

# SOMBA-SIAWARI



“Scripture Application & Leadership Training”



Buña Keunini nupnöŋ alinga malmalnini  
letoriga Galömkölköl nup köl gulibin!



THE SALT PROJECT

***SALT KOSGÖ KEU BOHONDADGÖ AREDI***  
***Keu sihiyambukö arey Topic Outlines***

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# *ANUTU & AMBAZIP*

## **KEU ÖLDI MI DENÖWÖ MIWIKDAIBA LETOTPIN THE PURSUIT OF TRUTH**

- A. Keu sinji sinji aka takapulaka mi öljini tööhön qahö /The Lack of Truth
1. Buñaji qahö lañlaj anan kakañi /Running without a message. 2 Sml. 18: 21-32
  2. Anutugö sihimje mi “Uña Töröjanöñ sölölöhöm niñgiiga keu öljí wuatañgöba waikñi memba möpöseibin.” Jon 4:23, 24 /God desires worshipers in Spirit and in Truth
- B. Keu öljí möt asariini, mi tandönini kömbönañi /The Importance of Understanding Truth
1. Mötmöt kötñi kötñi mi öljinambuk asuhumakñi /Ideas have consequences.

Jalöñi → Ipñi → Öljí  
Mötmöt kötñi (Ideas) → Kaisilikñi (Actions)

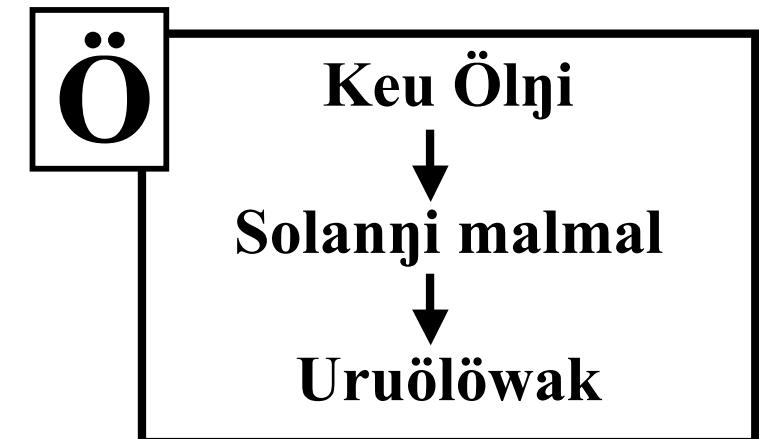
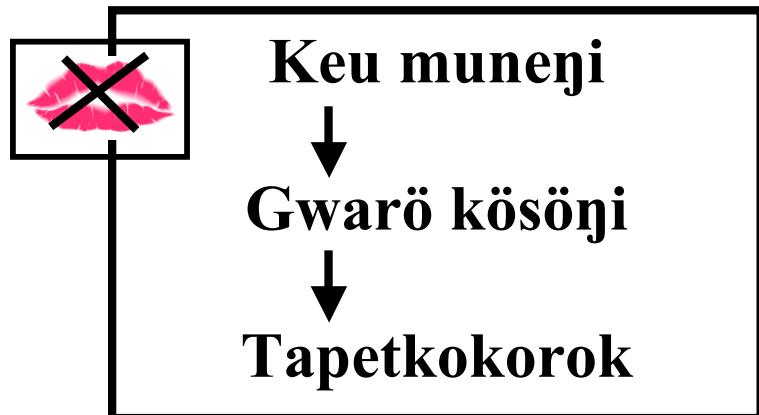
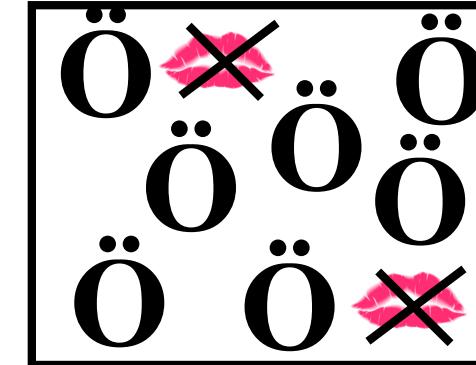
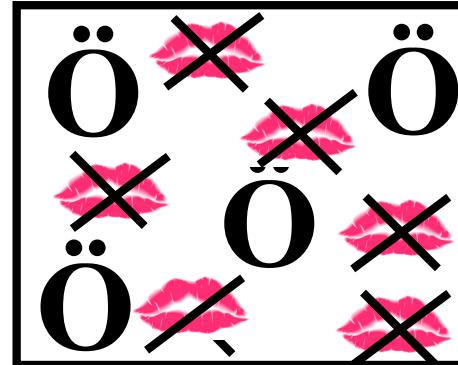
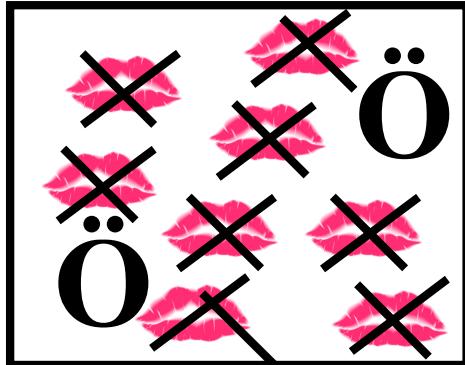
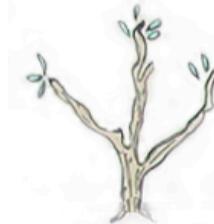
2. Könagesö uruje utek-kutek asuhumawañgö tandökñi: /The process to change a society:
  - a) Urumelejmelej (sarakiñi malbingö urusihimñi) ahuiga /Change the heart (right motivation in living.)
  - b) Urumötmöt aka kaiaka utekögä (Kraist ewö mötmöriba aka memba malma) /Change the mind and character (thinks and lives like Christ)
  - c) Qenjarök malmal utekómap (likeplikep Kraist ewö aka memba malme) /Change the society (act like Christ in every area)
3. Anutu möt narizini, miañjn mönö malmalninañgö tandökñi mem ölöwakñi.  
/Our belief about God affects the way we live.
4. Ipkö imutñi /Tree Diagram

Keu Ölji /Truth → Solanji malmal /Freedom → Uruölöwak /Happiness  
Isimkakalek /Deception → Gwarö kösönöñ malmal /Bondage → Tapötkokorok aka Kondeñmöndeñ /Misery and Destruction
5. Buñaji keu kötñi:
  - a. Jon 8:32
  - b. Hosea 4:6
  - c. Kolosi 2:8
  - d. Jon 8:44-45;
  - e. Jon 10:10
  - f. 1 Jon 3:8; Jon 14:6

- C. Keu Ölji mi wanara: /Definition of Truth:  
Keu öljí miañjn yuai pakpak ahözawañgö könaji törörök kondela indel nengimakza!  
*/Truth is the correct description of reality. It is how things really are!*
- D. Buñaji Kimbigö stadi menöñga urukungukuñgu mem gihiiga miañgö öljí ölop miwikñaiman.
1. Mötmöt möta añgon köla wuatangöman. /Be learners. Apo 17:10,11
  2. Mönö törörök kapañ kölakñan /Be diligent. 2 Tim 2:15
  3. Buñaji Kimbigö kölguliguli mi tandö kömbönañi /The value of the Bible. 2 Tim 3:16-17
  4. Uña Töröjan mönö bauköm gihimakñi /The Holy Spirit will help. Jon 16:13
- E. Anutugören keu Ölji öne möta sihimgan gölmegö yuaigören ala membanak. Mi siñgisöndok bimjambuk ak gihima. *Knowing God's Truth and NOT applying it to your life is dangerous.*
1. Mötkutukutugö Buñaji ölján jizawañgö dop mi malmalge kondelakñan. Matyu 7:24-27.

*“Keu Öljaŋgö könaŋji möt köhöigetka Buŋa miaŋön  
kösönöhök pösat eŋgiiga solanji fri akŋe.”*

Jon 8:32



**ANUTU IWININAŊGÖ URUWÖLBÖTNI THE FATHER HEART OF GOD**

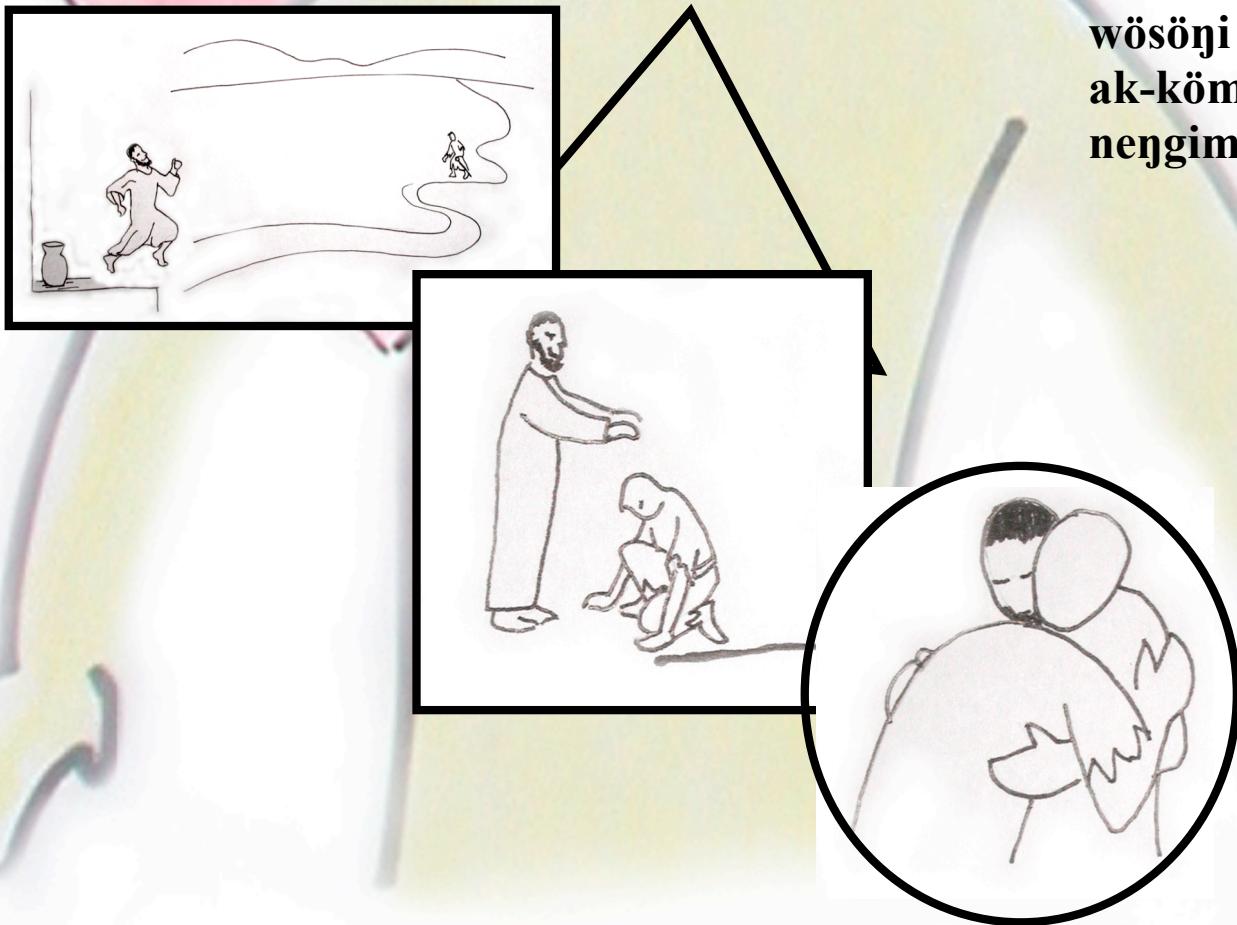
- A. Iwi Anutugö tandökŋi mi nahönböraturupnini indel engiba kusum eŋgibinaŋgö nupŋi mi iwiurup neŋgoreŋ ahöza. Rom 5:8; Duteronomi 6:7  
/The role of a father is to show and teach his children what God the Father is like.
- B. Iwinam nupŋini ölopŋi kude memakzeanŋö söpsöpŋi: /Bad examples of the father/mother role
  1. Iwi kazikŋambuk – nalö dop naninambuk urusösöŋgainöŋ kude tarakŋa.  
/Angry father – always unhappy with us
  2. Iwi lölöwöröŋi – esuhinap yuai ahöm waŋgizawi, mianŋö qesiinga lolonjanök neŋgimakŋa.  
/Openhanded father – gives us all the material things we ask for
  3. Iwi nanŋöhök ziriŋ ala malakza –nanŋak gözup memba nanine lömböt me sihim mianŋöra kezapŋi kude alakŋa..  
/Distant father – always busy and unconcerned with our needs and problems
  4. Iwi kukŋambuk - yuai mem soroköinga töndup ehiga nalö kunöŋ kude dop kölmap.  
/Perfectionist father – can never do enough to please him
- C. Iwi uruwölbötŋi ak-kümükümüŋambuk /Loving Father
  1. Luk 15:11-32
- D. Iwigö kaisilikŋi aka tandökŋi? /Characteristics of the father?
  1. Wani yuaia meiga asuhuyök. /What he did.
  2. Silikŋi denöwö qeyök. /How he acted.
- E. Munji liliŋgöba kaiga datŋan tandök denöwö ahöhi aka iwiŋiran silik qeyöhi, mi kewöta ekŋjan.
- F. Anutu Iwigö uruwölbötŋi mi naninambuk kewö ahöza: /God has a father's heart for us.
  1. Anutunöŋ neŋgehakza. /God sees us. Sumbara 139:13-16
  2. Anutunöŋ neŋgöra ölm kude qemakza. /God does not forget us. Aisaia 49:14-16
  3. Anutunöŋ möwölöhöm neŋgiiga maljin /God has chosen us. 1 Pitö 2:9
  4. Guan ewö malinga Anutunöŋ anjön kól neŋgiyök. /God has adopted us. Rom 8:15

# "Aba Iwini"

- ~ Önöŋi qahö jöpaköm neŋgiza.
- ~ Pinjit mosötmamgö mötza
- ~ Naninaŋgöra mambörakza.

