin klia long dispela tok bilong Pol. Rom 3:8; Rom 6:1-4
- Bilong wanem na yumi mas stap holi long laip bilong yumi? “Yupela imas igo klostu tru long God, na Em bai i kam klostu tru long yupela.” Jems 4:8

7. Long kamap olsem Jisas: kamap klin olgeta.

- Rot bilong kamap bikpela em long wok long kamap olsem Jisas; Em laik bilong Em long laip bilong yumi mas pulap tru: “Mi kam bilong ol i ken kisim laip, na bilong laip i ken pulap tru long ol.” Jon 10:10
“Na bai Mi stap Papa bilong yupela, na yupela bai i stap pikinini bilong Mi.” Bikpela, Em God I Gat Olgeta Strong, Em i tok olsem. Ol brata tru bilong mi, yumi kisim pinis ol dispela promis bilong God. Olsem na yumi mas rausim olgeta pasin doti bilong bodi na bilong spirit, na yumi mas kamap klin olgeta long ai bilong God. Na yumi mas pret na aninit long God na yumi mas givim yumi yet olgeta long God na bihaimim tru pasin holi oltaim. 2 Korin 6:18-7:1
- Filipai 1: 6 i tok olsem, God i mekim wok insait long yumi, long mekim yumi kamap olsem Krai.

8. God i holi olsem na Em i mas kisim olgeta biknem.

8.1. Yumi givim biknem long God long maus bilong yumi. Ritim: Kolosi 3:16

8.2. Yumi givim biknem long God long laip bilong yumi tu. Pasin bilong laikim ol narapela tu i save givim biknem long God. Ritim: Filipai 1:9-11; Rom 15:3-7

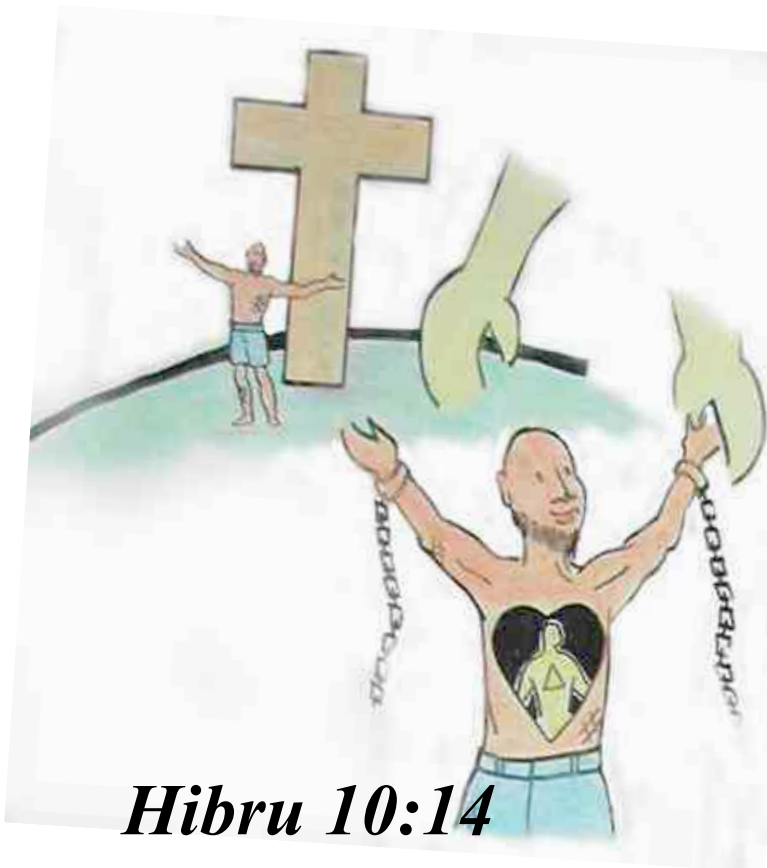
9. Bilong wanem na yumi mas stap holi long laip bilong yumi? Ritim: Efesus 1:3-11

God i laik yumi mas stap holi

Holi: stap klin olgeta long sin

Yumi kamap pikinini bilong God long taim yumi bilip long Jisas. Na God Yet i mekim yumi holi insait long Krai.

Baibel i tok yumi mas wok long kamap olsem Krai. Dispela rot em yumi kolim olsem 'em i wok bilong kamap klin olgeta olsem Em Yet'. (sanctification). Dispela em i rot bilong kamap bikpela insait long Kristen laip.



Hibru 10:14

Rom 5:16-17

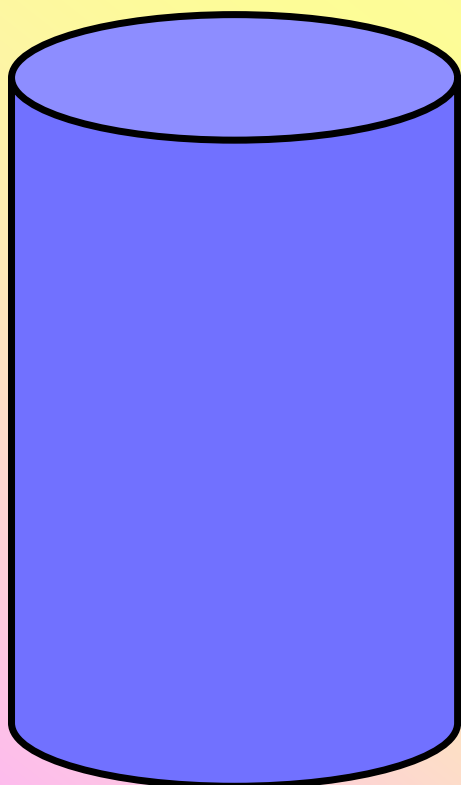
Efesus 4:22-24



I gat tupela hap bilong kamap holi:

Ples yumi stap:

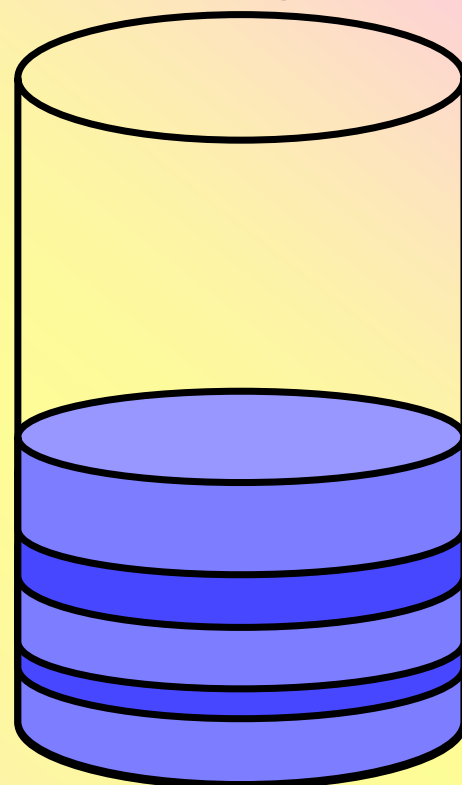
Taim God i lukim yumi Em i lukim pasin holi bilong Krai.



Rom 3:22-24

Rot bilong kamap:

Taim yumi bihainim dispela rot, yumi wok long kamap holi. Pasin bilong yumi i wok long kamap olsem pasin bilong Krai.



2 Pita 1:3-8

Yumi wok long kamap olsem Krai



Lesen 16:**OL ROT YUMI KEN LUSIM STRONGPELA PASIN NOGUT**

As tingting: Yumi ken lusim strongpela pasin nogut (sinful habit) insait long laip bilong yumi. Long lusim ol pasin nogut, yumi mas mekim ol dispela 3pela samting:

- Long strong bilong Holi Spirit
- Long pasin bilong beten
- Long save tru long God

Dispela lesen i toktok long ol pasin yumi mas mekim long lusim strongpela pasin nogut. Ol dispela pasin bai helpim yumi long save gut long God. Na tu bai mekim bel bilong yumi i kirap long kamapim ol pasin bilong God long laip bilong yumi.

1. Strongpela pasin.**1.1. *Strongpela pasin em wanem samting?***

Em i wanpela kain pasin yumi no tingim na yumi no luksave tasol yumi save mekim oltaim.

1.2. Em i save kirap long wanem hap long laip biling yumi?

Tingting → laik long bihainim → mekim samting → strongpela pasin → kamap olsem laip bilong yumi → kaikai bilong em

Strongpela pasin em i olsem wanpela liklik rot long bik bus. Taim yu bihainim, yu kamap long hap rot i go tupela na yu traim long tingim bai yu bihainim wanem rot. Strongpela pasin yu save laik long mekim i olsem wanpela liklik rot yu oltaim bihainim na yu no save tingting gut. Dispela i ken kamap gen na gen inap em mekim yu ino tingting gut o ino luksave long laik na tingting yu laik bihainim. Em i olsem bikipela wara igat planti han wara. Taim olgeta wara i bihainim wanpela rot tasol, ol arapela save pinis o drai.

1.3. Sampela strongpela pasin i gutpela, na sampela i nogut.

- Pasin bilong sekanim wanpela taim yu bungim em
- Pasin bilong tok Amen na Alleluya nating nating
- Pasin bilong tok giaman
- Pasin bilong smuk, kaikai buai

2. Pasin bilong traim bilip.

2.1. Seten, olupela bel o ol samting bilong dispela graun i save traim bilip bilong yumi. Ol i save traim long putim samting nogut insait long tingting bilong yumi.

- Em i ken wanpela tingting long wokim pasin nogut
- Em i ken wanpela tingting long mekim gutpela samting, tasol long rot nogut.

2.2. Traim em i no sin.

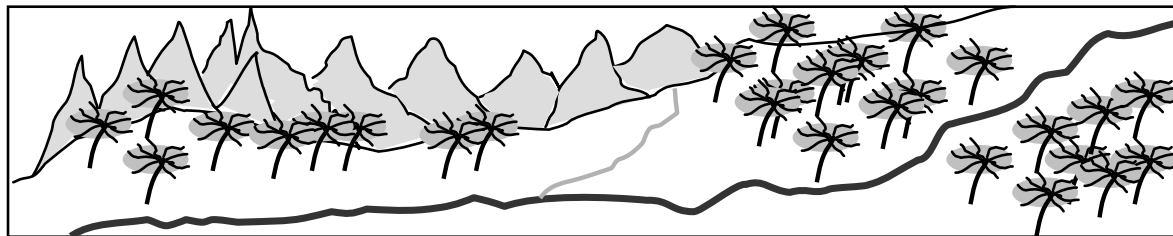
Sapos yumi tingting long mekim pasin nogut na yumi mekim dispela pasin, em sin! Hibriu 4:14-15; Jems 1:15

2.3. Pasin bilong traim bilip i save kam long 3pela kain rot:

- Long Seten. Mak 1:9-13
- Long pasin na tingting bilong graun. Galesia 1:3-4
- Long olupela bel. Jems 1:13-14

Yumi inap winim pait long ol traim? Hibu 4:16; 1 Korin 10:13**3. Rot bilong ranawe.****3.1. Yumi mas lukluk long wanem hap yumi bin makim rot.**

Strongpela pasin i olsem wanpela rot insait long bus i go long tupela hap. Sapos yumi bihainim wanpela rot olgeta taim, bai bus i karamapim dispela arapela rot. Bihain long sampela taim bai yu lukim olsem rot ino stap. Sapos yu tingting long bihainim dispela arapela rot, yu no inap lukim.



Tingim gen long ol dispela strongpela pasin. Sapos yu laik lusim strongpela pasin yu mas go bek gen long hap rot i bin kamap tupela na makim long kisim narapela rot.

Sapos mi gat strongpela pasin bilong kisim bia na spak, mi no ken igo long ples ol man i save kisim bia na spak. Mi bai no inap tok nogat sapos ol i traim mi. Mi mas makim rot long noken igo long dispela ples bilong bia.

3.2. Long Beten

Yumi mas beten long God na askim God long soim yumi long wanem hap yumi bin makim dispela rot nogut. Yumi luksave long wanem rot nogut yumi bin makim pinis, taim yumi bihainim pinis dispela rot nogut. Yumi bai ting olsem yumi nogat narapela rot long makim. Dispela kain tingting em i no tru. Wantaim helpim bilong God yumi inap long painim narapela rot long lusim dispela strongpela pasin nogut. Yumi mas beten yet long God long helpim yumi long lusim dispela strongpela pasin nogut. Na tu yumi mas go long olgeta manmeri husait i bin kisim bagarap long dispela strongpela pasin nogut bilong yumi na askim ol long lusim ol asua bilong yumi. [Luk 22:40,46]

3.3. Painim helpim bilong God.

Yumi mas wok long painim helpim bilong God. Sapos yumi mekim olsem, Em bai soim yumi rot long lusim strongpela pasin nogut. (1 Korin 10:13). God bai helpim yumi long luksave long ol rot traim i save kam. Yumi bai kamap long ol ples nogut i gat bagarap, taim yumi makim long bihainim tingting bilong ol traim i kam long yumi. Askim God long soim yumi ol rot yumi mas bihainim long abrusim ples nogut. Askim Em long helpim yumi long yumi noken igo klostu long rot o ples i save mekim yumi long bihainim rot na pasin nogut. Askim ol poro/pren long helpim yu long beten wantaim yu long dispela na ol ken strongim yu long sanap strong long abrusim pasin nogut.