- ~ Urunini meleŋbin jiinga möta söŋgaiza
- ~ Nalö kunöŋ kude ölm neŋguma.

~ Naninaŋgöra wösöŋi möta ak-kömum neŋgima.



Sumbara 139:13-16

Sumbara 68:5

Aisaia 49:16

Jeremaia 29:11-13

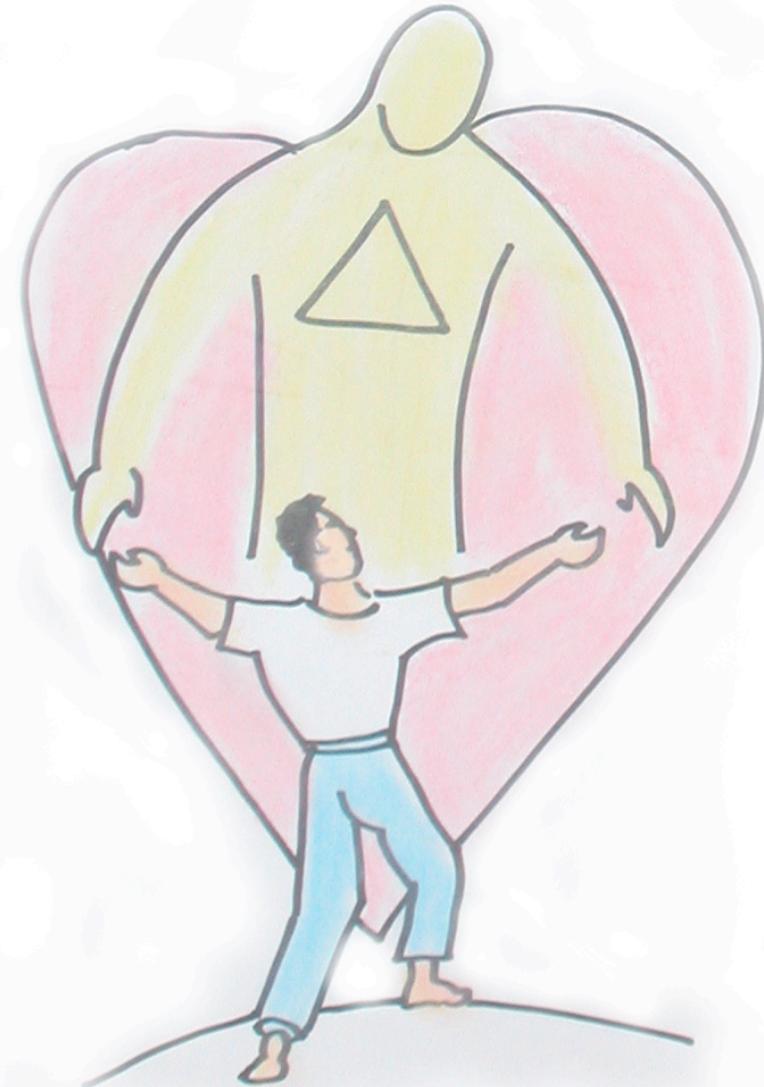
Zefanaia 3:17

Rom 8:15-17

Luk 15:11-32

Anutunöj önöji qahö  
jöpaköm neŋgimakza.

1 Jon 4:16  
Jon 15:9-10, 12



Nini mönü Anutugö silikji wuataŋgöba  
gölmenöj nanine nahönböraturupnini  
jöpaköm eŋgimakin.

## ANUTUGÖ TANDÖKNI NATURE OF GOD

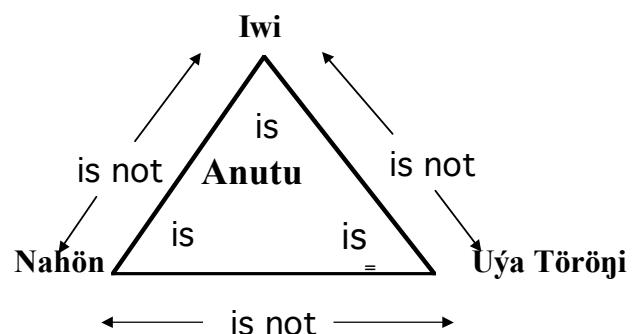
### A. Anutu mi öngöngöni aka qaiqñi kun (**D5**) God is Great and Awesome

- 1 Anutugö asakmararañ. Eks 33:18-23 : jabö 18; Ais 6: 1-5; Ind 1:12-17
- 2 Anutugö qetbuñaji mi önöni qahö /The Greatness of God.  
Sum 33:6-8; Sum 96:3-10; Sum 104:31-33; Sum 8:1, 4; Ais 40:12-18, 21-31

1. Anutu mi kondotkondotri qahö ahöyöha ahöm öngömap. /God is Everlasting (Uncreated)
  - a. I könakönahiñi qahö aka teteköni qahö /He has no beginning nor end. Sum 90:2-6, 10, 12; Sum 93:2; Sum 145:13; Ind 4:8; Ind 22:13
  - b. Yanjön yuai pakpakö miwimiwikñai Toñi. Nanni kunöñ qahö miwikñaiyök. /He is uncreated or the Creator./ Kol 1:15, 16; Jen 1:1
2. Anutu mi öngöngöni ketanji “dop alalñi qahö”. /God is Infinite “without measure”.
  - a. Kuk-ösum körekñangö Toñi /All powerful: Jen 17:1 “Almighty” keu mi indimñi 47 miangö dop Jöhöjöhö Walñe ahöza. Anutu kuk-ösumñi teteköni qahö mianjön yuai pakpak mem letoriga ahumakza. /God has unlimited power to do all things.
    - (1) Mat 19:26 (Luk 18:27, Job 42:2, Jer 32:27)
    - (2) Jer 10:12 (Jen. 1:1); Rom. 1:18-20; Kol. 1:16,17; Ind 11:17
    - (3) Söpsöpñi Jöhöjöhö Walñe: Jos 10:12, 13; 2 Kin 20:9-11; Eks 14:21-31
    - (4) Söpsöpñi Jöhöjöhö Dölökñje: Luk 11:14-20; Luk 5:17-26; Apo 1:8; Mat 28:18, 19; Luk 10:19
  - b. Mötmöt pakpakö Toñi (All knowing): Anutunöñ mötmöt pakpak körek möt teköza.
    - (1) Sum 147:4, 5; Rom 11:33-34; Mat 12:25 (Luk 6:8); Sum 139:1-6, (Hib 4:13, Ind 2:18, 19, Mat 6:6), Mat 12:36-37 Keuni mohot mohot miangöra kinja. /Held accountable for every single word.
    - Sum 139:17, 18 Mötmötñi teteköni qahö – mönü sakösinqi ongitza. /Infinite thoughts – more than sand. 1 Kor 2:9, 10; Ef 2:5; Jei 2:17
  - c. Gölme dop, köwet dop, suep dop jebuk malja (All present): Anutunöñ yuai pakpak mi gölme dop nalö dop ehakza. /God sees all, everywhere at all times.
    - (1) Sum 139:7-12; Jer 23:23, 24
    - (2) Söpsöpñi Jöhöjöhö Walñe /OT Example: Jona 1:3, 2:1
3. Anutu mi kude ehekñi. (God is Invisible).
  - a. Yanjön Uñaya. /He is Spirit. Kol 1:15; Jon 4:24 (Luk 24:39); Apo 17:29; Jon 6:46 Anutu nanini ewö mohok, yambuk ölöp eraum mötpin. (God is Personal.) He is relatable –
  - b. Pöndaj sutnine kinja – mötkutukutuñambuk, jit-sihitñambuk aka urumötmötñambuk. 1 Kin 19:9-13; Jen. 1:26; Apo 17:28, 29 (*with a mind, will and emotions.*)
  - c. Mötkutukutu me nöröp mötmötñambuk (*Intellect or Mind*)
    - 1 Sml 2:35; Ais 1:18; Qam 24:12; Ais. 55:8; 1 Kor. 2:16 Jer. 2:2; Hos 7:2
  - d. Jit-sihitñambuknöñ kewöta möwölöhöba yuai mohotnöhök meleñni kunöñ anja (*Will – ability to choose one thing over the other*)
   
Eks 32:7-14 (jabö 14); Jen. 6: 6, 7; 2 Kin 20:1-6; Ef 1:5; 1 Sml 16:8; 1 Pitö 2:9
  - e. Urumötmöt – mötmöt mututkutut (*Emotions – feelings.*)
   
Jen 6:6, Sum 95:10 (mönjötihit-tihit- loathed); Ais 12: 1; Sum 2:12; Sum 78:58; Zef. 3:17; Luk 15:7; Sum 104:31; Sum 2:12; Sum 78:58; Sum 95:10; Sum 104:31; Ais 12:1

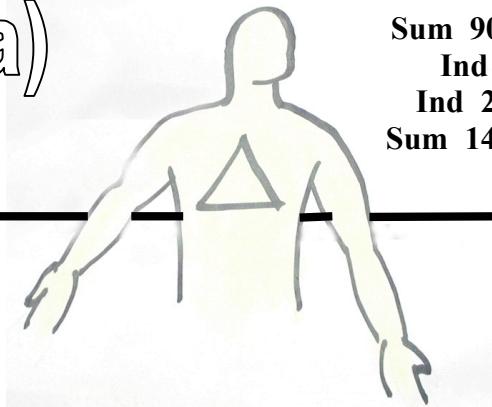
## B. Anutu i Mohok. /God is One.

- 1 Anutu karöbutnörə mohot miango könaŋi  
*/Description of the unity and plurality of God.*
  1. Jöhöjöhö Walŋe tandökŋi jím asariza: Dut 6:4; Jen 1:1; Jen 11:17
  2. Jöhöjöhö Dölökŋe tandökŋi jím asariza: Mat 28:19; 2 Kor. 13:14; Mat 3:16, 17 Jisös o-melun mem wanŋiget /Baptism of Jesus
  3. Karöbut mi mindirim aŋguba mohot kinje /Unity between the Trinity.
    - a. Jon 17:11, 21-23
    - b. Jen 2:24
    - c. Karöbut mi silikŋini mohot /Trinity is unified in:
      - a. *Tohotyini mohot /Purpose*
      - b. *Köhököhöiŋini mohot /Ability*
      - c. *Urujöpakyini mohot /Love*
- 2 Karöbut mi jöpaköm aŋguba mohot kinje /Relationship between the Trinity  
Jon 17:20-23  
Jon 14:8-10 (12:49)  
Jon 5:17, 19



# Anutugö tandökŋi

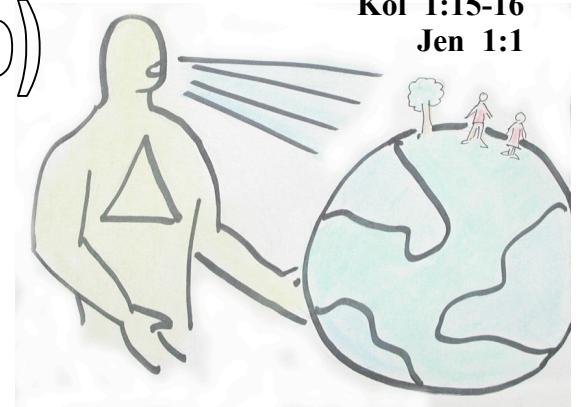
1. a)



Sum 90:2-6  
Ind 4:8  
Ind 22:13  
Sum 145:13

Anutu i kondotkondotŋi qahö.  
Könakönahinji qahö, teteköŋi qahö..