3.4. Rausim ol strongpela pasin nogut na pulmapim ol gutpela strongpela pasin

- Taim Seten i traim yumi. Efesus 6:10-17 (Lesen 15); Jems 4:7; Matyu 4:1-11.
 - Taim ol samting bilong graun i traim yumi. 2 Timoti 2:22; [Stat 39:6-12 (Josep i bin ranawe long meri bilong Potipa)]
 - Taim olupela bel i traim yumi: (Piksa 16a)
 - *1 Korin 9:24-27.* Lainim long mekim ol dispela samting long helpim yu long bihainim Krai. Ol samting olsem ritim na kisim save long Tok bilong God, pasin bilong beten, na bung wantaim ol arapela Kristen.
 - *Galesia 5:16-18.* Larim Holi Spirit i stiaim laip bilong yu. Holi Spirit yet i save senisim yumi long insait. Ol Lo i stap long senisim yumi long ausait long liklik taim tasol. Askim God i ken senisim bel bilong yumi.
 - *Rom 12:1-2:* “Mi tingting long bikpela marimari bilong God na mi tokaut strong long yupela olsem. Yupela i mas givim bodi bilong yupela long God olsem ofa. Na taim yupela i stap laip bai yupela i stap ol manmeri bilong God stret na bai yupela i mekim ol pasin God i laikim. Yupela i mekim olsem na yupela i ken lotu tru long God. Na yupela i noken wokabaut wankain olsem ol man long dispela graun. Nogat. Yupela i mas larim God i mekim tingting bilong yupela i kamap nupela na bai pasin bilong yupela i kamap nupela tu. Olsem na bai yupela inap long save tru long laik bilong God. Bai yupela i save long ol pasin i gutpela na long ol pasin God i laikim tumas na long ol pasin i inap tru na i stret olgeta.”
 - *Filipai 4:8-9.* “Oltaim yupela i mas tingting tasol long ol pasin i tru na pasin i gutpela long ol man i mekim na ol stretpela pasin na ol klinpela pasin na ol naispela samting na ol samting i gutpela tru na olgeta pasin namba wan tru na olgeta pasin yumi save amamas tru long lukim ol man i mekim.” Dispela em i wanpela rot God i save senisim tingting bilong yumi. [Kolosi 3:1-3]
 - *2 Timoti 2:22.* Ol sampela yangpela manmeri i save i gat strongpela bel kirap long mekim ol pasin nogut. Lukaut. Noken i stap long rot bilong pasin nogut. Yumi mas bihainim rot bilong stretpela na klinpela pasin.
- (Piksa 16b)
- *Buk Song 119:11.* “Mi putim Tok bilong Yu i stap long bel na tingting bilong mi. Olsem na bai mi no ken mekim sin long Yu.” Putim Tok bilong God insait long bel na tingting bilong yu. Yu mekim dispela i kamap taim yu ritim na tingim Tok bilong God na beten. [2 Timoti 3:16-17]
 - *Gutpela sindaun 4:14-15.* “Yu noken wokabaut long rot bilong ol man nogut, na yu no ken bihainim pasin bilong ol. Yu mas abrusim tru dispela rot na yu mas igo i stap longwe long en.”
 - [Luk 22:40,46] Beten olsem yu no ken pundaun long traim.
 - [Rom 12:1-2] “Long bikpela marimari bilong God, yumi mas givim bodi bilong yumi long God olsem ofa.... Yumi mas larim God i mekim tingting bilong yumi i kamap nupela na bai pasin bilong yumi i kamap nupela tu. Olsem na bai yumi inap long save tru long laik bilong God. Bai yumi i save long ol pasin i gutpela na long ol pasin God i laikim tumas na long ol pasin i inap tru na i stret olgeta.”
 - [Kolosi 3:2] Oltaim yupela i mas tingting long ol samting bilong antap.
 - [Jems 5:16] Olsem na yupela wanwan i mas autim sin bilong yupela long ol arapela manmeri bilong God.
 - [Gutpela sindaun 24:16] Maski sapos stretpela man i save pundaun planti taim....

4. Taim yumi wokabaut wantaim God, ol dispela samting bilong graun bai i nogat strong long laip bilong yumi.

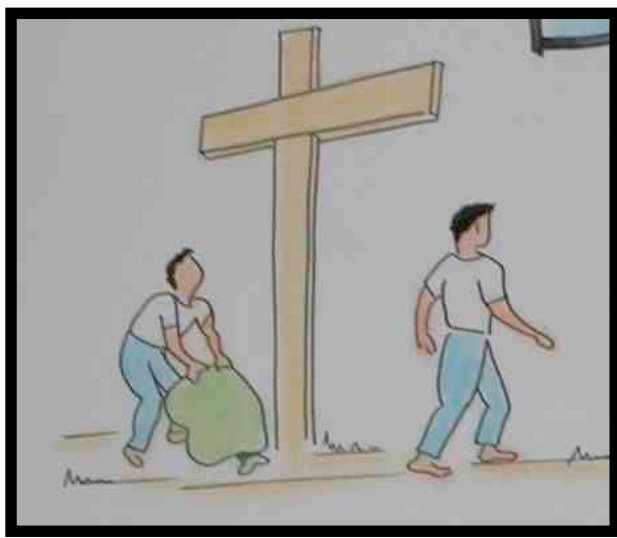
- 4.1. Jisas i mekim wanpela tok piksa long wokabaut bilong yumi wantaim God. Jisas Em i diwai wain na mipela han bilong diwai wain. Mipela ino inap mekim wanpela samting, sapos yumi no pas wantaim Krai. Tok piksa long kaikai bilong dispela diwai wain i tokim yumi wanem samting bai kamap taim yumi wokabaut klostu wantaim God. Dispela kaikai i makim ol senis insait long pasin bilong yumi, olsem laikim narapela na bihainim ol Tok bilong God. Ritim; Jon 15:5,8
- 4.2. God i tok: “Bai Mi stap Papa bilong yupela, na yupela bai i stap pikinini bilong Mi.” Bikpela, Em I Gat Olgeta Strong Em i tok olsem. ... Yumi kisim pinis ol dispela promis bilong God. Olsem na yumi mas rausim olgeta pasin doti bilong bodi na bilong spirit, na yumi mas kamap klin olgeta long ai bilong God.” Ritim 2 Korin 6:18-7:1
- 4.3. “God i save bihainim tok bilong Em, na Em bai ino inap larim wanpela bilong ol traim i kamap long yupela, em i winim strong bilong yupela.” Ritim 1 Korin 10:13
- 4.4. Taim yumi luksave long God, Em i save kisim yumi go klostu long Em. Long dispela rot yumi kamap wankain olsem Em. God i save senisim yumi long insait, na laip bilong yumi i save kamap narakain. God i save senisim olgeta pasin na laik nogut bilong yumi. Na Em bai wok igo igo na i pinisim dispela wok. Ritim Filipai 2:12-13; Filipai 1:6.
- 4.5. Maski sapos ol hevi i kamap long yumi, yumi bai win oltaim. God i save larim ol hevi na traim i kam long strongim bilip bilong yumi na long dispela rot yumi karim gutpela kaikai. Em i save mekim olsem taim yumi bihainim Em. Olgeta hevi na traim o dai ino inap pasim laikim bilong God long yumi. Nogat tru. Ritim Rom 8:28-39

Ol rot yumi tok nogat long strongpela pasin nogut



1 Korin 9: 24-27

Lainim long mekim ol dispela samting long helpim yu long bihainim Krai. Ol samting olsem ritim na kisim save long Tok bilong God, pasin bilong beten, na bung wantaim ol arapela Kristen.



Galesia 5:16-18

Larim Holi Spirti i stiaim laip bilong yumi. Holi Spirit yet i save senisim yumi long insait...Askim God i ken senisim bel bilong yumi.



Filipai 4:8-9

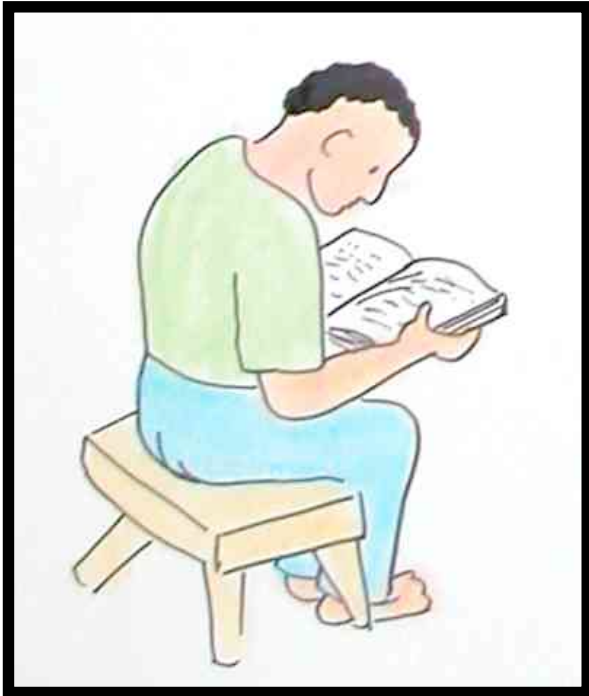
Oltaim yupela i mas tingting tasol long ol pasin i tru na pasin i gutpela long ol man i mekim na ol stretpela pasin na ol klinpela pasin.



2 Timoti 2:22

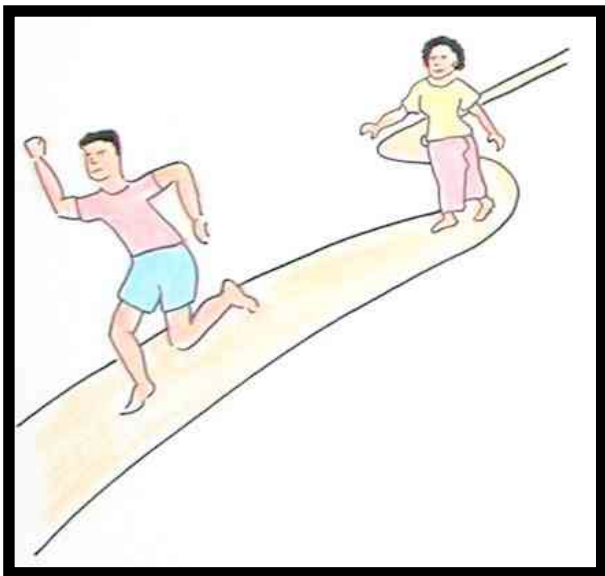
Noken stap long rot bilong pasin nogut. Yumi mas bihainim rot bilong stretpela na klinpela pasin.

Ol rot bilong lusim strongpela pasin nogut



Buk Song 119: 11

Mi putim Tok bilong Yu i stap long bel na tingting bilong mi. Olsem na bai mi no ken mekim sin long Yu.



Gutpela Sindaun 4: 14-15

Yu noken wokabaut long rot bilong ol man nogut... Yu mas abrusim tru dispela rot.

Jon 15: 5,8

Jisas Em i diwai wain, na mipela han bilong diwai wain. Mipela no inap mekin wanpela samting, sapos yumi no pas wantaim Krai.



2 Korin 6: 18-7: 1

“Bai Mi stap Papa bilong yupela...yumi mas rausim olgeta pasin doti bilong bodi na bilong spirit, na yumi mas klin olgeta long ai bilong God.”

Lesen 17**BILONG WANEM AS NA YUMI MAS LUSIM RONG/ASUA**

As tingting: Dispela lesen i tok klia long pasin bilong lusim rong. Bai yumi lukim na lainim ol skul tok Jisas i bin mekim long pasin bilong lusim rong. Insait long dispela lesen bai yumi lainim pasin bilong askim ol narapela long lusim rong bilong yumi, na yumi tu lusim rong bilong ol.

1. Bel kaskas (Piksa 17a)

1.1. Bel kaskas i save kamap taim yumi ino stretim belhevi, belkros na belhat hariap.

Bel kaskas i save kamap bikpela taim yumi larim belhat i stap. Em bai kamap isi isi insait, tasol wanpela taim em bai pairap na bruk. Em i olsem wanpela rop i kamap antap long diwai. Pastaim em ino inap bagarapim diwai, tasol bihain em i ken daunim na kilim diwai i dai.