1. b)



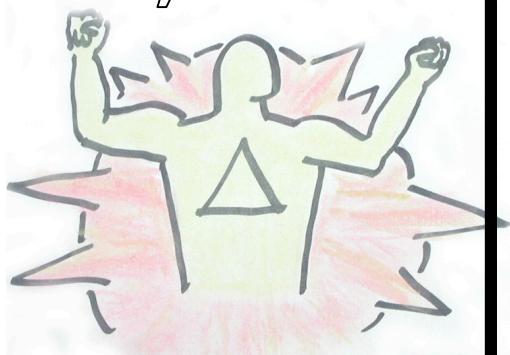
Kol 1:15-16  
Jen 1:1

Yuai pakpakö miwimiwikŋai Toŋi.  
Nanŋi kunöŋ kude miwikŋaiyök.

2. a)

Mat 19:26  
Jen 1:1  
Rom 1:18-20  
Kol 1:16-17

Re

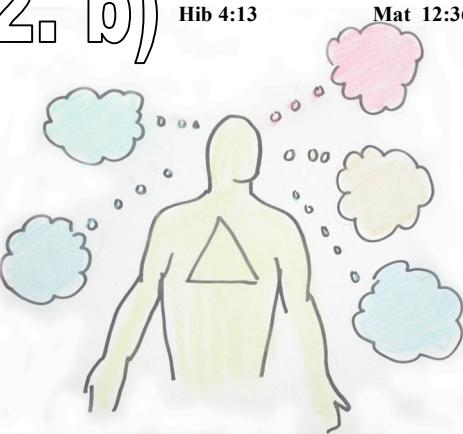


Anutu i dop alalŋi qahö.  
Kuk-ösum pakpakö Toŋi.  
Yuai pakpak akŋamgö köhöiza.

2. b)

Sum 147:4-5  
Rom 11:33-34  
Hib 4:13

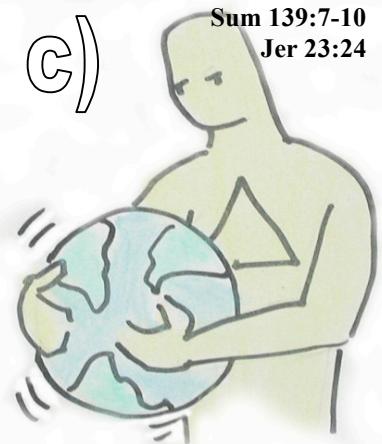
Sum 139:1-6, 17-18  
Ind 2:18  
Mat 12:36



I keta bölkŋi. Mötmöt pakpakö Toŋi. Mötmöt körekmakörek möt teköza.

2. c)

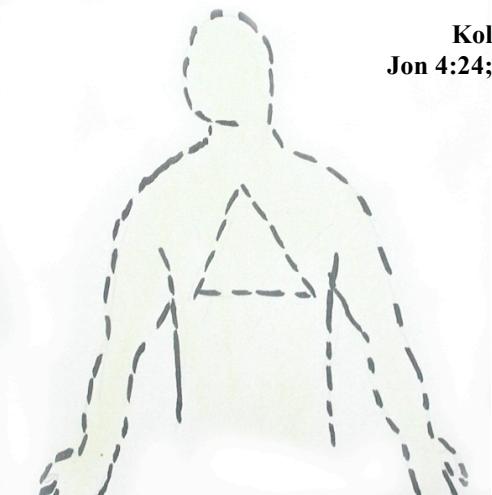
Sum 139:7-10  
Jer 23:24



Anutu i teteköŋi qahö;  
Gölme dop nalö dop mal köhöiba yuai pakpak ehakza.

3.

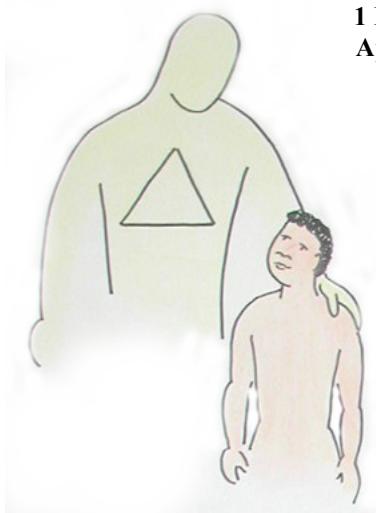
Kol 1:15  
Jon 4:24; 6:46



Anutu i Uŋaya. I kude ehekŋi.

4.

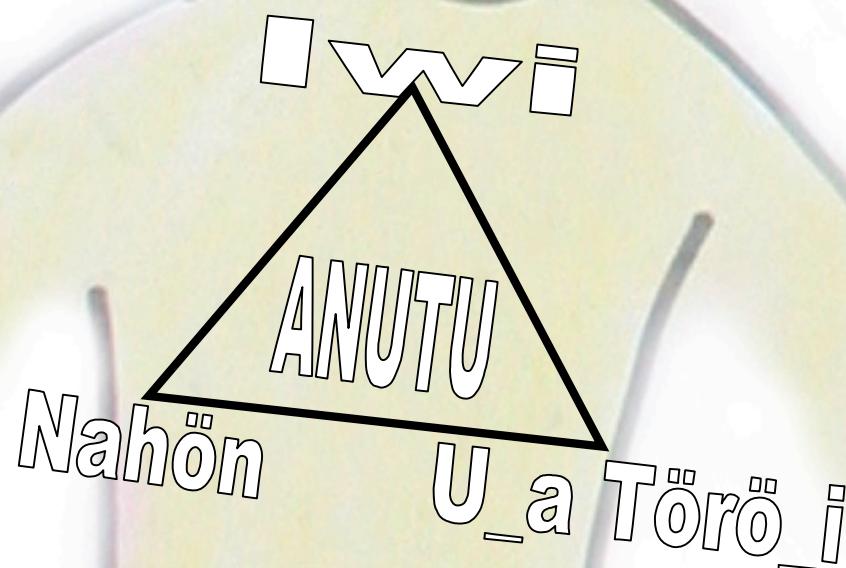
1 Kiŋ 19:9-13  
Apo 17:28-29  
Jen 1:26  
Ais 1:18  
Ais 48:6-7  
Jen 6:6  
Zef 3:17



Anutu i nanini ewö mohok; Mötkutukutu, jit-sihit aka urumötmötŋambuk. Ala-alal...

# Karöbutnöŋ mohot

Jon 17:11, 21-23  
Jon 14:8-10  
Jon 5:17, 19  
Jenesis 2:24



Könaŋini kewö  
areŋ mohot  
wuataŋgöba kinje:  
1. Köhököhöinini  
2. Tohotŋini mohot  
3. Urujöpakŋini

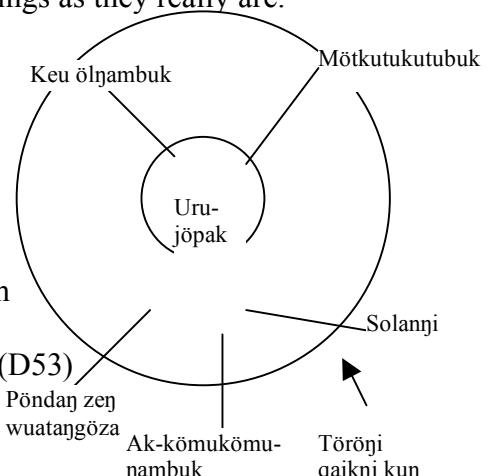


## ANUTUGÖ KAISILIKNI THE CHARACTER OF GOD

- A. Anutu mi urujöpakte (D17) /God is Love
1. Urujöpakte nam köli yuai pakpak aka memakza. / God does everything out of love.
    - a. 1 Jon 4:8, 16; Jon 3:16, 17; 1 Kor 13
  2. Urujöpakte qaknej gi kalem ölop sorokni mi Anutu, alaurupki aka nangahöra möwölöhömakzan.
  3. Karöbut yengörenjök mohot mohot mi urujöpakte könañi.  
 /Each member of the Trinity is loving.
    - a. Iwi: Jon 3:16; Rom 5:5; Rom 8:38; 2 Kor 13:14; 1 Jon 2:15; 4:7-11
    - b. Jisos: Jon 15:9; Rom 8:35; 2 Kor 5:14; Ef 3:19; 2 Tim 1:13
    - c. Uja Töröñi: Rom 15:30; Rom 5:5; Gal 5:22

- B. Anutugöreñ silik wuatangöba urujöpakte könañi eka möwölöhöinga dop kölmap.  
 /People should follow God's example in choosing to love.
1. Ef 5:1-2; 1 Jon 4:8; 1 Kor 13; 1 Kor 16:13-14

- C. Anutunöj urujöpakte kewö indel neñgiiga asuhuyök: /Expressions of God's Love
1. Anutugö uruwölböt urujöpakte ambuknöj nam köli silikni mohot asuhumakza.  
 /Out of God's heart of love comes each of *His character qualities*.
  2. Anutugö kaisilikni mi kewö:
    - a. Keu öl töhönji wuatangöba jimakza. */Truthful*: saying things as they really are.  
 Eks 34:6; Jon 14:16, 17; Jon 1:14; Jon 8:42-46
    - b. Mötkutukuturji mi urujöpakte wuatangöba aka memakza:  
 /*Wise*: using knowledge in love.  
 Rom. 11:33-35; Sum 104:24; Jer 51:15
    - c. Solanji: Ahakmeme diñdiyanök ahakza.  
 /*Righteous*: doing which is right.  
 Hib 1:8, 9; Dut 32:4; Sum 45:6, 7
    - d. Ak-kümükümüji wuatangöba goñgoñi nanini ala-ala mem neñgimakza. Ef 2:4, 5; Rom 2:4; Sum 86:5
    - e. Keuñi pöndaj wuatangöba membayök memba zeñ kinja. (D53)  
 /*Faithful*: unchanging commitment to.  
 Jei 1:17; 2 Tim. 2:13; Ind 49:14-16



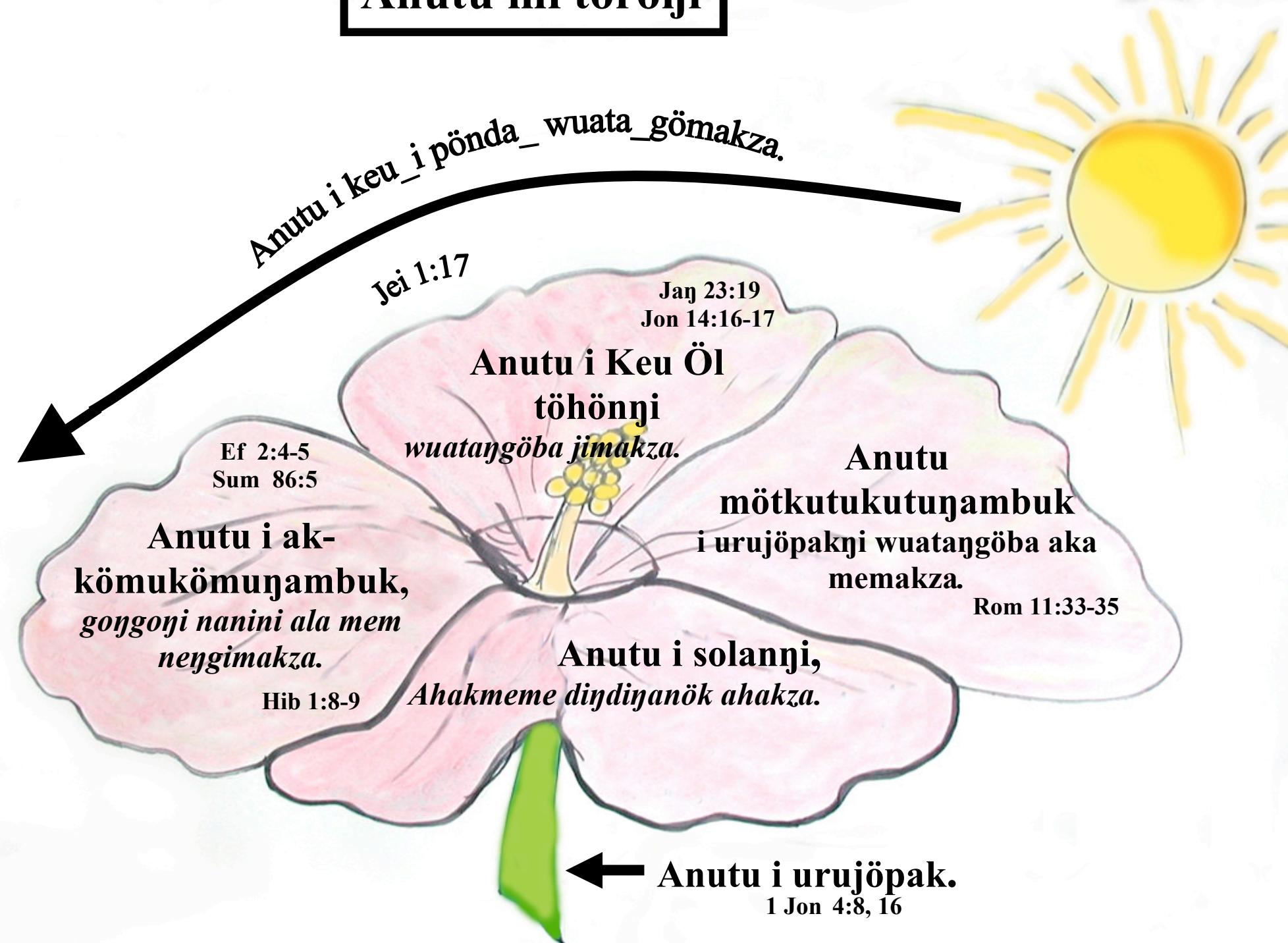
- D. Anutu mi Töröñi (D1)
1. Urujöpakte wuatangöm yaköinga kaiaka töröñi asuhumakza.  
 /Holiness is love being perfectly lived out.
  2. Holi = tök-kutukuturuji, tiriñkutukuturuji / Holiness = separation (Eks 20:8, 11); siñgisöndökö keuñi qahö aka sarakni /blamelessness or purity (Sum 24:3, 4; 1 Jon 1:5).
  3. Keu öl töhönji möt yaközani, mi wuatangöba mala sarakni akjan.  
 /Holiness is living up to the understanding of truth you have. Ind 4:8-11
  4. Anutu nannjak sarakni. Mianjöra naninak sarakni malbingöra mambörakza.  
 /God expects us to be holy, like He is holy. 1 Pitö 1:15, 16; Hib 12:14; Mat 5:48