1.2. Tok piksa: Tingim tasol olsem yu bin bamim na katim lek pinga bilong yu, tasol yu no bin stretim hariap na ino lukautim lek pinga bilong yu. Long dispela as lek pinga bai ino inap kamap orait na bai bagarap. Sapos dispela lek pinga i nogut olgeta, orait dokta i mas katim lek pinga na rausim. Sapos dispela lek pinga i bagarap nogut tru, em inap kilim yu i dai. Belhat, belhevi na belkros i wankain olsem dispela soa long lek pinga. Sapos yu no mekim sampela samting long rausim belhat long bel, bel kaskas i ken kamap bikpela insait long bel. Olsem dispela soa long lek pinga i bagarapim lek, bel kaskas tu i ken bagarapim yumi. Em i ken kamapim hevi namel long yumi na ol narapela lain. Dispela bel kaskas i ken kamapim dai tu. Yumi lukim ol dispela kain samting i kamap long lain femili bilong yumi pinis. Long dispela as ol manmeri i save dai taim ol i makim rot long bekim bek asua narapela i wokim long ol.

1.3. Ol Kristen tu i save gat dispela kain pasin bilong bel kaskas. Buk bilong Efesus 4 i toktok long ol Kristen olsem, laip bilong yumi i mas stap narakain long ol lain ino bilip. Ritim: Efesus 4:17.

1.4. Bel kaskas i save kamapim ol kainkain hevi namel long gutpela sindaun yumi gat wantaim ol narapela. Em i save bagarapim gutpela bel bilong yumi, na em i save rausim amamas. Olgeta gutpela sindaun bilong yumi wantaim ol narapela bai bagarap olgeta. Ritim: Efesus 4:26-27

1.5. God i tok yumi no ken holim pas pasin bilong belhat na bel kaskas tumas. Em i tok, yumi mas larim ol gutpela pasin i kisim ples insait long bel bilong yumi. Ritim: Efesus 4:31-32

2. Ol dispela samting i soim mak bilong bel kaskas:

- Yumi no gat amamas na bel ino stap gut.
- Yumi kros nating.
- Yumi laik wokim samting long laik bilong yumi.
- Yumi ting olsem yumi tok stret tasol.
- Yumi les long harim stia tok bilong ol arapela.
- Yumi belhat planti.
- Yumi ino bihainim God wantaim bel bilong yumi

3. Pasin bilong belhat na bel kaskas i save kamap long wanem rot? (Piksa 17b)

3.1. Olgeta lain i save gat hevi namel long ol gutpela pren/poro bilong ol. Sampela kain samting olsem i ken kamapim bagarap:

- Yumi mekim tok kranki.
- Wanpela i mekim nogut long yumi.
- Sampela taim yumi ino bihainim tok promis yumi mekim o narapela ino bihainim tok promis ol i mekim.
- Sin – sin bilong yumi o sin bilong narapela lain.
- Sampela i bin tok giaman o i bin bagarapim bel bilong yumi. Long dispela as yumi no gat bilip long narapela arapela.
- Sampela lain i bin bagarapim pren/poro o wanpela bilong femili bilong yumi. Ritim: Matyu 18:21

3.2. I gat tupela rot tasol long makim na bihainim i stap, taim man i bagarapim yumi.

Yumi makim wantaim pasin bilong yumi:

Rot namba 1: makim rot bilong bel kaskas.

- Belhat i kamapim bel kaskas.
- Bel kaskas bai mekim yumi i laik bekim bek nogut bilong narapela.
- Bel kaskas bai bagaripim gutpela sindaun bilong yumi wantaim ol narapela.

Rot namba 2: makim rot long lusim rong bilong narapela

- Pasin bilong lusim rong i save kamapim wanbel. Em i wanpela rot yumi mas makim. Yumi mas makim rot bilong lusim rong bilong narapela.
- Lusim rong bilong man o meri husait i bin bagarapim yu. Sampela taim yumi mas tokim ol long wanem samting ol i bin mekim na i bagarapim yumi.
- Yumi mas lus tingting long olgeta samting i bin kamap, taim yumi bin toksori long wanpela narapela.
- Bai yumi ino inap stap long kalabus bilong bel kaskas.

3.3. Belhat ino sin. Tasol yumi mas mekim sampela samting hariap long noken larim dispela belhat i kamapim sin. Ritim: Efesus 4:26-27

3.4. Ating yumi gat sampela hevi bilong pasin belhat. Na dispela i bin kamap wanpela strongpela pasin nogut. Yumi save kros hariap. Olsem na God i mas senisim pasin bilong yumi. Pasin bilong belhat kwik na kros long samting i nogat gutpela as em i sin. God i mas senisim dispela kain strongpela pasin nogut. (Lesen 16)

4. Taim yumi gat bel kaskas, bai yumi mekim wanem?

4.1. Askim God long helpim yumi. Wanem kain ol kaikai i kamap insait long dispela ol hap tok? Husait i kamapim olgeta dispela kain kaikai? Ritim: Galesia 5:22-25

- 4.2.** Wantaim helpim bilong God yumi inap lusim rong bilong narapela na rausim bel kaskas.
Ritim: Jon 15:5; [1 Jon 3:12-16; Matyu 5:43-45]
- 4.3.** Yumi lukim ol pasin bilong yumi yet. Yumi wokim samting nogut long narapela pinis?
Yumi yet i gat wok na tok long ol nogut yumi kamapim long narapela, maski narapela man i mekim rong long yumi. Ritim: Rom 12:16-21; Matyu 5:21-24

5. Bilong wanem as na yumi mas lusim rong: (Piksa 17c)

5.1. Ritim stori bilong wokboi husait ino lusim rong bilong narapela: Matyu 18:21-35

- Pita i askim long hamas taim bai em i lusim rong bilong narapela na Jisas i bekim askim bilong Pita wantaim dispela stori long tok klia long dispela samting.
- King i lusim dinau bilong wokboi husait i gat dinau long planti kina.
- Tasol dispela wokboi ino laik lusim dinau bilong narapela long sampela kina.
- Jisas i skelim dinau yumi gat long God wantaim dinau narapela i gat long yumi.

5.2. God i lusim ol sin bilong yumi. Ritim: Kolosi 3:12-17

5.3. God i laikim ol pikinini bilong Em i mas i gat ol wankain pasin bilong Em. Pasin bilong laip bilong yumi i mas soim ol manmeri long pasin bilong God. Ritim: 2 Tesalonaika 1:11-12

5.4. Yumi gat wok long mekim na tok bilong autim: 2 Korin 5:15-20

- God i gat tok olsem: Ol manmeri i ken kamap wanbel wantaim God. Na tu ol manmeri i ken kamap wanbel wantaim ol narapela manmeri. (lain 15-18)
- God i salim yumi long autim tok bilong Em long ol manmeri. (lain 18-20)

5.5. Oltaim yumi mas painim rot bilong istap wanbel wantaim ol arapela. Yumi pikinini bilong God i ken istap stret na ino gat rong na ino gat asua. Ritim: Rom 12:17-18; Filipai 2:14-16a.

6. Taim yumi givim bagarap long sampela lain, bai yumi mekim wanem long ol?

6.1. Beten pastaim

6.2. Tokim God long wanem samting stret yumi bin mekim. (Em i save pinis long wanem samting i bin kamap, tasol yumi mas mekim long bihainim tok bilong Em.)

6.3. Yumi go toktok wantaim man o meri yumi bin givim bagarap long ol. Yumi no ken toktok planti long wanem samting yumi bin mekim long ol o tokim ol long wanem ol i bin mekim long yumi. Nogat. Yumi mas askim ol long lusim rong bilong yumi tasol. Ritim: Matyu 5:23-24; Matyu 7:3-5.

6.4. Mekim ol gutpela pasin long kamap wanbel wantaim man o meri yumi bin givim bagarap long ol. Givim bek ol samting yumi bin kisim o stilim. Ritim: Luk 19:8-9

6.5. Yumi tu mas lusim rong bilong narapela man o meri, sapos ol i bin givim bagarap long yumi. Yumi nogat wok long kirapim ol long makim rot long lusim rong bilong yumi. Ol yet bai makim rot bilong lusim rong o nogat. Yumi gat wok bilong yumi yet long makim rot bilong lusim rong. Oltaim yumi mas painim rot bilong istap wanbel wantaim ol arapela. Long yumi yet tu, yumi mas lusim rong bilong yumi yet. Ritim: Rom 12:18; Rom 8:35-39.

7. Ol samting yumi inap mekim sapos i gat hevi insait long sios:

7.1. Askim God long soim yumi ol sin insait long bel bilong yumi. Planti taim yumi ino inap lukim sin insait long yumi yet, tasol yumi save lukim na toktok planti long sin bilong narapela. Tasol yumi yet yumi stap wantaim sin tu. Yumi mas stretim sin bilong yumi

pastaim. Ritim: Matyu 7:3-5

7.2. Sapos wanpela Kristen man o meri insait long sios i mekim sin, na yumi laik stretim em:

- a) Go toktok wantaim em long wanem sin em i mekim. Ritim: Matyu 18:15.
- b) Sapos em i no harim tok bilong yu, orait yu mas kisim wanpela o tupela man moa i go wantaim yu na yupela i ken toktok wantaim em. Ritim: Matyu 18:16
- c) Sapos em i no laik harim tok bilong ol, orait yu mas tokim ol manmeri bilong sios na ol bai toktok wantaim em. Ritim: Matyu 18:17
- d) Sapos em i no laik harim tok bilong ol tu, orait yu mas lukim em olsem wanpela haiden. Yumi mas laikim em, olsem Jisas i bin tok long yumi mas beten long ol birua bilong yumi. Ritim: Matyu 5:44-46

8. Wanem ol samting yumi mas mekim, sapos i gat hevi namel long ol sios:

Ritim: 1 Korin 1:12-13; 1 Korin 3:9-11; Efesus 4:11-16

8.1. Krai i gat wanpela bodi tasol na yumi olgeta bilip manmeri i stap insait long dispela bodi.

Bai i gat wanpela femili tasol long Heven. Olgeta lain husait i stap femili bilong God i wantok. Ritim: Efesus 4:4-6; [Rom 12:4-5; 1 Korin 12:12-13]

8.2. Tingim olsem yu bin bamim lek bilong yu na em i pen tru. Yu no save tok, “Yu longlong lek”. Dispela em i no save helpim lek bilong yu. Nogat. Yu save mekim gut long lek bilong yu bai em i ken kamap orait gen. Baibel i tok klia long wanem yumi mas mekim taim yumi ino wanbel wantaim narapela Kristen. Sapos Baibel i toktok long dispela kain hevi, orait yumi bihainim Matyu 18:15-17. Na sapos Baibel ino tok klia long dispela hevi, orait yumi mas bihainim Rom 14. Ritim: Rom 14:1-19; Rom 15:7; [Rom 14:20-15:7; Kolosi 2:16-23; Kolosi 3:12-15]

8.3. Insait long sios yumi save mekim ol sampela tok ino gutpela long ol narapela sios, long wanem, ol ino wankain olsem yumi. Na yumi save mekim wankain tu long ol arapela sios lain bilong yumi tu. Yumi save tok, ‘Yu man o meri bilong giaman’ o ‘Yu rong’, o ‘Ol wanlotu bilong yu ino gutpela lain’. Dispela em ino gutpela tok. Em tok bilong daunim ol. Yumi mas helpim ol na wokbung wantaim ol. Dispela pasin em i olsem yumi wok long mekim gutpela samting long mekim orait lek bilong yumi. Olgeta pikinini bilong God i stap lain femili bilong God yet, na ol i mas stap wanlain tasol.

8.4. God i save kisim bikpela pen taim yumi no laikim ol femili insait long Krai. Taim yumi ino save soim gutpela pasin long ol narapela lain sios o wanlain insait long sios bilong yumi, God i save sori tru long dispela. Yumi save lukim ol sios i save tok pait o kros. Long dispela as ol manmeri i save lusim sios. Dispela em ino gutpela. Tasol yumi save mekim olsem, long wanem, yumi laik kisim biknem na apim yumi yet. (Seten i bin lusim Heven, long wanem, em i laik kisim biknem.) Em ino gutpela samting taim ol lain femili bilong God i bagarapim ol yet. Em ino gutpela pasin long ol kainkain sios ino stap wanbel. Taim dispela samting i kamap em i olsem ol ino makim rot bilong lusim rong na stap wanbel. Ritim: Jon 17:20-23.

Toktok insait long liklik grup:

Yu tingting long mekim wanem?

Long wanem rot yumi inap helpim long kamap wanbel na lusim rong bilong wanpela narapela?

Long wanem rot yumi inap helpim ol lain bilong ol kainkain sios i soim pasin bilong laikim ol narapela sios lain?

Ol askim bilong yumi wanwan:

I gat bel kaskas insait long mi?

Mi belhat long sampela lain?

Mi gat wok long lusim rong bilong sampela lain?

Mi gat wok long stretim na kamapim gutpela sindaun wantaim sampela lain?

Bai mi mekim ol dispela samting olsem wanem?

Kamapim wanpela tingting long yu ken bihainim long lusim rong bilong ol.

***Bel kaskas i save kamap
long belhat yumi no bin
stretim***

Efesus 4: 31-32

Efesus 4: 17

Efesus 4: 26-27



**(Man husait i givim
bagarap long yu)**

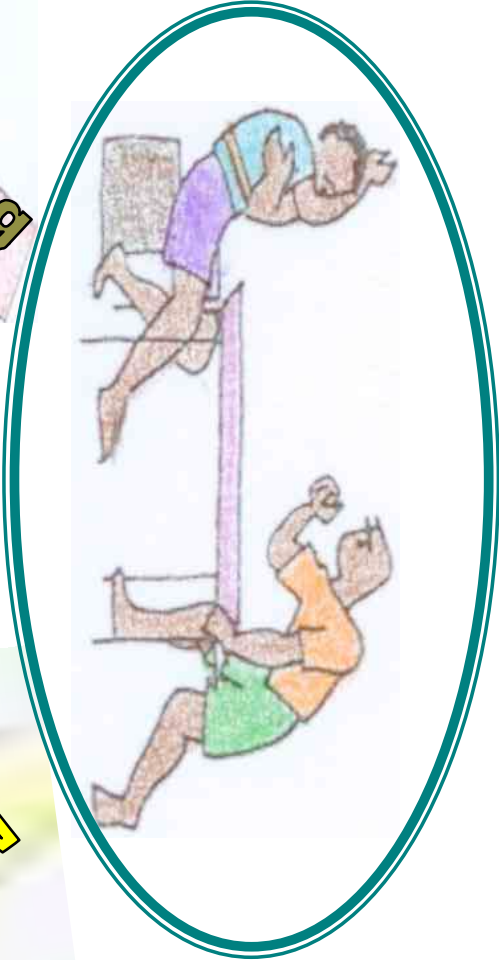


**Bel kaskas i save
bagarapim
olgeta gutpela
sindaun bilong
yumi wantaim
narapela na
rausim amamas
long yumi**



Yumi yet mas makim pasin bilong lusim rong

**Ol i wokim
pasin nogut long
yu**



Matyu 18: 21

**Makim rot bilong
bel kaskas**

**Bel kaskas i stap
insait long bel**

**Bekim rong
wantaim
kros-pait**



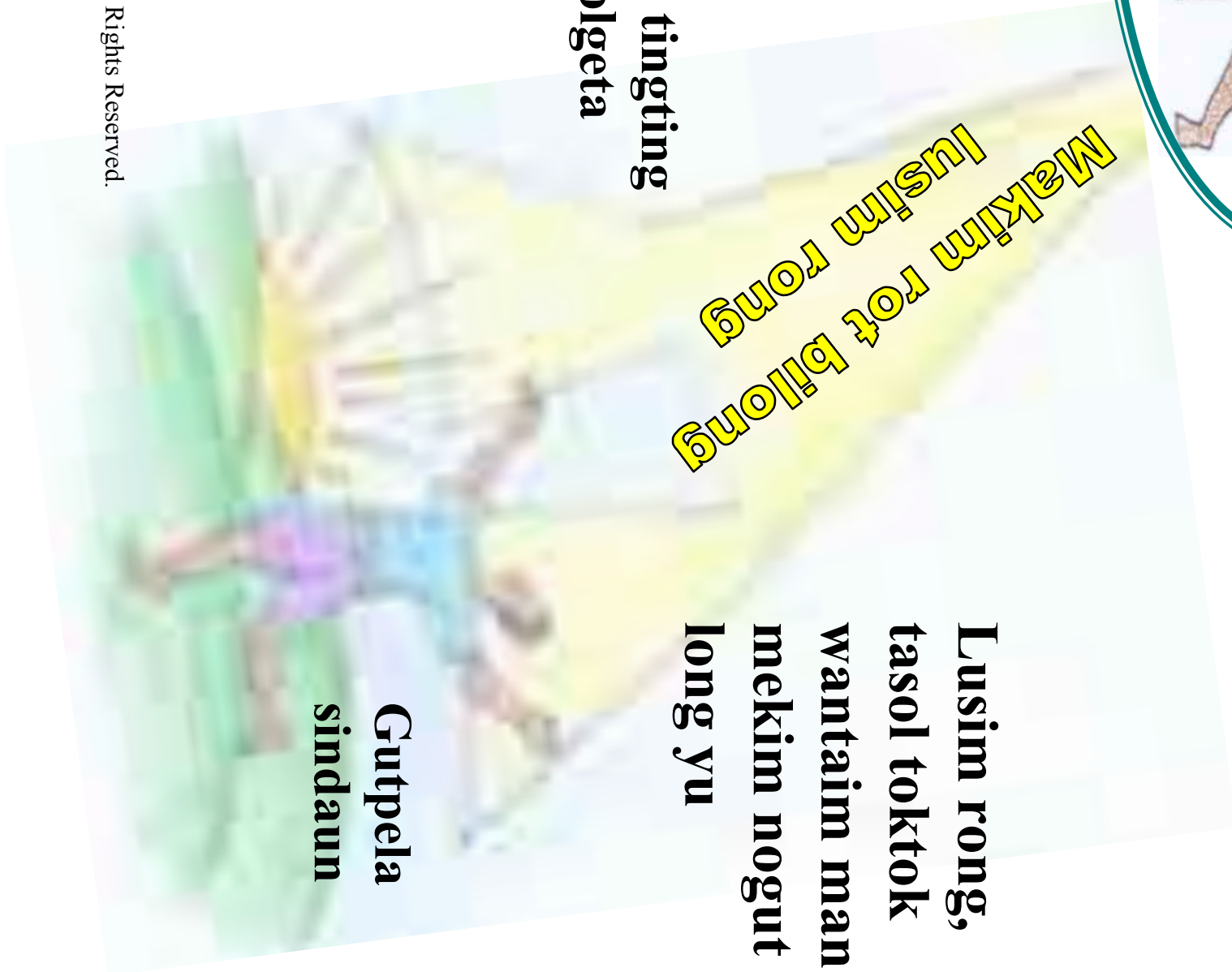
**Bagarapim gutpela
sindaun wantaim
narapela**

**Lus tingting
olgeta**

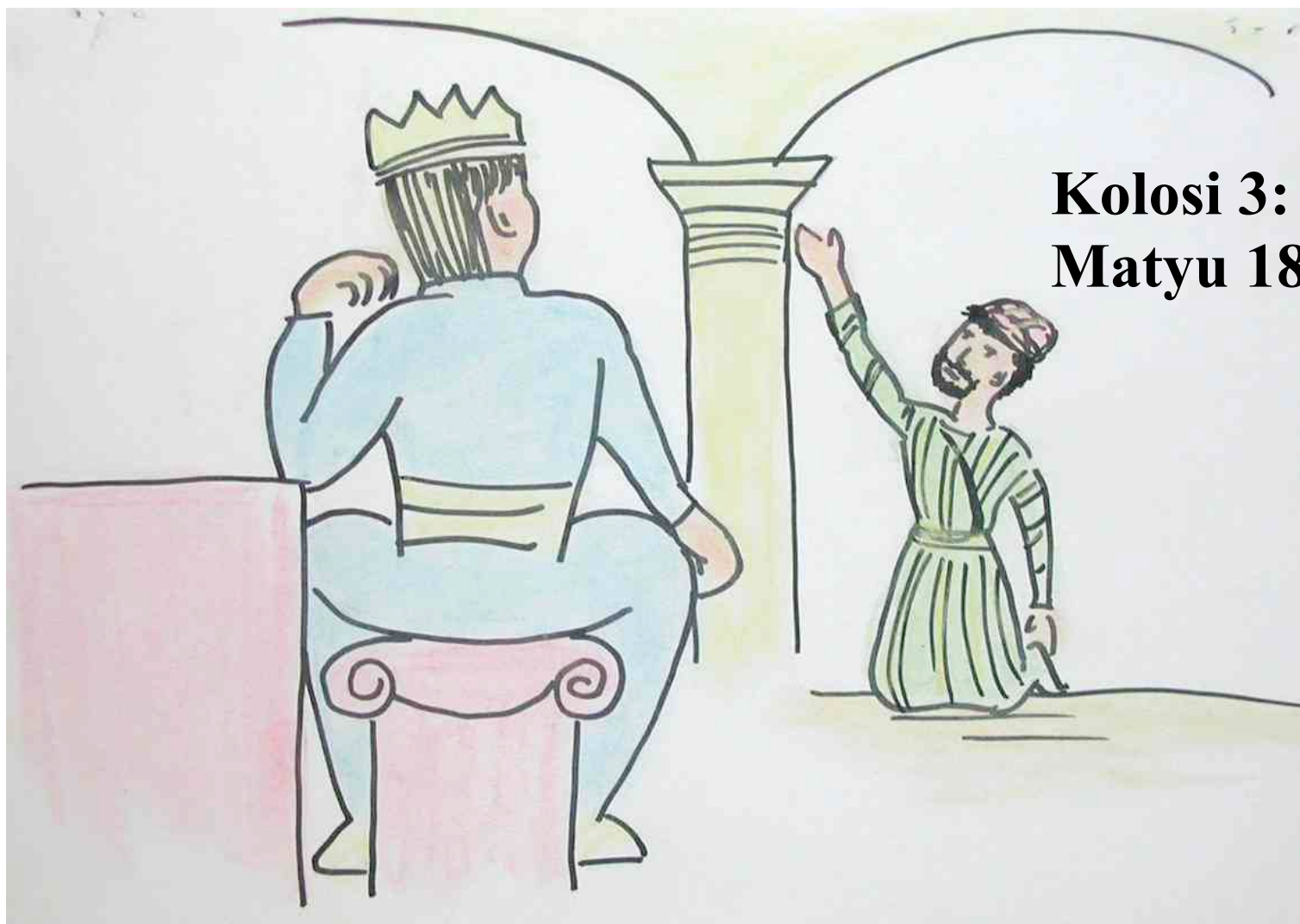
**Makim rot bilong
lusim rong**

**Lusim rong,
tasol toktok
wantaim man i
mekim nogut
long yu**

**Gutpela
sindaun**



Bilong wanem as yumi mas lusim rong?



Kolosi 3: 12-17
Matyu 18: 21-35

King i lusim dinau bilong wokboi i gat 10 milion kina dinau

2 Korin 5: 16-20
Filipai 2: 14-16a
Galesia 5: 13-15



**Dispela wokboi ino laik lusim 10 kina dinau bilong
narapela wokboi**

Lesen 18:**OLSEM WANEM YUMI KEN STAP OLSEM KRISTEN FEMILI**

As tingting: Dispela lesen i toktok long ol bikpela samting bilong Kristen femili insait long ples na biktaun. Bai yumi kisim save long wok bilong marit man na marit meri Baibel i tokaut long ol. Olgeta lain insait long femili i save lukautim na helpim wanpela narapela. Kristen laip bilong ol i save kamap bikpela na strongpela taim ol i mekim olsem.

1. Kristen femili em i wanem samting?

- 1.1 Em i wanpela femili husait em olgeta lain i bihainim Jisas Krai na mekim Em i stap Namba Wan long haus.
- 1.2 Em i wanpela femili husait i gat bilip long wanpela narapela, na wanpela narapela ino brukim dispela bilip ol igat long em. Na oltaim em i save givim bel bilong em long narapela. Gutpela sindaun 3:3
- 1.3 Dispela femili i save wokbung wantaim long stap poroman tru long wanpela narapela.
- 1.4 Dispela femili i gat papa na mama husait i save stap gutpela piksa long ol pikinini. Ol i save soim ol pikinini long pasin bilong bilip bilong ol.
- 1.5 Laikim na wanbel pasin insait long femili i mas soim laikim na olgeta gutpela pasin bilong God na i mas kamapim piksa bilong Em stret.

2. God i bin givim ol dispela wokmak long wanwan lain insait long wanpela femili: (Piksa 18a)

- 2.1. Yupela marit man, yupela i mas laikim tumas ol meri bilong yupela, olsem Krai i laikim tumas Sios. Efesus 5:25; Kolosi 3:19.
- 2.2. Yupela papa, yupela ino ken mekim ol pikinini bilong yupela i kros, nogut ol i pilim olsem ol ino inap mekim wanpela gutpela wok. Kolosi 3:21
- 2.3. Yupela marit meri, yupela i mas aninit long ol man bilong yupela. Efesus 5:22; [Kolosi 3:18]
- 2.4. Yupela pikinini, yupela i mas bihainim tok bilong papamama bilong yupela. Efesus 6:1-2; Kolosi 3:20. Long wanem, Bikpela i givim ol papamama bilong yupela namba na strong long lukautim yupela.