- E. Anutu mi Kiñ Kembu

- a. Anutunöj kaisilikni aka tandökni diñdiñi wuatangöba nanjök Suep gölmegö yuai pakpak galöm köla nanine malmalnini mewöyök galöm köli dop kölmap. /God is the only right ruler of the universe and our lives because of His nature and character. Ais 6:1-5; Ind 19:1-6; Ind 17:14; 1 Tim 6:14-16

# Anutu mi töröŋi

1 Jon 1:5



## ***ANUTUBUK ALA-ALA AKINGÖ TANDÖKNI***

### **A. Nanini wuanöŋgöra miwikqaim neŋgiyöha maljin?**

1. *Urunini Anutubuk jöhöba alaurupji sileköpakji akin.* Jen 3:8-9, Jon 15:13-15, Sum 25:14, 1 Kor 8:3; Fil. 3:10
2. *Jisös malmaňangö tohotöji (kuŋgum eŋgiyöhi,, nanŋak mi wuaňangöba aka meyök).*  
*/Survey of Jesus' life (did what he taught).*  
Jon 5: 19,30; 6:57; 8:28; 12:49; 14:10; Mak 1:35-3
3. Maria aka Marta yetkö silikjiri ekin: Luk 10:38-42

### **B. Ala-ala malbinaňgö areň bahöni bahöni mi kewö: /Parts of Friendship**

1. *Keu eraum mötpin (Köuluk) (D16)*
  - a. Gumbönjönjöŋ malbin (Be humble)  
Urunini mem et aŋguba önsöŋ malbin (Attitude of Humility) Mat 6:5-6  
aka keu oyoňdewetdewet kude jibin (Sincerity) Mat 6:7
  - b. Ala-ala areň miaňgö bahöni tosatŋi mi kewö: Mat 6:9-13; Luk 11:2-4
    - (1) Waikŋi memba möpöseibin (jabö 9).
    - (2) Nangi kewöt aŋguba tosatŋi yeňgöra qet köuluköman. (Self-examination and intercession (jabö 10).
    - (3) Ulet waŋgiba qesimakin (Requests (jabö 11).
    - (4) Urugi meleňnöŋga siŋgisöndoki mosöta saňgoňmap (jabö 12).
    - (5) Uruninan luhut ala köiraŋ albin (jabö 13). (Spiritual victory)  
1 Korint 10:13
2. *Anutunöŋ keu neŋgöra jiiga denöwö kezap ala mötpin?*
  - a. Alaninambuk keu eraum möta kezap ala mötpin: Jon 10:27
  - b. Anutu keu jijiňangö köna tosatŋi mi kewö:
    - (1) *Urumeleňgö Buŋa Kimbi* Sum 119:105
    - (2) *Uruninan saŋep ali kaisilikji möt kutubin.*  
*(Inner voice, impression* Apo 8:29
    - (3) *Ambazip urumeleňgö kölguliguli ahakze.*  
*/Godly people* Apo 8:34-36
    - (4) *Malinga tandökyi denöwö asuhumakza /Circumstances* 1 Kor 16:8-9
    - (5) *Yuai qaikji kuŋ asuhumakza: Suep garata, gaun ahöba jemeleŋ uŋa ekin, aiwesök* Luk 2:9-10; Apo 2:17  
Janjö 22:28,31. Anutunöŋ sölölöhöiga Balamgö doňkinöŋ keu jiyök.  
Apo 9:3,4. Keu kuŋ Suepnöhök Polgören asuhui mörök.  
Dan 2:19. Anutunöŋ jemeleŋ uŋa Daniel waŋgiiga ehök.  
Eks 3:2. Kembugö garata kunöŋ arökjaňgö ipnöŋ jeyöhanjö uruňe Mosesgören asuhuyök.
    - (6) *Urugagö uruyahöt qahöwahiga luai ahumap* 2 Kor 2:12-13  
*/Inner conviction and peace*
- c. Anutunöŋ keu göhöra jiza me qahö, mi mönö esapesapnöŋ ala kewötman. Anutunöŋ keu göhöra jibanak mi pakpak mönö Buŋa kimbigo keu selŋi kude ongitza.
3. *Keugö könaŋi rörömöňgö nup (Meditation)*
  - a. Sum 1:1-3; Jos 1:8

- b. Keu mi wanara? Fil 4:8; Kol.3:16; Luk 11:24-26
  - c. Keu mi denöwö wuataŋgöbin? /How to do it
    - (1) *Uja Töröŋi mönö köl örönöŋga urugan eta keuji öljı indel gihiba mi römöŋgomanaŋgö nahömji gihiiga amqeba Buja keuji möta kinman.*  
/ Invite Holy Spirit to reveal truth and give desire to meditate, to think about His Word. Jon 16:13; Sum119:18
    - (2) *Nangi qesim aŋguman:*
      - i. Keu kiaŋön Anutugö konaŋi denöwö indel ningiza?
      - ii. Keu mi nöŋgö malmalne denöwö kaza? /How does this apply to me?  
Jimkutukutu, jitsihit; jimjöhjöhö, uruyahötñi yaköriza me?  
/Command; promise; conviction.
5. *Waikŋi memba möpöseiman /Admiring (Worship)*
- a. Dagö waikŋi memba möpöseibin: Anutu konaŋaŋgöra möpöseiba wani yuai aka meyöhi, miaŋgöra pipsaiwap jimakin.
  - b. Waikŋi memba möpöseibini, mi malmalninanŋö silikŋi /lifestyle. 1Tes 5:16-18
  - c. Waikŋi memba möpöseibinanŋö öljı mi kewö asuhumap: Anutugö jitŋi tem köla welen qem nupnji membin.

**Nup tosatŋi kewö memakin: /Possible Assignments:**

1. Buja kimbögö kembajän nanduŋnini aiga uruninan Anutubuk eraum-mötmötnini ahömap. Buja keu (Sumbara 23) oyoŋda miaŋgö dop köuluköman. Söpsöpnji: "Kembunöŋ ni lama ewö ölöpjanök galöm köl niŋgimakza." Anutu, gi nöŋgö lama galömna. Gi nalö dop qaqa-aŋgön köyan köl niŋgimakzan. Ni yuai wuanöŋgöra osimakzali, göjön mi sihimgan niŋgimakzan. Lömbötnöŋ et nuŋgumamgö aiga mututqutut mötpi gi nalö dop andöne kaba bauköm niŋgimakzan. Gi ak-kümükümugan töptöpke kepölaköm niŋgiba aŋgun niŋgimakzan. Gi nalö dop qaqa-aŋgön aka köyan köl niŋgimakzan.
2. Köuluk areŋ ala Anutunöŋ köuluki öljı meleŋmapkö mötnöŋga köna konaŋi konaŋi aiga kamap. (löpötki kuŋgunöŋga ahömam jibahani, mi ölop) Söpsöpnji: Monda: Saiwaurupki, Jinta: alaurupki, Mitiwo: Urumeler kambu ketanji, Seqono: köhöm gölmegi aka kantrigi, Neŋgogie: kantri pakpak (urugan köhöm kungö qetŋi kaiga mi ölopjanök köuluköman.)
3. Filipai 4:6-7 mönü römöŋgöba Anutugö keu kötŋi mi areŋgöm ohoman.
4. Anutu denöwö jöpaközani, mi mönü kimbinöŋ kuŋgunöŋga eka mötmap.  
/Write a love letter to God.

# Anutubuk ala-ala akingö tandök-i

1 Tes 5:16-18



Jon 15:15

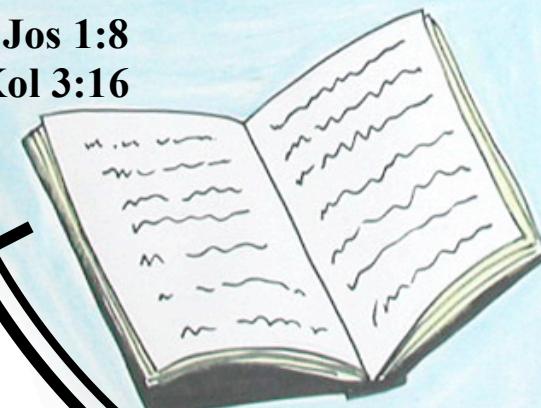
Mat 6:9-13



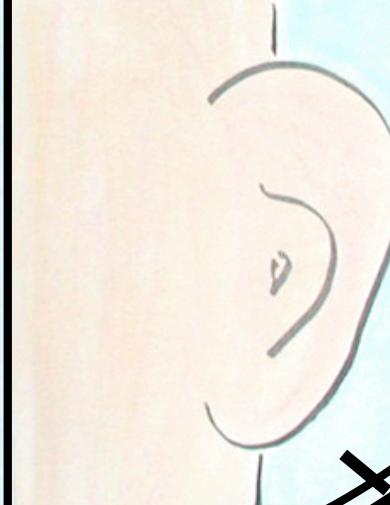
Sum 1:1-3

Jos 1:8

Kol 3:16

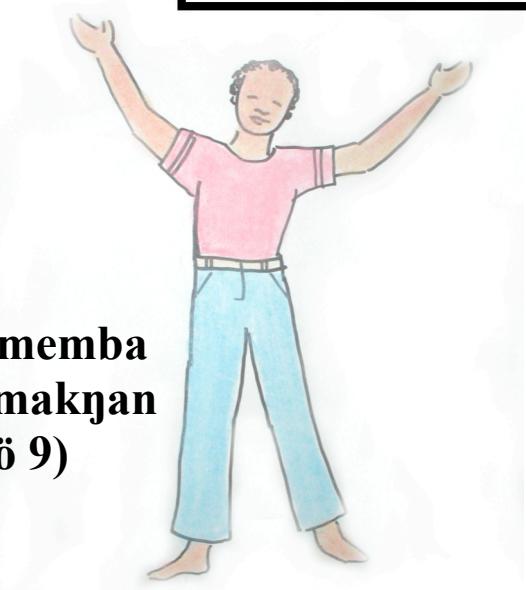


Jon 10:27



## Anutubuk eraum mötpin (Mat 6:9-13)

1.



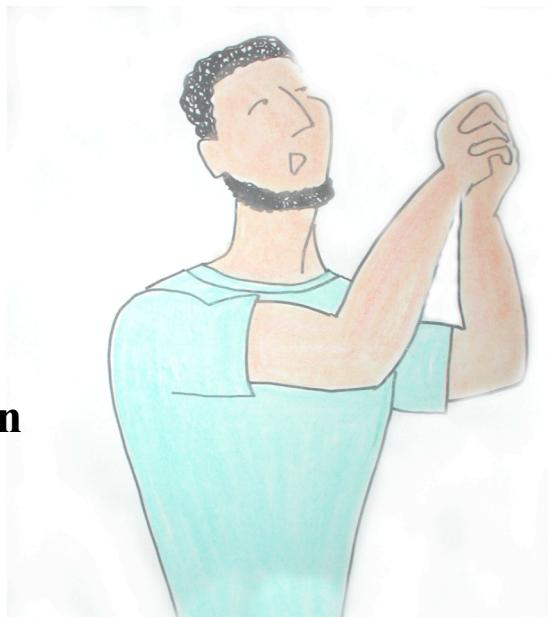
2.

2.



Alagahöra köuluköman  
(jabö 10)

Uleta qesiman  
(jabö 11)



4



Urugi melejnönga  
siŋgisöndoki mosötma

5.



Waikŋi  
membä  
möpöseiman

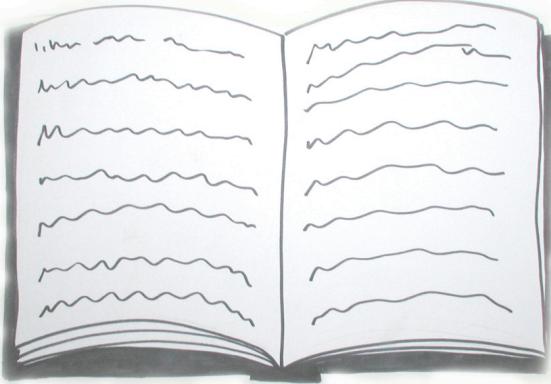
(jawo 13)

(jabö 12)

## Keu jiiga denöwö mötpin?

1.

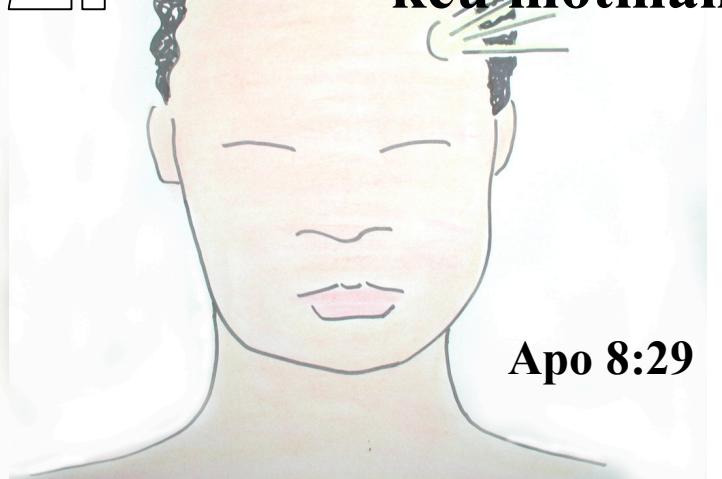
### Buŋa Kimbi



2 Tim 3:16

2.

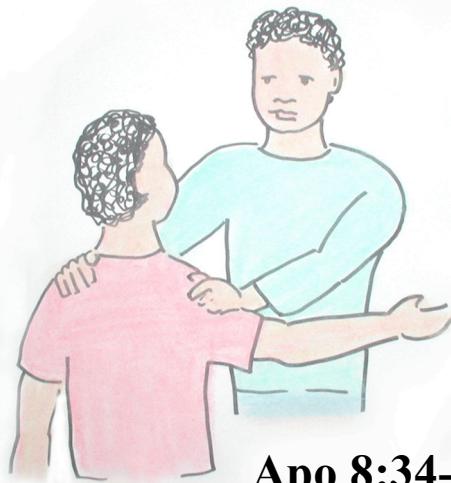
### Urugahö kezapkan keu mötman



Apo 8:29

3.

### Urumelenj ambazip



Apo 8:34-36

4.

### Denöwö asuhumap



1 Kor 16:8-9

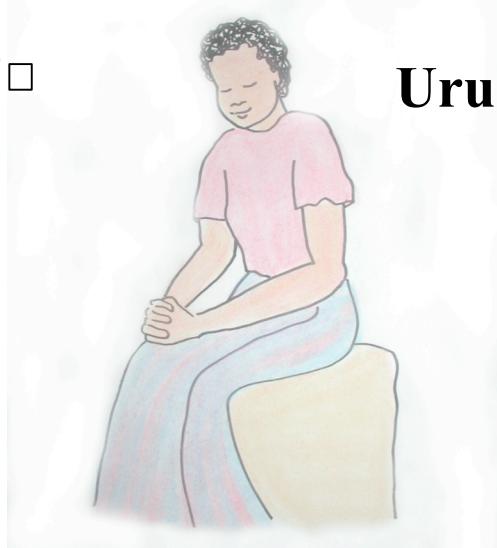
5.

6.

### Uru luai



Yuai qaikŋi kun  
Apo 5:19-20



2 Kor 2:12-13

## **WUANÖNGÖRA aka WANI SILIK QEBINGÖRA MALJIN**

A. Anutunöj nanje TANDÖKDI ewö miwiknaim neñgiyök. Jenesis 1:26-28

1. Körek tandöknini örörön qahöpmö, nanjöök N-anjöök /Individual unique
2. Mötkutukutu, Jit-sihitji, Urumötmöt (könaji könaji) mianjö dop nanjöök nanjöök akzin: /M-ind, Will, Emotions (with a personality):

a. Mötkutukutu /Mind

- (a) Ölöp keu römöngözin /thinking ability Ais. 1:18, 19
- (b) Möt kutuba yuai dölökŋi miwikŋaibin /creativity
- (c) Römöngöba ölm kude neñgumap /memory
- (d) Keunini jiba mörakzin /language
- (e) Urukezap /conscience Rom. 2:15
- (f) Anutugö könaji mötzin /God consciousness Rom. 1:18-19

b. Jit-sihitji /Will

- (a) Könaji kewö /Definition: *Keu kewötagun denöwö memani, mi nangak ölop jim tekömamgö köhöizan.* /The ability to choose our own actions.
- (b) Dut 30:19; Hib 3:8; Qam 1:24
- (c) Keu möwölöhözani, - mewö aka tosatŋi yembuk ölop urumohot aka malbin /Choice – necessary for relationship

c. Urumötmöt /Emotions

- (a) Mututqutut mötmötkö könaji tosatŋi: /Types of feelings:

- d. Mötkutukutu, jit-sihitji aka urumötmöt mi nup mohotje memakze. /The mind, will and emotions work together.
- e. Alagahö jim-ölöwak keu kewöta jim teköba akŋani, mi urujöpakahö ölni. /Love is choosing the best for another person. It is a decision. Matyu 22:32-40
3. Ö-löp köhöiba Anutu ewöta jarubin. /A-ble to seek God. Apo 17:26-28
4. Ö-löprji /G-ood. Sumbara 139:13-15; Jen. 1: 31; Sumbara 8:5
5. Ö-rörön akzin: Azi, ambi, siletöwö silegwala kun mi kude qepureimakza. /E-equal. God has no favorites: men, women, races etc. Jen. 1:27, Galesia 3:26-29

B. Anutunöj ambazip wani yuaigöra miwiknaim neñgiyök? /God create people for a purpose.

1. Anutu aka ambazip yembuk mohotje jöpäküm aŋguba sösöŋgainöj malbingöra. Apo 17:28, 1 Kor 10:31
2. Mat 22:37-39; Jon 17:3; Ef 1:4-6; Rom. 8:15; Jon 15:15; Jon 17-21.

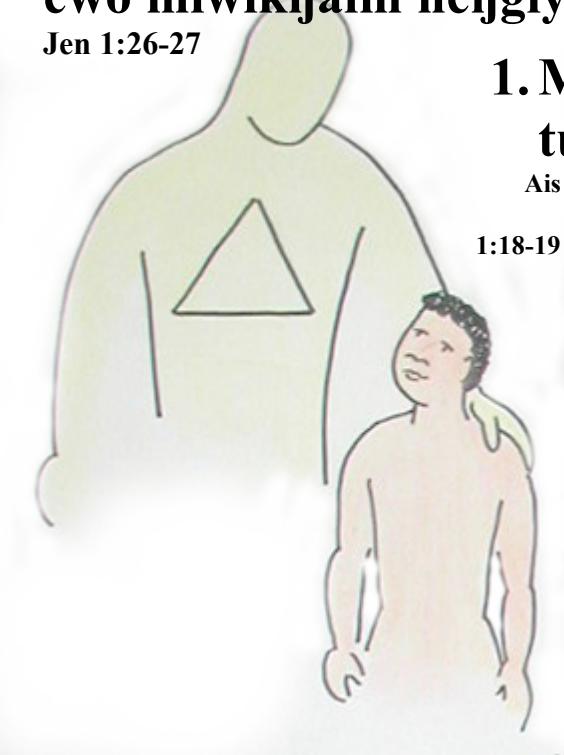
C. Kembugö jeñe ambazip nanini yuai öŋgöŋgöŋi akzin, of High Value. Jon 3:16; 1 Pitö 1:17-19

## Anutunöŋ nanje TANDÖK ewö miwikñaim neŋgiyök:

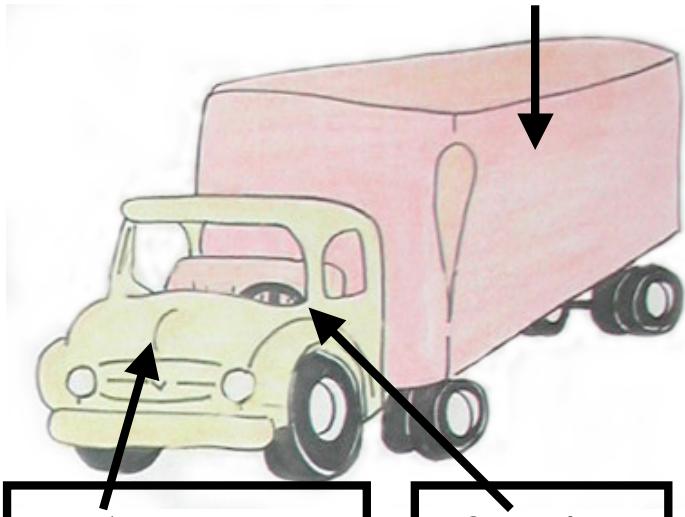
Jen 1:26-27

### 1. Mötku tukutu

Ais 1:18-19;  
Rom  
1:18-19



### 3. Urumötmöt

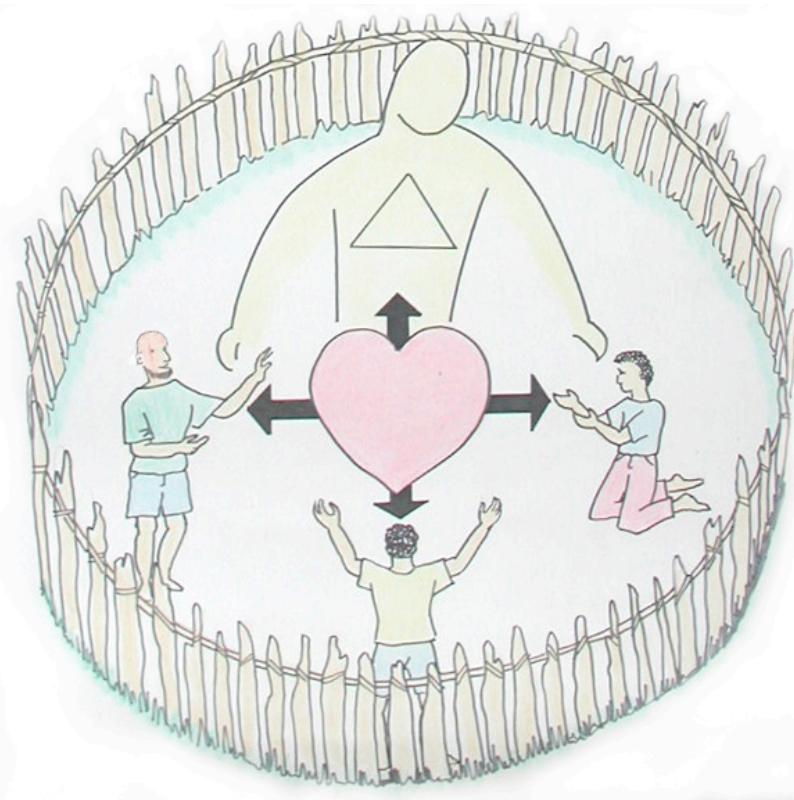


### 1. Möt kutukutu

### 2. Jit- sihit

## Anutu i wuanöŋgöra miwikñaim neŋgiyök?

Apo 17:28  
1 Kor 10:31  
Mat 22:37-39  
Jon 17:3  
Jon 15:15



**Kembugö  
jeŋe azi  
ambi nini  
yuai  
öŋgöŋgöŋi  
akzin.**

*Anutu aka ambazipuk mohotje jöpaköm aŋguba  
sösöŋgainöŋ ölüpjanök malbingöra aka*

***ANUTU URUJÖPAK TODADÖGÖ KÖNA KEUDI aka JÖJÖPADI (D75)***  
***/GOD'S LAWS OF LOVE***

A. Konaŋi kewögöra nanini miwirkaim neŋgiyök: *This is the purpose we were created for:*

1. Anutu aka ambazip jöpakköm eŋgibin - *Love God and love our neighbor* - Mat 22:37-39
  - a. Jöjöpaŋ keu börö yahöt (Ten) *Ten commandments*: Eks 20:1-7; Dut 5:6-21
  - b. Anutu jöpakköm waŋiman. *Love God*
    - (1) Nöŋön Anutu, göhöreŋ Kembu akzal, Mutuk Anutu jöpakköman. *First love for God*
    - (2) Yaŋgö göhöröje bem yuai tosatŋi mi qahö. *No idols*
    - (3) Anutugö qetŋi mi mönö öne laŋ kude qetman. *No careless use of name of God*
    - (4) Sabat kendon mi mönö kömbuhiba ahömapkörä galöm meman. *Keep Sabbath*
  - c. Ambazip tosatŋi mönö jöpakköm eŋgimakjan. *Love others*
    - (1) Iwi namyahötki mönö göda qem etkimakjan. *Honor parents*
    - (2) Kuŋ mönö kude qenöŋ kömuma. *No murder*
    - (3) Sero yoŋgorö mönö kude akjan. *No adultery*
    - (4) Yuai kuŋ mönö yoŋgorö kude meman. *No stealing*
    - (5) Keu muneŋi kun mönö kude jiman. *No lies*
    - (6) Kungöreŋ yuaigöra mönö kude köpösöŋgöman. *No coveting*

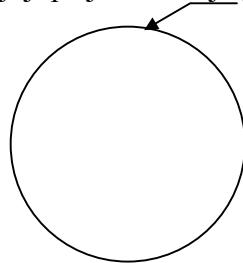
B. Urujöpak LOVE → Keu mohot mi jöjöpaŋ keu pakpak nam kölja.