3. Kaikai bilong stap olsem Kristen femili:

- 3.1. Ol papamama i save lainim ol gutpela pasin bilong God taim ol i stap olsem papamama. Long pasin ol i save pilim long pikinini bilong ol yet, em i save mekim ol long save long laikim bilong God na pasin bilong wetim God na stap isi.
- 3.2. Ol lain insait long femili i save lainim ol wokmak God i laikim ol pikinini bilong Em i mas kamap long em na stap long mak na as tingting God i laikim long em. Ol pikinini i mas lukim pasin bilong laikim tru arapela insait long femili, na long dispela rot ol inap save long laikim bilong God. [2 Timoti 1:5]

4. Ol 6-pela wokmak bilong papamama. (Piksa 18b)

- 1)** Pasin bilong laikim namel long papa na mama bai soim ol pikinini long bikpela laikim bilong God long ol. Ol femili i mas kamap piksa bilong Krai na sios. Efesus 5:22-23
- 2)** Stap gutpela piksa long olgeta samting yu mekim. Ol pikinini i save lainim ol samting long wanem samting ol i lukim. Jon 13:15
- 3)** Pasin yu mekim long femili bilong yu i mas givim Biknem long God. Sapos yumi mekim samting ino stret, orait, askim ol lain yumi mekim nogut long ol i ken lusim asua bilong yumi. Matyu 5:23-24; Matyu 22:36-40;

- 4)** Laikim ol pikinini bilong yumi. Ol pasin bilong lukautim na stretim ol pikinini i ken soim olsem yumi laikim ol. Hibu 12:6-10; Hibu 6:2-11.
- 5)** Yumi mas lukaut long ol toktok yumi mekim. Ol toktok bilong yumi i mas strongim ol arapela. Efesus 4:29-32
- 6)** Helpim pikinini long putim strongpela bilip bilong ol long God na long wanem God i tok long Baibel:
 - Ol pikinini i mas lukim yu beten long God long haus na ol i bai bihainim dispela pasin.
 - Wanwan i ken beten long wanwan taim bilong kaikai.
 - Ritim Baibel na stori long ol pikinini bilong yumi.
 - Beten long wanpela narapela olgeta taim.
 - Putim olgeta strong bilong yu long lainim pikinini long olgeta gutpela pasin bilong God.

5. As tingting bilong Kristen femili:

- 5.1. Long dispela ples ol pikinini i save lainim ol pasin bilong God.
- 5.2. Long dispela ples ol pikinini i save lainim long lukautim gut ol pasin na wokabaut bilong ol. Ol i lainim dispela long haus.
- 5.3. Kristen femili i makim pasin poroman/pren namel long Krai na sios.
- 5.4. Strongpela Kristen femili i save mekim sios strong tu.
- 5.5. Gutpela Kristen femili i save helpim gut ol manmeri long ples.

6. Ol wokmak bilong ol marit man na marit meri:

6.1. *Ol wokmak bilong marit man:*

- Stap olsem het bilong femili olsem Krai em i Het bilong sios. Efesus 5:23
- Long laikim na mekim gutpela pasin long meri bilong em. Efesus 5:25, 28-29, 31; Kolosi 3:19
- Bihainim gutpela tingting na sindaun gut wantaim meri bilong yupela. 1 Pita 3:7

6.2. *Wokmak bilong ol marit meri:*

- Bihainim gutpela tingting na sindaun gut wantaim man bilong yupela
- Aninit long ol man bilong yupela. Efesus 5:22; Kolosi 3:18

6.3. *Olsem Kristen yumi mas stap aninit na bihainim gutpela tingting bilong wanpela arapela.* Efesus 5:21; Kolosi 3:12-17

7. Ol wok bilong papamama:

- 7.1. Yumi mas kamap piksa bilong putim strongpela bilip long God. (2 Timoti 1:5)
- 7.2. Ol papamama i het bilong femili.
- 7.3. Yumi mas lukautim gut ol dispela samting bilong pikinini bilong yumi:
 - Bodi bilong ol
 - Tingting bilong ol
 - Spirit bilong ol
- 7.4. Yumi gat wok bilong lainim ol pikinini long bihainim wokmak bilong ol.
 - Lainim ol long harim na bihainim gut tok long kamapim gutpela sindaun.
 - Lainim ol long luksave olsem sindaun bai bagarap taim ol i sakim tok.
- 7.5. Yumi mas skulim na stretim ol pikinini bilong yumi. Yumi mas mekim olsem long bihainim

pasin bilong God. God i save skulim na stretim ol manmeri bilong Em, long wanem, Em i laikim ol tumas. Hibu 12:5-11.

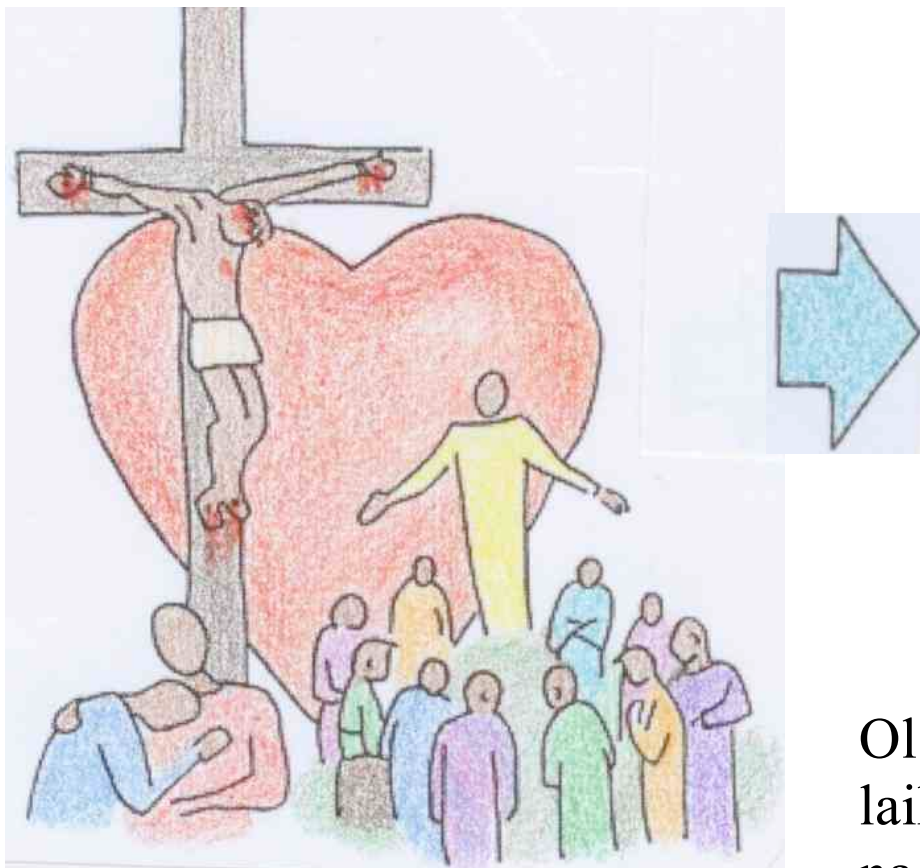
8. Ol wokmak bilong ol yangpela. 1 Jon 2:14b

1. "Olsem wanem na yangpela man i ken wokabaut long klinpela pasin? Em i mas bihainim Tok bilong Yu. Buk Song 119:9
2. Yu mas mekim gutpela pasin long tok na wokabaut na pasin bilong laikim tru ol arapela na long pasin bilong bilip na long pasin bilong i stap klin tru. 1 Timoti 4:12
3. Yu i mas aninit long ol hetman. Na yupela olgeta i mas bihainim pasin bilong daunim yupela yet. 1 Pita 5:5
4. God i bin wokim yumi olgeta yet. Olsem na long taim yupela i yangpela yet, yupela i mas tingim Em. Saveman 12:1
5. Oltaim yu mas givim baksait long olgeta kain laik nogut. 2 Timoti 2:22
6. Larim God i ken stretim na stiaim yu. Hibu 12: 8-11
7. Yupela i mas amamas long taim yupela i yangpela yet. Yupela i ken bihainim tingting na laik bilong yupela yet. Tasol lukaut, God bai i skelim pasin bilong yupela long kot bilong Em. Saveman 11:9-10

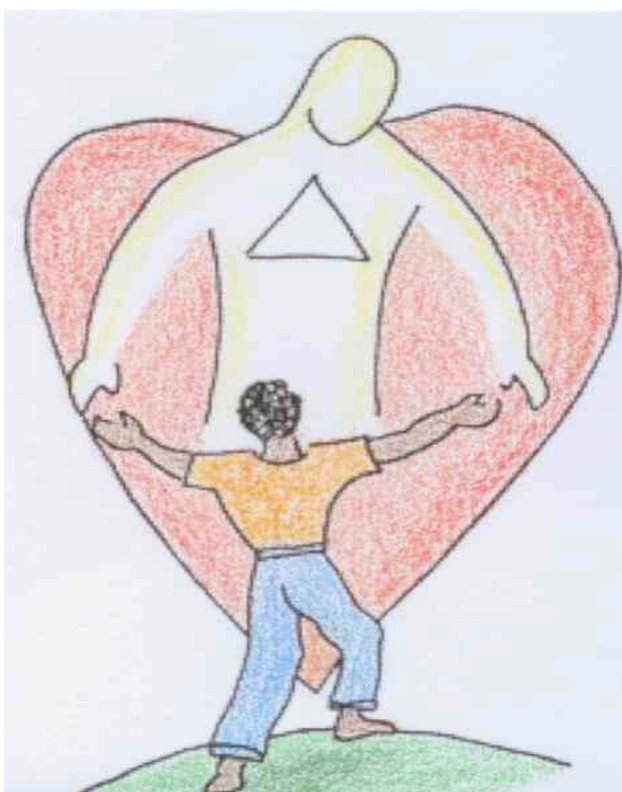
Laikim na wanbel pasin insait long femili i mas kamapim piksa bilong God

Yupela man, yupela i mas laikim tumas ol meri bilong yupela, olsem Krai i laikim tumas Sios. *Efesus 5:25*

Yupela meri, yupela i mas aninit long ol man bilong yupela. *Efesus 5:22*



Ol pikinini i mas lukim pasin bilong laikim tru arapela insait long femili, na long dispela rot ol inap save long laikim bilong God. *2 Timoti 1: 5*



Yupela papa, yupela i no ken mekim ol pikinini bilong yupela i kros, nogut ol i pilim olsem ol ino inap mekim wanpela gupela wok. *Kolosi 3: 21*



Ol papa bilong graun i mas bihainim piksa bilong God long laikim ol pikinini bilong ol.

Ol 6-pela wokmak bilong papamama

1. Laikim
namel long
papa na mama bai
soim ol pikinini
long laikim bilong
God long ol



*Femili i makim
Krais na sios*

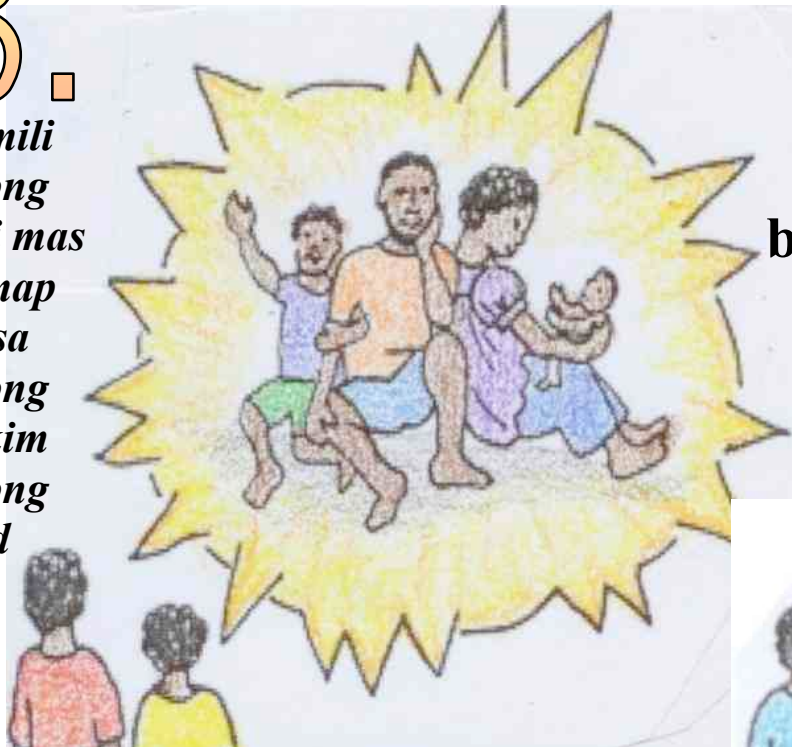


*Ol pikinini i save
lainim ol samting
long wanem ol i
lukim*

2. Stap gutpela
piksa long olgeta
samting yu
mekim



3. Femili
bilong
yu i mas
kamap
piksa
bilong
laikim
bilong
God



Kirapim
pasin
bilong
givim
biknem
long
God



Laikim pikinini
bilong yu

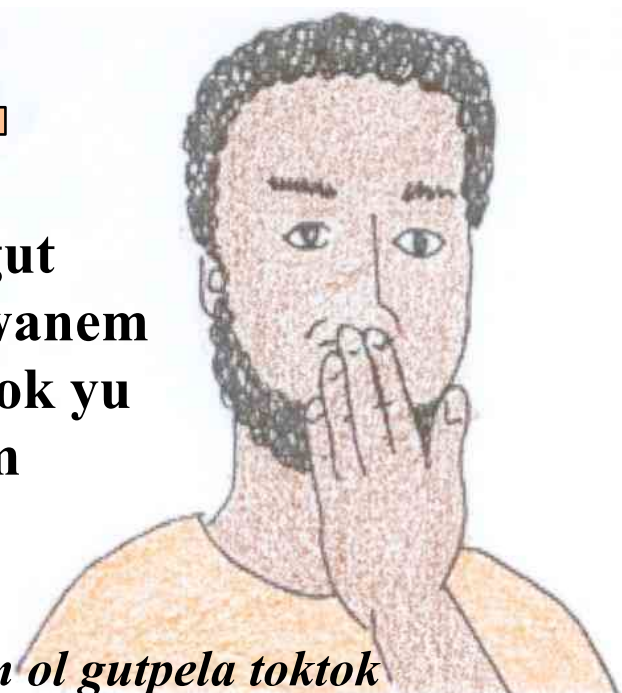
4.