/One-word sums up the whole law → LOVE. Rom 13:8-10; 1 Kor 13

Alagahö jim-ölöwak keu kewöta jim teköba akjan, mi urujöpakahö öljji. Mat 22:32-40

C. Anutugören köna keu aka jöjöpaŋi mi köjöjohom neŋgimakza *God's laws are for our protection*

1. Tözöhöba köyan köl neŋgimamgö mötza /God wants to protect us. Dut 6:24; Dut 10:13
2. Anutugören Köna keu mi kösönöhök lolohoba malbingöra ahöza. *for our freedom*. Jei 2:12
  - a. Keu Ölji *Truth* → Solanji kösöŋi qahö *Freedom* → Uruölöwak *Happiness*
  - b. Urujöpakköŋö jöjöpaŋ keu sileŋe yaigep malmanaŋgö öljji mi köndeŋmönđej.



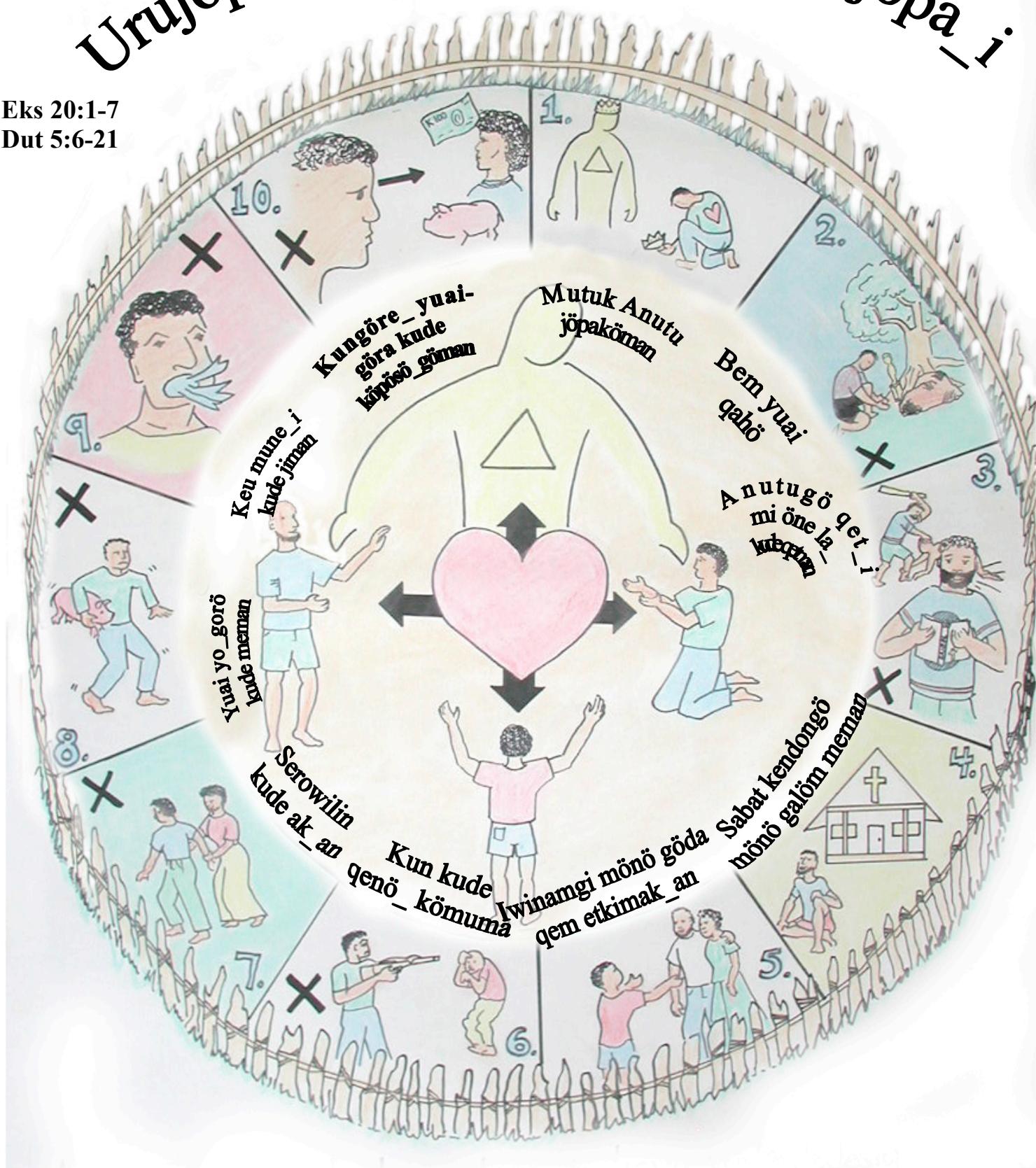
- c. Jöjöpaŋ keunji mi diŋdiŋi, lömbötŋambuk qahö (1 Jon 5:3; Dut 30:11-14; Dut 4:6-8)
- d. Israel yeŋön mi tem kölmegöra Anutunöŋ mambörök. Dut 4:5-8, 13, 14, 40; Dut 5:1, 31-33; 7:11, 12; 11:8, 13, 18-23; 26:16-19; 28:58, 59; 30:8; Jos 22:5; Dan. 9:9-11

D. Ahakmemenini kude galöm kölinga Kembunöŋ mananini kude mema. Möndömöndö qahö!  
/People are responsible for their actions

1. Ölöp köhöiba keu öljji miwirkäbin. (Anutugö köna keu mi urunine, Buŋa Kimbi).  
/Availability of truth (God's law on our hearts, Bible)./ Rom. 2:14, 15
2. Ölöp köhöiba keu öljji möt asaribin. /Ability to understand truth. Rom 1:18-20
3. Ölöp köhöiba keu öljjaŋgö bapŋe anda tem kölbin. /Ability to obey truth

# Urujöpak To\_a\_gö köna keu jöjöpa\_i.

Eks 20:1-7  
Dut 5:6-21



Anutugören jöjöpanj keu mi köjöjohom  
neñgiiga kösönöhök lolohobingöra ahöza.

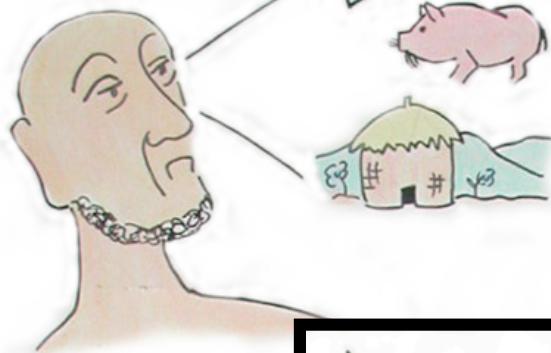
*SATAN &  
SINGISÖNDOK*

## SATAN AKA YAŊGÖ MAMALOLO AREDİ, HIS STRATEGIES

- A. Satan i Anutunöŋ miwikjaiyök. /was created by God. Ezekiel 28:15; Indelindel 12:7-9
- B. Satanöŋ areŋi ala memakzawangö tohotŋi: /Satan's purpose or target:
1. Satan i gölmegö ahakmeme Bölöŋaŋgö kembuŋi – Anutunöŋ areŋnini aka tohotnini al neŋgiyöhi, miaŋgö dop Satanöŋ mewöŋjanöŋ.  
/Satan is the god of this world - he has a plan and purpose for us, just like God does.
  2. Anutugören areŋi naninambuk mi ölopja, Satangören mi bölöŋa. Jeremaia 29:11  
/God's plans for us are good, Satan's plans are bad for us./
    - a. Yoŋgorö memba neŋguba ayuayuhu kondorakza /Steal, kill, destroy Jon 10:10
    - b. Bölöŋaŋgö Toŋan gwahöt neŋgimamgöra laŋ lilikömakza. /Devil prowls -> to devour 1 Pitö 5:8
    - c. Munej jijigö iwi bohonŋi. /Father of lies Jon 8:44
    - d. Gölmegö silik bölöŋi wuataŋgögetka i tilipköm enjimakza. /Deceives the world Ind 12:9
    - e. Asakŋangö garata tandök ewö /Angel of light 2 Kor 11:14
    - f. Anutunöŋ KALEM neŋgiiga miaŋgören möwörangöba tilipköm neŋgimakza.  
/He counterfeits; uses what God has made, to trick us
      - (1) Awanöm malmal ← KAISERO (Aŋgomeme) /SEXUAL INTERCOURSE → serowilin /fornication / qesabulum /adultery/ kawöl qetŋi AIDS/ kömup /death
      - (2) Miwikjaim neŋgime /Provision ← MONEI → engiba engienji /bribe, körögisigisi /covetousness D60
- C. Satan aŋgonaŋ nupŋaŋgö kawikŋi: *Satan's methods:*
1. Esapesap /Temptation - Mak 1:13; 1 Jon 2:16
    - a. Sile busugö sihim kömbönaji bölöŋi /Lust of the flesh - sensual desires
    - b. Yuai jenöŋ eksihim aka köpösöŋgomakze /Lust of the eyes - material things
    - c. Aködamun aka qetbuŋajinangöra piririköba töröraiba sileŋini memba öŋgomakze – Pride of life - power/position
  2. Mendenmenden – Satan mindimindiri malmalnini mendeŋmamgö mörakza (nanine ahakmemeninanŋgö tohotŋi) /Division - Satan wants to break relationships (our purpose) - Anutu/ambazip + ambazip/ambazip Mak 3:24-25
    - a. Zioz - Jisösgö silekitipurupni /Church
    - b. Miri mohotkö saiwa, iwinam aka nahönbörat /Family
  3. Urumötmötninaŋgö jenj mem gömöliza /Blinding our minds
    - a. Buŋa kimbi Bible – ölop oyondagun töndup kude möt kutubin
    - b. Urumötmötnini mem sohoyök (Anutubuk jöhöm aŋgubinangö tandoŋi mi mötkutukutu.) (*Blinding minds (understanding is essential for relating with God, man)*) 2 Kor 4:3-4
    - c. Uruŋini gwözöŋni gukmaulem aka tönpin malje *Hardness of heart.* Ef 4:18
    - d. Anutugö keu öljı mosöta salupŋe keu muneŋnöŋ qekötahöget. Rom 1:24-25 *Exchanged truth of God for lie.* Romans 1:24-25
    - e. Urunöŋ jegömöl *Blindness* → gukmaulem *ignorance* → söŋgöröqök *pride* → köndeŋmöndeŋ *destruction.* Mat 15:14

# Satan aka Yañgö mammalolo areñi

1. *2 Timoti 6:9-10*



*Yuai jeñan eksihim aka köpösöñgöza.*

3. *Kuk-ösumgö aka qetbuñagö sihimyi*



*1 Jon 2:15-16*



5. *Silenöñ alal*



*Indelindel 12:10*

*Sile busugö sihim kömbönayi - kaisero, o köhöikji, siyiñsayoñi qahö, nene, etc.*

2.



*1 Pitö 2:11*

4.



*Keñgöt Torok*

*1 Pitö 5:8*

6.



*Mak 3:24-25*

*Urumeleñ tuhum mendenja*

# Satanönǖ mammalonji ala ahakzawaŋgö arenji:

Rom 1:21-25 (18-32); Ef 4:17-20

**1. Keu Ölji andö  
qeiga (mötmötji  
sȫjaup kölja)**

**3. Bölöŋjangö sihimji  
möta sȫjaup jöpakoza.**

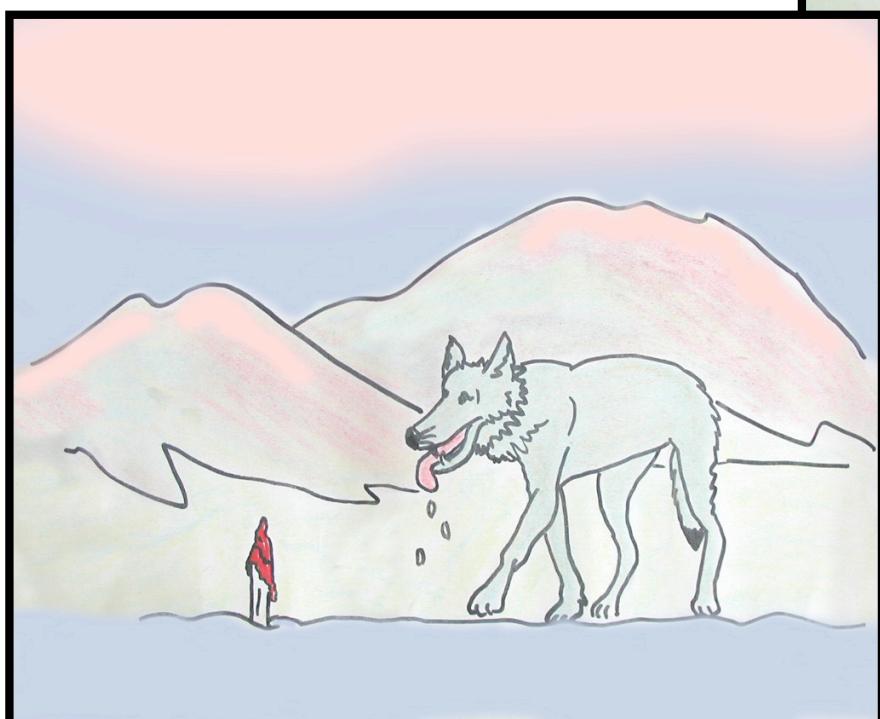
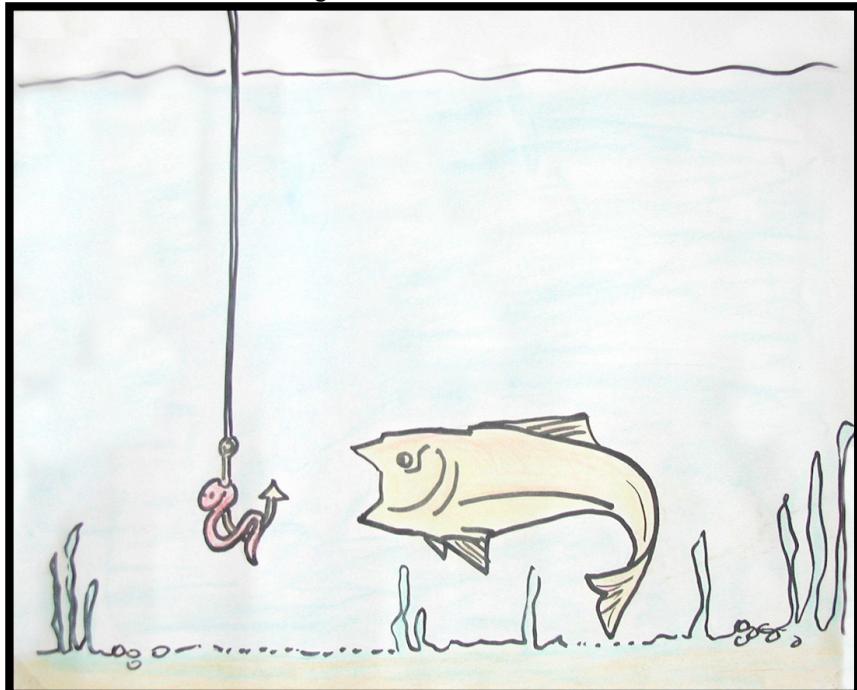
**4. Kondeñmöndenj**

**2. Uru kezapjini  
gwözönji  
gukmaulem  
malja.**



**Satanöŋ  
ayuayuhugö  
tohotŋi  
wuatangöza.**

**1 Pitö 5:8  
Jon 10:10**



**Satan i  
munengö iwiŋi**

**Jon 8:44  
Ind 12:9  
2 Kor 11:4**

## Satangö tohot areñi: köndenja ayuhum neñgima.

1 Pitö 5:8 “*Mönö galöm köl aŋguba uruguliguli malme. Bölöŋaŋgö Toŋan laŋ liliköba laion ewö jaruba görörök qeta gwahöt neŋgimamgö jöjöröza.*”



Mamatolo  
areŋjangö  
kawikŋi  
kun mi  
keŋgötporin



2 Tim 1:7 “*Uŋa Töröŋi i ziriŋziriŋ aka qarösömbu mötpingöra qahöpmö, nanje kuk-ösumgö Uŋaŋi neŋgiiga uruninan jöpaköba galöm köl aŋguba kinbin.*”

**SINGISÖNDOKÖ KÖNA KÖMBÖNADI, THE HEART OF SIN**

**A. Farisi yeñgö urumeleñgö silesile tandök** *The Hypocrisy of the Pharisees*

1. Urumeleñgö silesile tandökjini mi denöwö? What was their hypocrisy?
  - a. Mat 23:1-12
  - b. Mat 23:15-17
  - c. Mat 23:27-28

**B. Farisi aka takis meme tilipqilipqambuk** The Pharasee and the Tax Collector

Luk 18:9-14 Wuanöngöra Anutugö jeñe kunöj kude solaniiga kunöj solaniyök? /Why was the Pharisee not right before God? Why was the Tax Collector right before God?

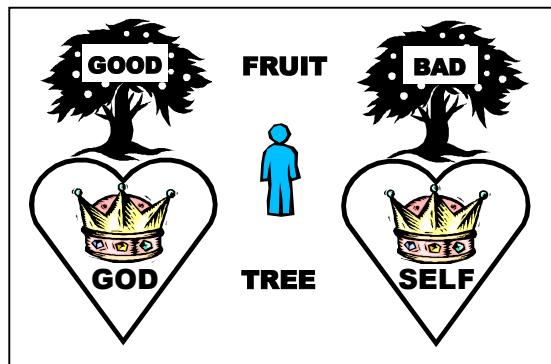
**C. Ambazip uruñine wani yuaia ahöza?** What is inside the heart

1 Samuel 16:6-13

Mak 7:6-8

**D. Singisöndok mi uru könömnineyök jula korakza** Sin comes from a sinful heart

1. Uru könömnineyök yuai bölöji kota miajön mem tölöhom neñgiba lantimakza. (Ahakmeme pakpakö jalöji mi urukönöm.) /Regarding bad deeds the inside of our heart is defiled, from there comes out bad deeds. (The heart is the root of all actions) (D7)
2. Mak 7:14-23 (Mat 15:1-20)
3. Urukönöm sañgoñsañgoñeyök yuai ölopji wahötzawi, Anutunöj miyök ehiga ölopji akza. /God sees as good only that which comes from a clean heart.
  - a. Mat 7:15-19; Luk 6:43-45  
Ip ölopji → öljji ölopji; ip bölöji → öljji bölöji