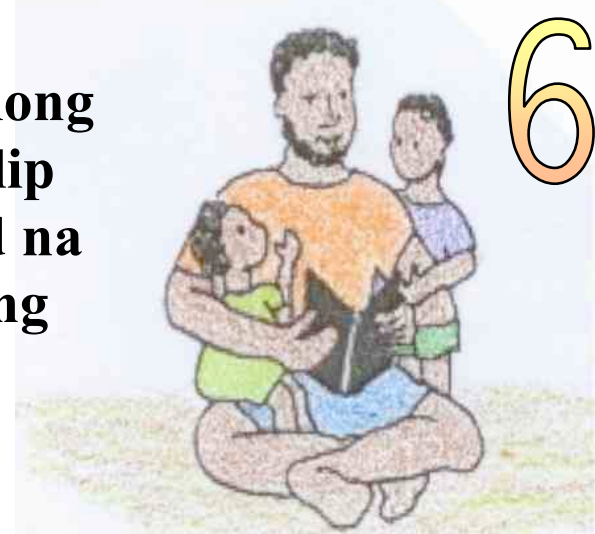
5.

Was gut
long wanem
kain tok yu
mekim

Mekim ol gutpela toktok



Lainim
pikinini long
putim bilip
long God na
Tok bilong
Em



6.

Lotu, beten na ritim Baibel wantaim.
Lainim gut tru ol pikinini long olgeta gutpela
pasin bilong God.

Lesen 19:
BIHAIN TAIM BILONG YUMI

As tingting: Kamapim Tok Hait 7:9-10

“Orait, bihain mi lukluk gen, na mi lukim planti manmeri tru ol i bung i stap, na i no inap man i kaunim namba bilong ol. Dispela ol manmeri ol i bilong olgeta lain man na bilong olgeta kantri na bilong olgeta kain skin na bilong olgeta tok ples. Ol i sanap i stap long pes bilong sia king na long ai bilong Pikinini Sipsip. Ol i bin putim ol longpela waitpela klos, na long han bilong ol, ol i holim ol lip bilong diwai pam. Ol i singaut strong olsem: “God bilong yumi Em i save sindaun long sia king bilong En, na Pikinini Sipsip, tupela tasol i save kisim bek yumi na mekim yumi i stap gut.”

Dispela lesen tokaut long ples bai yumi i go long en, bihain taim yumi dai. Long ol manmeri husait i bin bihainim Krai, na long ol manmeri husait ol i no bin bihainim Krai.

Em bai toktok long ol samting bai kamap taim yumi dai, na long ol samting bai kamap long las kot na ol samting bai kamap long las de, taim Krai i kam bek.

Olsem na yumi no ken pret long dai, na kisim save long gutpela sindaun taim yumi stap klostu long Krai. Na tu, yumi mas tokim ol narapla tu long dispela tok, nau yumi gat taim yet long tokim ol.

A. Taim yumi dai, yumi bai go long wanem hap?

Taim yumi bihainim Krai na yumi bilip long Krai em Man bilong kisim bek yumi, yumi bai go long Heven.

Tasol taim yumi no bihainim Krai, na yumi no bilip long Krai em Man bilong kisim bek yumi, bai yumi go long hel.

1. Heven em wanem samting?

- Sia king bilong God. Kamapim Tok Hait 4. Aisaia 66:1, Aposel 7:49
- Gutpela ples God i stap. Lo 26:15
- Haus bilong God. Kamapim Tok Hait 11:19
- Ples Krai i bin go, taim Em i go bek long Papa God. Luk 24:51, Hibu 9:24

Jisas bai kisim ol pikinini bilong Em i go long stap wantaim Em long Heven taim ol i dai pinis.

Luk 12:32-34

Saveman 12:5c na 7

1 Pita 1:4-5

Jon 14:1-3

Buk Song 31:5

Filipai 3:20,21

2 Korin 5:1-8

Luk 23:46

Kamapim Tok Hait 6:9-10

2. *Hel em i wanem samting?*

- Ples i gat paia i no save dai, ples Satan wantaim ol ensel bilong em bai go. Matyu 25:41
- Bikpela hul i gat hatpela paia i lait long ol ston salfa. Ol manmeri i no bilip, bai i go long dispela hap. Kamapim Tok Hait 21:8
- Bikpela paia tumas, na husait i stap insait bai i krai nogut na skrapim tit bilong ol. Matyu 13:41, 42, 47-50
- Ples spirit na bodi i bagarap. Matyu 10:28
- Ples yu stap longwe long Bikpela na long lait bilong bikpela strong bilong Em. Tesalonaika 1:9
- Ples bilong bikpela pen. Luk 16:23
- Ples tudak tru i blak nogut tru. Jut 13

Ol manmeri i no bilip long Jisas, bai go long hel.

Luk 16:23-26

Filipai 3:18-20

Kamapim Tok Hait 21:8

(Tok save long tisa: Baibel i no tok klia long wanem taim ol manmeri i no bilip bai go long hel. O taim ol i dai, o bihain long Las De. God i no putim olgeta samting long ples klia. Olgeta tingting na save long dispela samting i stap long Papa God tasol.)

B. Las de em i wanem samting?

1. Jisas bai i kam bek long graun.

Matyu 24:23-44

1 Tesalonaika 4:13-5:11

Kamapim Tok Hait 16:15

Kol 3: 4

Hibru 9:28

Kamapim Tok Hait 22:12

1 Tes 1: 9-10

2 Pita 3:1-18

[2 Tesalonaika 2:1-4]

1 Tes 3: 13

Kamapim Tok Hait 1:7

[1 Jon 3:1-3]

(Tok save long tisa: long Las De planti kainkain samting bai kamap. Ol manmeri i gat kainkain tingting na toktok long ol samting bai kamap long Las De. Baibel i no tok klia long wanem samting bai kamap pastaim, na wanem samting bai kamap bihain. Yumi no ken tingting planti long dispela. Yumi mas stap redi tasol long bungim Jisas long taim Em bai kam bek.)

2. Yumi bai sanap long laspela bikpela kot bilong God. Olgeta manmeri bai lukim pes bilong God.

Em bai kamap olsem Man bilong kotim yumi o olsem Man bilong kisim bek yumi.

Matyu 7: 21-23

Jon 5:24-29

1 Pita 4:3-6

Matyu 12: 36

Aposel 17:30-31

2 Pita 2:1-10

Matyu 25: 31-46

Rom 2:1-11

Kamapim Tok Hait 20:11-15

Jon 3: 18-21

2 Tesalonaika 1:5-10

[2 Korin 5:9-10]

3. Skai na graun bai kamap nupela. Na long dispela nupela graun God na pikinini bilong Em bai stap oltaim oltaim. Kamapim Tok Hait 21:2,3

Hel em i ples bilong ol manmeri husait i no bihainim God na i no bilipim Krai olsem Em i Man bilong kisim bek ol, na ol bai stap long hel oltaim oltaim. Kamapim Tok Hait 21:8

C. Bai yumi mekim wanem insait long yumi yet:

Olsem wanem na bai mi save tru olsem bai mi go long Heven?

- Yumi mas bilip olsem Jisas Em i Man bilong kisim bek man. 1 Jon 5:11-13
- God i singautim yumi na makim yumi pinis long kamap lain bilong Em yet. 2 Pita 1:10,11
- Yumi mas kamap nupela gen insait long Holi Spirit. Jon 3:5
- Yumi mas bilip long Papa God na Jisas Krai. Jon 14:1,2
- Yumi mas bihainim stretpela pasin. 1 Jon 2:28,29

Tingting na pasim bilong yumi long heven i olsem wanem?

- Yumi mas wok long bungim ol gutpela samting bilong yumi long heven. Matyu 6:20
- Yumi givim olgeta samting bilong yumi olsem ofa i go long God, bai Em i givim yumi laip i stap gut oltaim oltaim. Matyu 13:44-46
- Yumi mas karim hevi long kamap strongpela wokboi bilong Papa God, long kisim pe long Heaven. 2 Timoti 2:3-7
- Man i save daunim olgeta laik bilong bodi na wok strong, long kisim prais long Heven. 1 Korin 9:24-27, 2 Timoti 4:7-8
- Yumi laikim tumas long kisim dispela haus bilong yumi i stap long Heven. 2 Korin 5:2
- Yumi mas kisim wanpela tingting tasol long laip bilong yumi olsem bihain yumi bai stap wantaim Papa God. Filipai 3:13,14

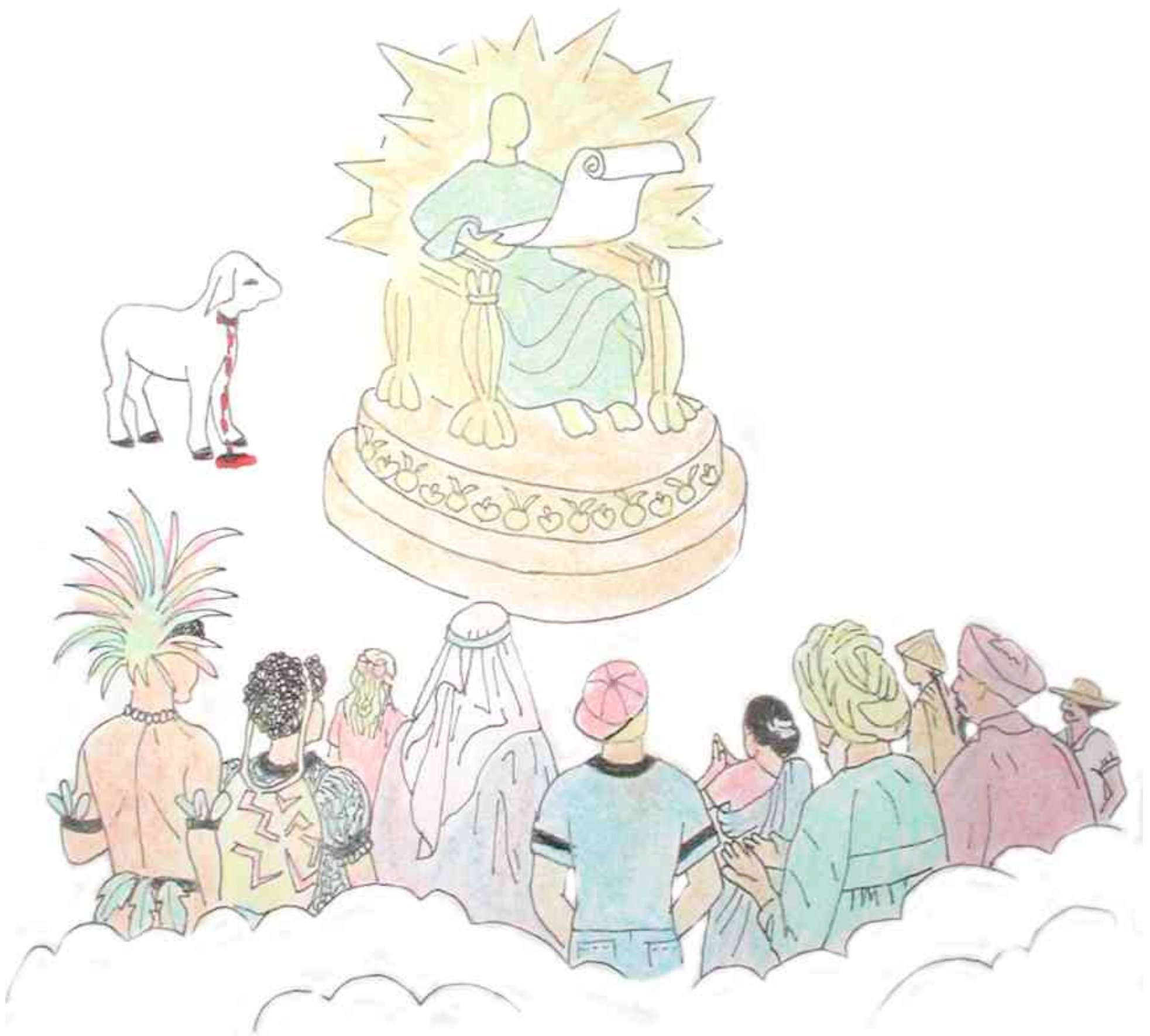
Askim long taim yu toktok wantaim Papa God:

- Tingting na pasin bilong mi long heven em i olsem wanem? Kolosi 3:2

Wok bilong mi nau em bilong tokim ol narapela long dispela tok long Heven na hel.

- Mi tokim ol o nogat?
- Sapos mi dai long nau, mi redi long go long Heven? 1 Korin 3:10-15
O sapos em tumoro tu, mi redi long go? Aposel 3:19-21
- Sapos nau Jisas i kam bek, mi stap redi long bungim Em? Matyu 25:1-13

“Orait, bihain mi lukluk gen, na mi lukim planti manmeri tru ol i bung i stap, na i no inap man i kaunim namba bilong ol. Dispela ol manmeri ol i bilong olgeta lain man na bilong olgeta kantri na bilong olgeta kain skin na bilong olgeta tok ples. Ol i sanap i stap long pes bilong sia king na long ai bilong Pikinini Sipsip. Ol i bin putim ol longpela waitpela klos, na long han bilong ol, ol i holim ol lip bilong diwai pam. Ol i singaut strong olsem: “God bilong yumi Em i save sindaun long sia king bilong En, na Pikinini Sipsip, Tupela tasol i save kisim bek yumi na mekim yumi i stap gut.” **Kamapim Tok Hait 7: 9**



Lesen 20:

ROT BILONG REDIM NA GIVIM TOK

As *tingting*: Dispela lesen i skulim yumi long rot bilong redim na givim tok long Baibel. Long dispela rot, tok yumi autim bai kamap gutpela na bai kirapim bel bilong ol manmeri. Dispela bai helpim ol manmeri long klia tru long Tok Tru bilong God na bai helpim ol planti long laip bilong ol.

1. Rot bilong redim tok:

1.1. Beten long God i ken stiaim yu. Askim God long soim yu long mekim dispela wok. Na beten long God long givim yu gutpela tingting. Ritim: 2 Timoti 3:16-17; [Buk Song 127:1-2]

1.2. Beten long ol lain husait bai harim dispela tok. Beten olsem ol bai klia na save long dispela tok. Ritim: 2 Timoti 2:2

1.3. Dispela ol samting inap helpim yu long redim tok. Sapos inap, kisim save long:

- Husait ol lain bai kamap long dispela kos?
- Ol i laik harim wanem kain tok stret?
- Yu laik wanem samting i mas kamap bihain long dispela tok?
- Holim dispela tingting olsem Holi Spirit tasol i save senisim laip bilong manmeri.

1.4. Makim wanpela hap tok bilong Baibel. Lukluk long dispela hap tok na askim 4pela askim:

- 1) Bikpela as tingting** – wanem ol bikpela as tingting i stap insait long dispela hap tok? Ol dispela bikpela as tingting bilong yu i wanbel wantaim ol tok i kam pastaim long dispela hap tok?
- 2) God** – dispela hap tok i tok wanem long God (Papa, Pikinini, Holi Spirit)? Dispela i wanbel wantaim pasin bilong Krais? Yumi lukim pasin bilong God ples klia insait long dai bilong Krais antap long diwai kros (na tu, lukim lesen 2 na 4).
- 3) Lesen** – ol dispela hap tok i skulim yumi long wanem? Ol i givim yumi tok lukaut long wanem samting? Ol i tok promis long wanem samting?
- 4) Yumi wanwan** – ol dispela hap tok i tok long yumi bai mekim wanem?

1.5. Bungim ol samting bilong skulim dispela tok na long ol tok piksa o pilai:

- Ol manmeri i mas laikim wanem yu autim. Painim ol samting bilong helpim ol i ken save gut long dispela hap tok. Long dispela rot yu inap long tok klia na helpim ol long wanem yu skulim.
Sampela kain tingting: Stori, wokim pilai long hap tok, piksa, na ol narapela samting.
- Bungim ol samting yu laik skulim wantaim.
Sampela kain tingting: Piksa, ol sampela samting i soim ol long wanem i stap insait long hap tok.

2. Kamapim tok bilong God yu laik skulim olsem:

- a. As tingting. Dispela i ken helpim ol long save long wanem lesen i stap insait long dispela hap tok. Em i kisim tingting bilong ol long save long wanem bai yu skulim.
- b. Putim stret ol bikpela hap tok na tingting. (2pela, 3pela, 4pela o 5pela tingting)
- c. Tok klia gut long wanwan as tingting. Putim olgeta samting yu bin redim insait long tok/lesen bilong yu: stori, piksa, na ol narapela.
- d. Tokaut long bikpela as tingting bilong dispela hap tok na tok klia long rot ol i ken putim dispela hap tok insait long laip bilong ol.

Tok yu autim bai kamap olsem:

- Bikpela as tingting
- Tingting namba 1 na tok klia long dispela (tok piksa, stori, piksa)
- Tingting namba 2 na tok klia long dispela (tok piksa, stori, piksa)
- Tingting namba 3 na tok klia long dispela (tok piksa, stori, piksa)
- Tingting namba 4 na tok klia long dispela (tok piksa, stori, piksa)
- Pinisim tok wantaim bikpela as tingting bilong dispela hap tok na tok klia long rot ol i ken putim dispela hap tok insait long laip bilong ol.

3. Taim bilong givim tok:

- 3.1. Autim bikpela as tingting pastaim na tokim ol manmeri long wanem yu ting bai yu tokim ol.**
- 3.2. Ritim hap tok bilong Baibel yu bin makim o makim wanpela long ritim.**
- 3.3. Autim wanwan tingting na tok piksa**
- 3.4. Lukluk gut long ol manmeri. Ol i klia na kisim tok gut o nogat?**
- 3.5. Ol i ken toktok long dispela hap tok namel long ol yet long wanem rot ol inap bihainim.**
- 3.6. Tokaut long wanem bikpela as tingting bilong dispela hap tok. Na bekim ol askim.**

Rot bilong redim na givim tok

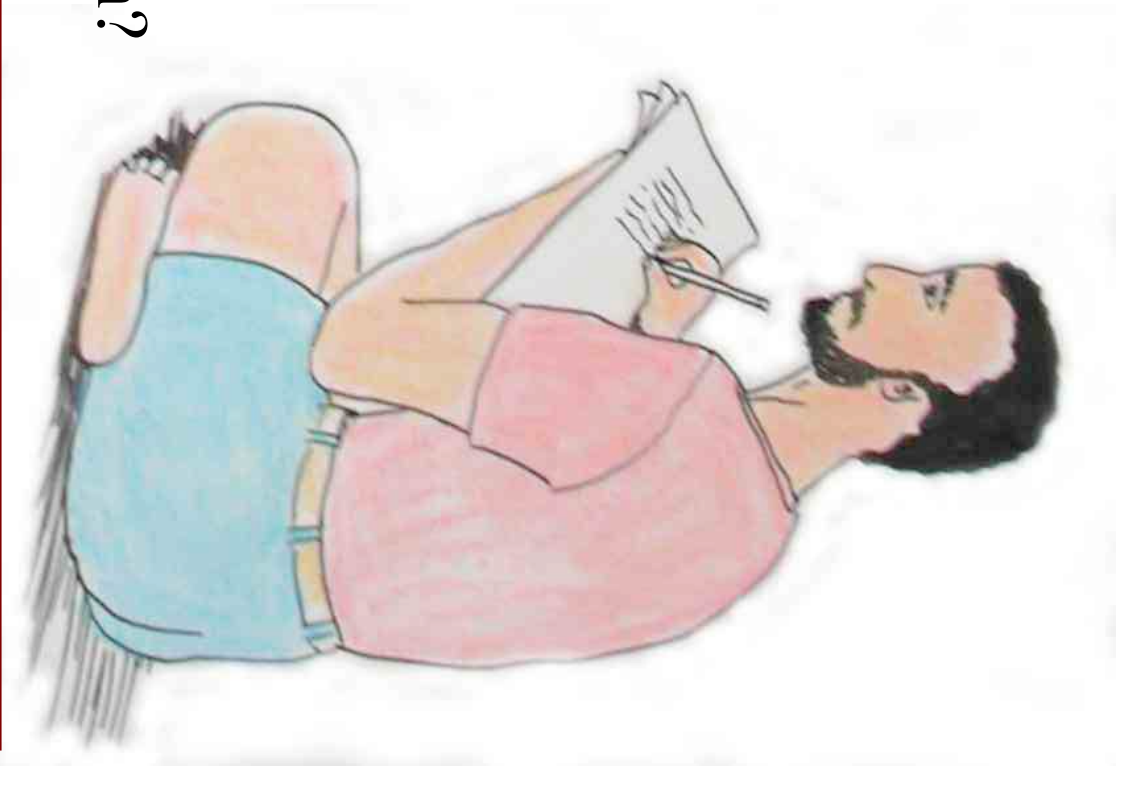
Rot bilong redim Tok:

2 Timoti 3:16-17

2 Timoti 2:2

4-pela askim:

1. Bikpela as tingting – wanem ol bikpela as tingting insait long ol dispela hap tok?
2. God – dispela ol hap tok i tok wanem long God? (Papa, Pikinini na Holi Spirit)?
3. Lesen – ol dispela hap tok i skulim yumi long wanem? I gat tok lukaut o promis i stap?
4. Yumi wanwan – ol dispela hap tok i tok bai yumi mekim wanem?



Rot bilong givim Tok:

1. Tok bilong kirapim na kisim tingting.
2. Putim stret ol bikpela hap tok na tingting (2-5 pela tingting).
3. Tok klia long ol as tingting wantaim ol piksa na stori.
4. Tokaut long bikpela as tingting na soim ol rot long putim dispela hap tok insait long laip bilong ol.

Kisim tingting

1. As tingting 1
- tok piksa, stori, piksa
2. As tingting 2
- tok piksa, stori, piksa
3. As tingting 3
- tok piksa, stori piksa

Bikpela as tingting

Toksave bilong ol piksa long Inglis.

Lesson 1: How Do We Pursue Truth?

Key thought:

Everyone builds their life on their beliefs, knowingly or unknowingly. We must test what we believe against the absolute truth of God's word. The only person to be without error was Jesus!

Poster 1

The 3 trees represent people:

- One is an unbeliever: no fruit, almost no leaves
- One is a believer at salvation: no fruit
- One is a mature believer: healthy tree with lots of fruit

The boxes under the trees represent their roots, the foundations of their lives

Inside these boxes are symbols:

- One symbol represents lies or deception
- The other symbol represents truth

Lesson 2: God Loves Us Like a Good Father

Key thought:

This session emphasizes God's fatherly care and His desire for intimacy with His creatures. Also, God designed the role of an earthly father to be an example to his children of who the Heavenly Father is. Earthly fathers can distort our view of God.

Poster 2a

- The left figure represents God in love reaching down to us (the triangle represents the Trinity).
- The right figure represents earthly fathers' loving care of their children.

Poster 2b

- Background figure represents God and His love for us.
- The three small pictures represent the Prodigal Son story in Luke 15: 11-32. This poster answers the question: How do we correct our wrong ideas of what God is like?

Lesson 3: What God is Like

Key thought:

This topic looks at how God has described His nature: everlasting, creator, all-powerful, all-knowing, all-present, invisible, and personal. God is one God, in three persons. In English this is given the name Trinity. This session investigates what Scripture says of the triune nature of God. This is a critical concept because many groups who become apostate have twisted this concept of God.

Poster 3a

- 1a) God is everlasting: the arrow and circle are showing God had no beginning and no end.
(It's a western symbol).
- 1b) God is Creator (He spoke and the world was created)
- 2a) God is infinite in power
- 2b) God is infinite in knowing
- 2c) God is infinite in a presence: He is present everywhere, all time (He is outside of time)
- 3) God is invisible (Jesus was visible while on earth, but until He returns He, like the Father and the Holy Spirit, is also invisible).
- 4) God is personal and relates with humans.

Poster 3b

- The shadow type figure represents God. The triangle represents the three persons of the Trinity.
- The three soccer players symbolize the three persons of the Trinity having the same ability, purpose, and love.

Lesson 4: What God's Actions Are Like

Key thought:

The attributes of God's nature are things we cannot attain. (We already are personal as He is). God's main character attribute is love and all that He does is motivated by love. We are told to grow in grace and knowledge of our Lord Jesus Christ (2 Peter 3:18). We do this by becoming more like God's character, which is love (1 Corinthians 13:13; James 2:8; John 15:12). Our understanding of God is crucial to our walk of faith.

Poster 4

The flower represents God's beauty. If one petal were missing it would not appear complete. The stem represents God's love which feeds all the character traits. There would be no flower without the stem feeding it. God's faithfulness is represented by the arrow, which symbolizes the sun faithfully rising every day.

Lesson 5: How Do We Develop Friendship with God?

Key thought:

Developing a close friendship with God includes spending time with Him in prayer and Bible meditation. Practical suggestions on our daily devotional life, in a way that develops personal friendship with God, are emphasized.

Poster 5a

The round object is supposed to be a clock. The intent is that these are things we should do every day. In fact we are told to pray continually (1 Thessalonians 5:17) and we should always be ready to listen to the Lord and check/compare what we think we hear with the Word of God, since God will never contradict Himself. We should also always be in a spirit of worship.

Poster 5b

I believe the poster explains the pictures.

Poster 5c

The pictures are labelled with a description. Number 4, an open door, symbolizes God showing us a new possibility or action. Number 5 is showing someone dreaming while asleep.

Lesson 6: God Made Us With a Design and Purpose

Key thought:

We were created in God's image in order to have a love relationship with Him and other people. This session discusses the purpose of people, their great value and how we are specifically made like God – with a mind, will, and emotions.

Poster 6

- Top left picture – God is a personal being wanting a relationship with us. We were created in God's image with: mind (our thinking), will (our choices), and emotions (our feelings).
- Top right picture – mind, will, and emotions can be symbolized by a truck. The engine is what provides the power (symbolizing the mind). The choices we make (our will) are symbolized by the steering wheel that turns the truck, and the emotions, like the trailer, follow behind. If the truck trailer leads the truck will likely meet with disaster. Likewise if we follow only our emotions we will probably have problems.
- Bottom picture – illustrates that God wants believers to live together in close relationship with Him.

Lesson 7: God's Laws of Love

Key thought:

God desires people to live according to the way He designed them. Living this way will not only please God, but benefit people as well.

Poster 7

The fence around the outside of the picture represents the boundaries set by the law. We will be happiest if we live within this fence/boundary. But we cannot. The only One who did was Jesus. The pictures numbered one to ten represent the Ten Commandments.

Lesson 8: Why Do We Sin?

Key thought:

This session focuses on the sinful condition of the heart, with an emphasis on people's selfish disobedience of God's laws. Because of this violation of their design, people are reaping destructive consequences.

Poster 8a

The tree represents the man's life. One man has God at the centre of his life, the other man has himself at the centre of his life. The man with God at the centre of his life will have fruit just like this

tree. A man with himself as the centre of his life will be like this other tree with fruit that is no good. The tree may look healthy but it cannot bear healthy fruit because it is rotten inside.

Poster 8b

This poster is detailing the heart of the man on the right side of Poster 8a. The different animals represent the following sins; which are also the bad fruits on the tree.

- Rat – thief, greed, envy, dirty actions
- Snake – deceit, evil thoughts, worship other gods
- Cassowary (Muruk)– murder (this bird can easily kill with its feet), fight, anger.
- Frog – laziness, slander
- Pig – greed, envy
- Dog – lewdness, adultery, sexual immorality
- Bird of Paradise – arrogance, foolishness

The blindfold is the blindness of unbelievers (2 Corinthians 4:4; Matthew 23:23-26)

Lesson 9: The Result Of Our Sin?

Key thought:

Because of this violation of their design, people are reaping destructive consequences. This lesson discusses the importance of right motives, not just good external actions.

Poster 9a

This poster represents the narrow and the wide roads (Matthew 7:13). The pictures along the wide road are according to Romans 1. When we reject the truth we go deeper and deeper into darkness until finally we reach destruction.

Poster 9b

- The picture at the top is of a toilet, with a man sitting in the bottom of the toilet. We, like this man, often choose to remain in our filth and sin until God convicts us of sin. The spear in God's heart and the tears represent God's pain when our lives are like this, but He will not force us to come out. It must be our choice.
- At the bottom, the fenced area as in Posters 6 and 7 represents life within God's law – the laws that tell us how we can best enjoy life. The fence is broken, which represents our breaking God's laws.

Lesson 10: Who Satan Is And How He Works?

Key thought:

This teaching describes the purpose and strategies of Satan. It discusses who Satan is, where he came from, his ultimate evil plan for our lives, and his methods to reach that goal.

Poster 10a

The lion (right) represents Satan (1 Peter 5:8). The dog represents us. If we belong to Christ, we know He is stronger than Satan. The picture of Satan is not a true picture. It is an old Western idea. In reality Satan often appears beautiful: see 2 Corinthians 11:14.

Poster 10b

This poster has three pictures of how Satan can trap us with good things.

- The fish needs to eat. The worm on the hook entices him to eat. But when he eats he is caught on the hook.
- The monkey reaches into the bowl (which is tied to the tree). He grabs the nut in the bowl and closes his hand. When his hand is closed he cannot remove his hand from the bowl, so he is caught because he will not let go of the nut.
- The wolf lives in a very cold place. Someone hunting the wolf can simply bury a knife in the ice. Then the blade of the knife is coated with blood. The wolf comes and licks the blood on the knife. As he licks the blood, he cuts his own tongue. Now he is drinking his own blood, and dies from bleeding to death.

Poster 10c

- #1 is illustrating a man with a bottle of alcohol, a man who is a glutton, and a couple trapped in sexual sin.
- #2 is a man who lusts after money, possessions, and property.
- #3 is a man who thinks of only himself.
- #4 is a man trapped by fear.
- #5 is people gossiping and slandering others.
- #6 is possibly the one Satan loves most – dividing believer against believer within the church, and one church or denomination against another. Outsiders see this and think there cannot be any truth to the Bible: look how they treat each other! Jesus said the world will recognize us as Christians by how we love one another.

Lesson 11: We See God's Grace in Salvation

Key thought:

This session discusses how God, in His incredible mercy, longs to forgive our sinfulness and bring us into relationship with Him. Understanding and experiencing God's heart towards us is the greatest motivating force in our spiritual lives.

Poster 11a

- Top – the heart has a thin layer of black, as though just the outer layer is bad.
- Middle picture and Jeremiah 17:9 tell us our hearts are full of deceit and beyond cure.
- Bottom – shows a “heart of flesh”, soft and responsive, which God promises to give us. (Ezekiel 36:26)

Poster 11b

- Top – shows the stages of Christ's death: from His prayer in Gethsemane to His crucifixion.
- Bottom – shows the toilet (as in Poster 9b) but here God is reaching into the toilet with the symbol of Christ's shed blood: man's only way out. The fact that God is reaching into the toilet symbolizes that Christ came to us and offers salvation while we are yet sinners (Romans 5:8). This Romans verse also shows we come as we are to Christ; the only thing we bring to the cross is our sin!

Poster 11c

This is Poster 9a showing Jesus took the punishment for our rebellion.

Lesson 12: What is Salvation?

Key thought:

This session discusses what happens when we trust Christ as Saviour. Defined in this lesson is: repentance, faith, salvation from sin, and adoption into God's family.

Poster 12

- #1 We see 3 men in this section all depicting the same thing. The man in front is in chains, representing our sins. The man with the large rock represents us carrying around our sin. The third man represents us dead in our sin. #1 is repentance, which simply means to 're-think and turn from'.
- #2 Faith is pictured by the man who trusts in what Christ did on the cross. He is freed from sin; the chains are broken.
- #3 God takes the basin of Christ's blood and applies the blood to our heart and makes us clean.
- #4 We've been adopted into God's family, placed inside the fence.

Lesson 13: What are the Marks of a Christian?

Key thought:

This teaching covers what a Christian should 'look like.' The study comes primarily from 1 John. We know a Christian's life has been changed on the inside when we see love.

Poster 13

This pictures 8 different marks or characteristics of a Christian. These marks do not always appear immediately in us – they are things we see growing as we look over the last 6 to 12 months. As we look back we should see evidence of these marks growing in our life.

- #1 – the sun represents light
- #2 – do what God commands in His Word – the Bible pictured
- #3 – the two figures represent loving your brother
- #4 – this man is lusting after the things of this world

The remainder are either self-explanatory or, like 7 and 8, hard to illustrate

Lesson 14: This is How to Overcome the Enemy

Key thought:

Knowing the truth about our authority in Jesus and the spiritual weapons available to us is critical to knowing how to defeat Satan. This session focuses on Ephesians 6 and its practical application to our battle with the enemy.

Poster 14

- Left – life in darkness is hard. The blindfold represents the spiritual blindness of unbelievers. The cover over the roof of the house represents how the unbeliever does not experience all of God's blessings. (He does experience some).
- Right – living in the light, believers *can* experience abundant life. This life does not exclude pain. In fact, we are promised hardship will be a part of our new life.

Mark 10:29-30 GNB: "Yes," Jesus said to them, "and I tell you that those who leave home or brothers or sisters or mother or father or children or fields for me and for the gospel, will receive much more in this present age. They will receive a hundred times more houses, brothers, sisters, mothers, children, and fields---and persecutions as well; and in the age to come they will receive eternal life."

This is a great poster to explain why we don't stay on the right all the time. Romans 7 tells us there is a battle. When we find we have sinned (moved back to the left in our living) we do not lose our salvation, but we need to confess our sin and move back to the right. (1 John 1:9)

Poster 14b

This is a Roman soldier and is self-explanatory.

Lesson 15: Why Do We Need to be Holy?

Key thought:

Our fellowship with God depends on our walk with Him. This session stresses the importance of walking in holiness, to "be holy because I am holy" 1 Peter 1:16. This lesson also teaches on our position in Christ versus our growth in holiness.

Poster 15

This poster is a representation of the 2 aspects of our spiritual life. The pictures were explained in the descriptions of Posters 12 and 14a. The graph is probably best explained as 2 glasses. The glass on the left is full. That represents our position in Christ at salvation – sin forgiven. The glass on the right represents us as we mature and become more like Christ. This is also pictured in Poster 1 where the new believer still has many lies that need to be replaced with God's truth, and the mature tree has fruit, but still has lies that need to be replaced through our growing in spiritual maturity. So the glass on the right is filling up as we become more like Christ – but we never fully fill that glass because we never reach perfection in this life. If we stop growing like Christ, if we stop maturing, we actually can lose some of our gains when we backslide: Matthew 7:24-27.

Lesson 16: How Do We Break Sinful Habits?

Key thought:

Victory over sinful habits is possible through the power of the Holy Spirit and knowing God. Practical steps to knowing and desiring to be more like Him are also discussed.

Poster 16a

- Top picture represents discipline – like someone who competes in a race.
- 2nd picture: the rock represents sin's burden, which can be left behind at the cross.
- 3rd picture represents the things of this world. Philippians 4:8-9 says instead of thinking about these things, think about true, noble, and pure things.
- Bottom picture represents youthful desires: flee them.

Poster 16b

- Top picture represents someone studying the Bible.
- Middle picture represents fleeing from the path of the wicked (like the story of Joseph and Potiphar's wife (Genesis 39)).
- Bottom picture shows God desiring to be our spiritual Father.

Lesson 17: Why Should We Forgive?

Key thought:

This session defines forgiveness, examines Jesus' life and example, and gives practical steps in both asking for forgiveness and extending forgiveness.

Poster 17a

The picture at the top depicts a conflict. (It could be any kind of conflict). We have a choice of 2 paths – one is revenge which brings bitterness and destruction; the other brings forgiveness and freedom.

Poster 17b

Like a vine entangling us, bitterness affects our whole life and all our relationships. Your desire to injure the one who wronged you also pierces God's heart – it is sin like this that brought Jesus to the cross, to pay the penalty for sin.

Poster 17c

This poster is illustrating Matthew 18:21-35. The servant on his knees at the top is the same man who is strangling the other man at the bottom.

Lesson 18: How Do We Live As a Christian Family?

Key thought:

This session discusses the importance and value of Christian homes in our communities. The Scriptural roles and responsibilities of husbands and wives are studied: God's design for the family to be a place where all members are nurtured and strengthened in their life in Him.

Poster 18a

- Top left is illustrating Jesus' life of love.
- Top right – Jesus' life should be reflected in the relationship between husband and wife.
- Bottom – the relationship between earthly fathers and their children should be like the Father heart of God (see poster 2a).

Poster 18b

Most of these illustrations are self-explanatory (I think).

#2 is showing a man (right) seeking forgiveness or trying to help the other man (left). This sets an example to the children who watch.

#3 The family (centre) who live according to Christ's example are an example to others.

Lesson 19:

This lesson is optional because many mainline churches hold different views on the end times. SALT seeks to serve all mainline churches and so therefore it must remain neutral on certain end times theology. If your church doesn't agree with the material presented in this lesson, it is acceptable for you to leave lesson 19 out of your language's SALT course book.

Key thought:

This lesson talks about our future destination for Christians and non-Christians. It focuses on what happens when we die, the final judgment and final events. This will help us to be certain of our hope in Christ and to overcome the fear of death, while it will also show us the urgency of communicating the truth to one another "while there's still time."

Poster 19

The poster illustrates the moment that all the people from every nation, tribe, people and language are standing before God's throne and in front of the Lamb.

Lesson 20 Preparing and Presenting Messages

Key thought:

Learning how to prepare and present Biblical messages will help sermons to be more interesting, understandable, and effective. Simple exegesis of a passage of Scripture is taught and demonstrated throughout the course.

Poster 20 The man is preparing a message.