- b. Mat 7:19-23

**D. Nange tandöki kewöta römöngöba köulukö nalö alman.**

Sumbara 139:24-25

Sumbara 51

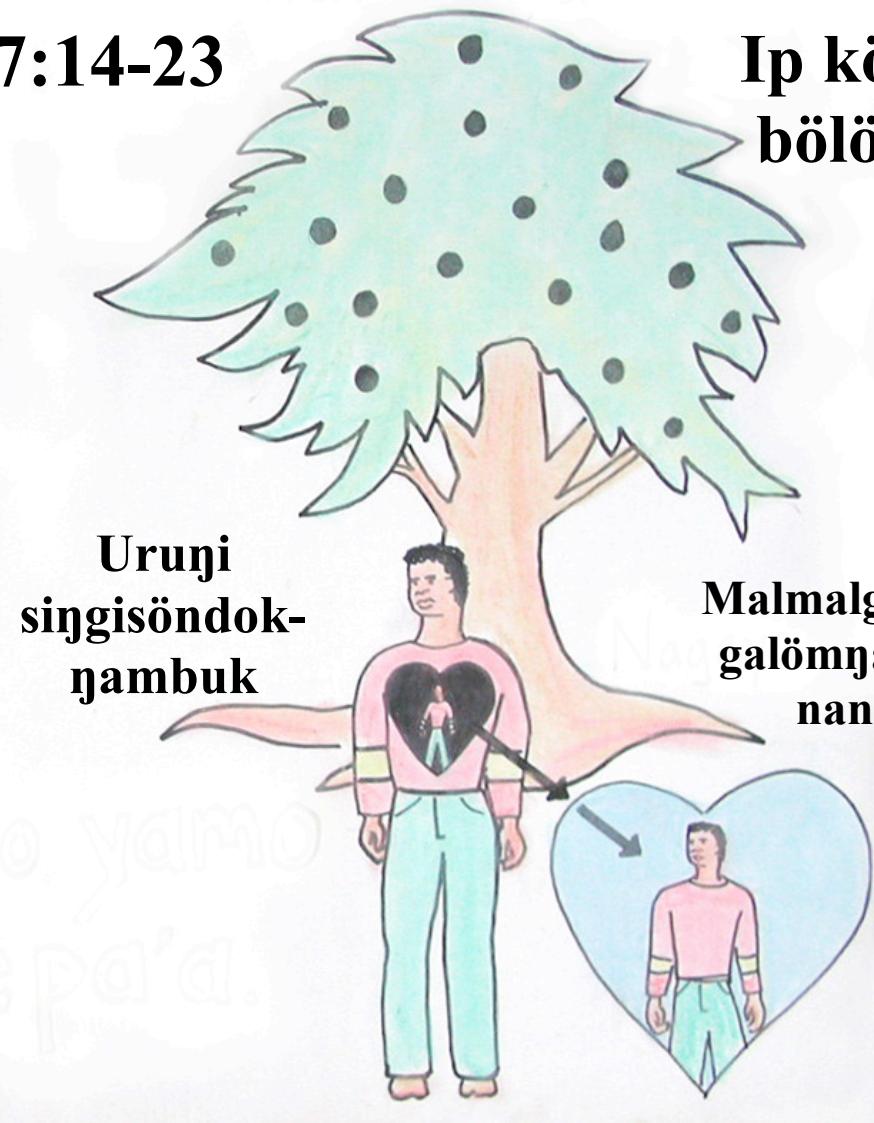
## Ahakmeme pakpakö jalöŋi mi urukönöm

Ip kötŋi ölopŋi



Mak 7:14-23

Ip kötŋi  
bölöŋi



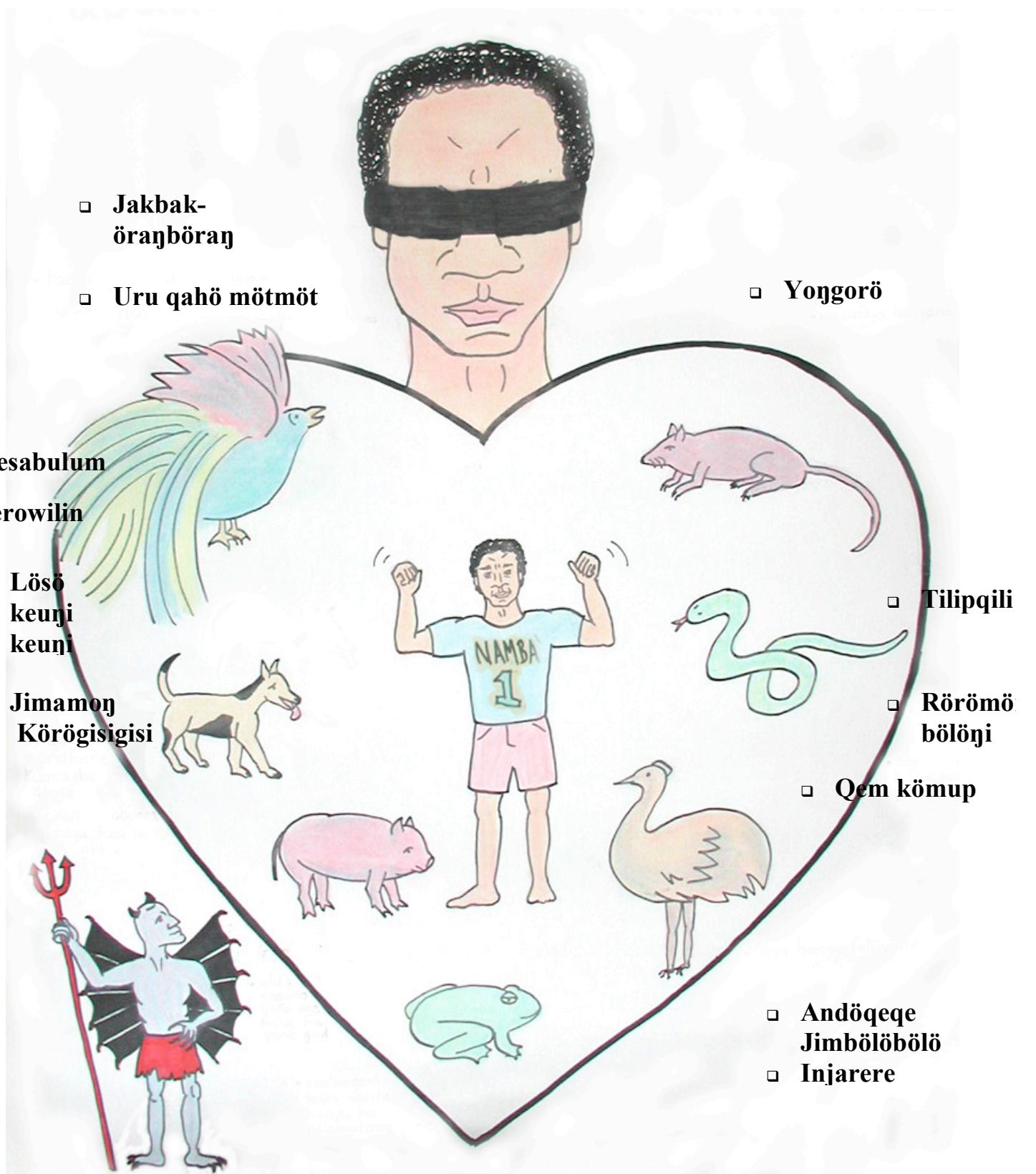
Uruŋi  
singisöndok-  
ŋambuk

Singisöndok mi  
urukönömnineyök jula korakza.  
Mak 7:19-23

Uru saŋgoŋsaŋgoŋeyök yuai ölopŋi  
kotzawi, miyök ehi ölowakza. Luk 6:43-45

# “Yuai bölöŋji pakpak miaŋön mönö urukönömnejeyök kota tölölohom eŋimakza.”

Mak 7:23

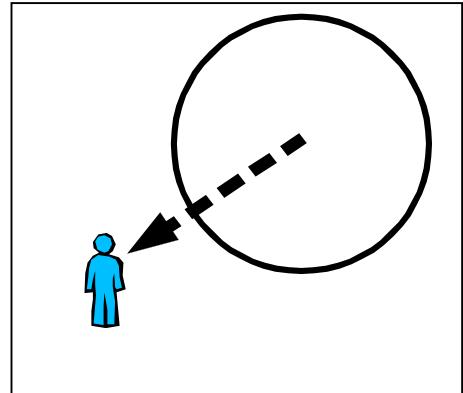


## **SİNGİSÖNDOK MI KÖNDEMÖNDEJ KONDORAKZA THE DESTRUCTIVENESS OF SIN**

A. Buja kimbinöj uruninangö siŋgisöndoknji indel neŋiba jiiga mötpin.

/Scriptures describing a sinful heart.

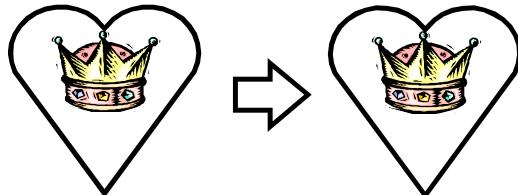
1. Köna diŋdiŋi mosöta jinjanj anju. Eks. 39:9; Jon 15:22; Luk 7:48
2. Anutugö köna keu qem walönjmakza. (tem kólbingöra yaŋiseŋ ahakze.) /Refusing to obey Divine law. 1 Jon 3:4; Ef 2:1
3. Anutugö keu öljö möta mi wuatangöbingö siksauk meze. /Refusal to live by known truth (God's laws). Ais 1:2-4 (Ais 66:3b-4); Rom 1:18-21; Rom 2:8
4. Köna oŋgirakze. /Trespass. Ef 1:7; Lew 6:1-3
5. Köna walönje. Köna keugö kukösumlü andö qeba tilipköm anguze. *Transgress. Break away from just authority; to act deceitfully.* Jos 7:1
6. Keu öljö möt yaköbagun mi kude tem kólje. Jeims 4:17



B. Siŋgisöndok mi denöwö asuhuba suep aka gölme körek dop köla korök.

(The entrance of sin into the universe and world.)

1. Ais 14: 12-14 (Eze 28:2, 5, 14-17)
2. Jen 3:1-6



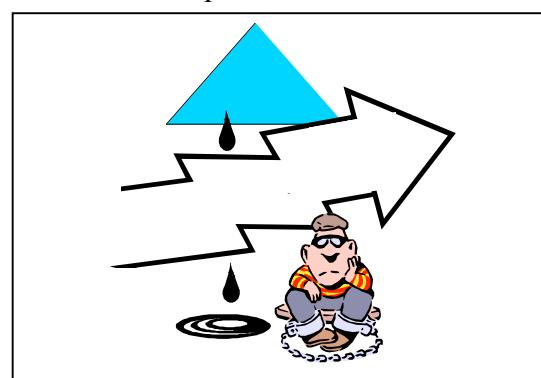
3. Anutugö köna keu qem walönja wuataŋgöbingö siksauk memba mianjön SINGISÖNDOK akzin. (SIN is the refusal to live by God's laws.)

C. Siŋgisöndok ahakö töwani mi köndejmönđen. /The Destructive Consequences of Sin

1. *Körek gamuninambuk ahin likeppi mein dop kólma.*

/ We all are guilty and deserve our punishment.

- (1) Rom 2:5-9
- (2) Rom. 3:23
- (3) Jon 3:19, 20



2. *Gwadönöj jöhöm neŋgiiga tapötkokorok mötzin.*

/Bondage and misery

- (1) Rom. 6:16
- (2) Rom. 7:14, 15, 24

3. *Kömup – silenöj aka urunöj* Rom 6:23

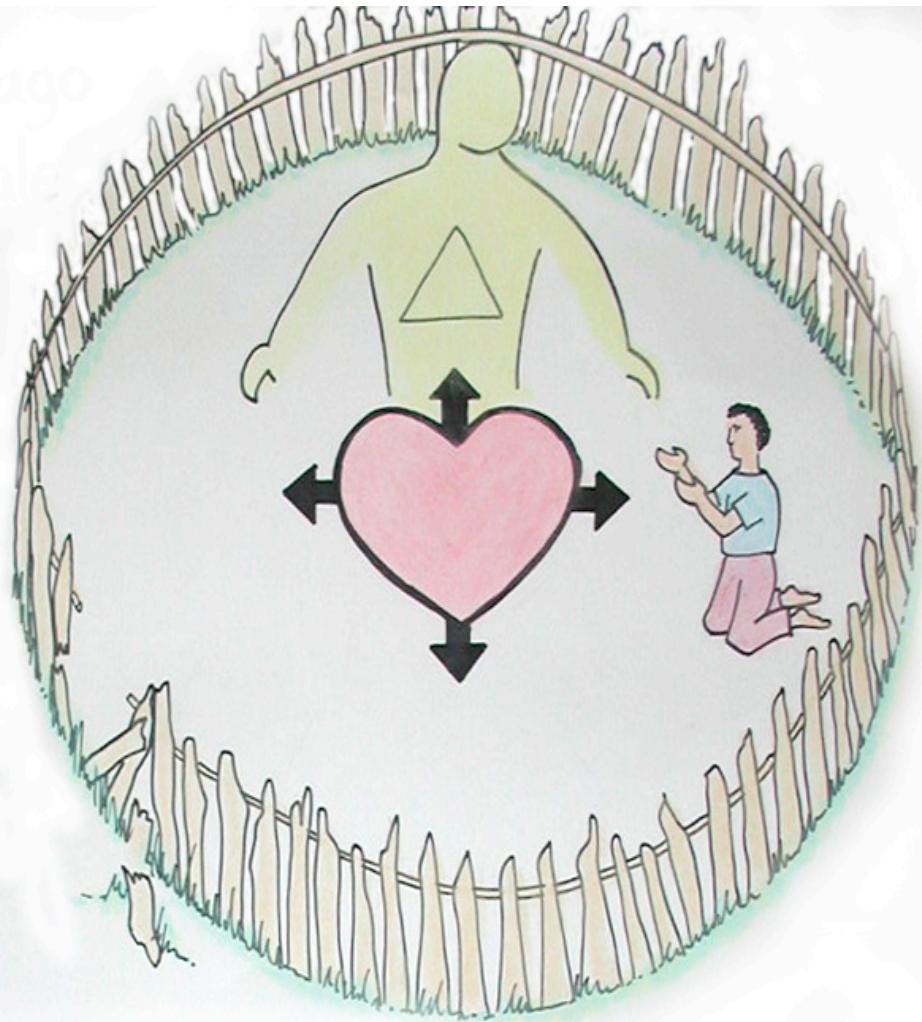
4. *Yaŋiseŋ qakje siŋgisöndok ahakzinaŋgöra Anutunöj wösöbirik mörakza.*

/The grief of God over people's stubborn sinfulness.

- (1) Jen. 6:6; Sum. 78:37-41; Eze 6:9; Mai 6:9; Mat 23:37; Ais 5:1-7

# Ek kewöta köna diŋdiŋi mosötzin.

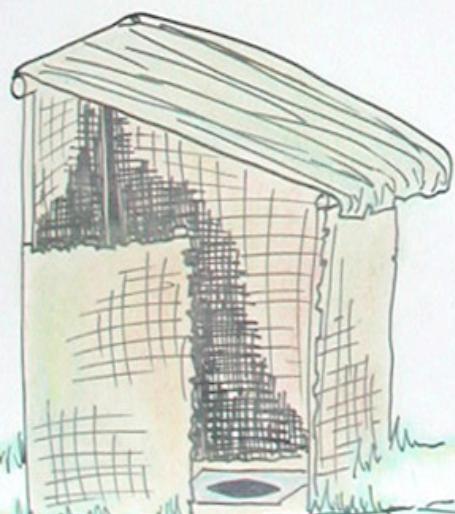
Eks 39:9  
Jon 15:22  
Luk 7:48



Siŋgisöndok  
ahakö  
töwaŋi mi  
köndeŋ-  
möndeŋ:

*gamu,  
gwarö,  
tapetkororok,  
silenöŋ aka  
urunöŋ kömup,  
Anutunöŋ  
wösöbirik  
mörakza.*

Rom 6:16  
Rom 7:14,15,24  
Rom 6:23  
Jen 6:6  
Mat 23:37  
Ais 5:1-4



LETOTQETOT,  
AMÖTQEQE,  
OYAEKOYAE  
*SALVATION*

***ANUTUGÖRED KALEM-MÖRIAM MI AMÖT QEM NEDGIZA. (D9)***  
***THE GRACE OF GOD IN SALVATION***

**A. Anutunöj urujöpak ketanji möta körek liliñgöba kaba yambuk qekötahöbingöra awöweñgöza.**

God greatly loves us and longs for all to come back into relationship with Him.

1. Anutunöj urujöpaknji ketanji naninañgöra mörakza. /The great love of God.
  - a. Rom 5:6-8
2. **Yambuk qekötahöbingöra** mönö “Siñgisöndoknini mosötman,” jiba köuluköbin. Mewö aka mösaknöj mekötahönini, mi kondeñniga töwani kömup köhöiknji mi kude membin. Rom 6:23

**B. Anutunöj siñgisöndoknini mosötmamgöra sihimji möta jöjöriza.**

1. Siñgisöndok mosötmosöt mi wanara? /What is forgiveness?
  - a. Ind 1:5b-6 “Yanjon sepjan sañgonda *siñgisöndoknineyök pösat neñgiba* jöpakköm neñgimakza, mi...”  
Siñgisöndok mosötmosötkö könaji mi kewö: /Definition of forgiveness
    - i. Gamunini pakpak sañgonda töwani qahö pösat neñgimap.
    - ii. Likepninançö tosanji me laj malmalgö gwadöni qeköiga lolohobin.  
/To remove a penalty, debt or obligation
    - iii. Töwa neñgibingö keuñi mi mosöt tekömap.  
/To give up all claims of compensation
  - b. Hib 8:12 Sañgonda mosötagun = siñgisöndok mi toroqeba kude römöngömap.  
/Forgiveness = sin not remembered anymore/ (Ais 38:17)
1. Anutunöj siñgisöndoknini mosötmamgöra sihimji mötzawi, miançö Buña keu tosatni:
  - a. Eks. 34:9 (6-9)
  - b. Jañ 14
  - c. Neh. 9:16-17, 18, 19
  - d. Sum 86:5 (3-5)
  - e. Mai 7:18, 19
  - f. Jer. 31:19, 20
  - g. Jon 3:16, 17
  - h. 2 Pitö 3:9 (1 Tim. 2:3, 4; Tai 2:11)

**C. Anutugö kalem-möriam (D3) /The Grace of God**

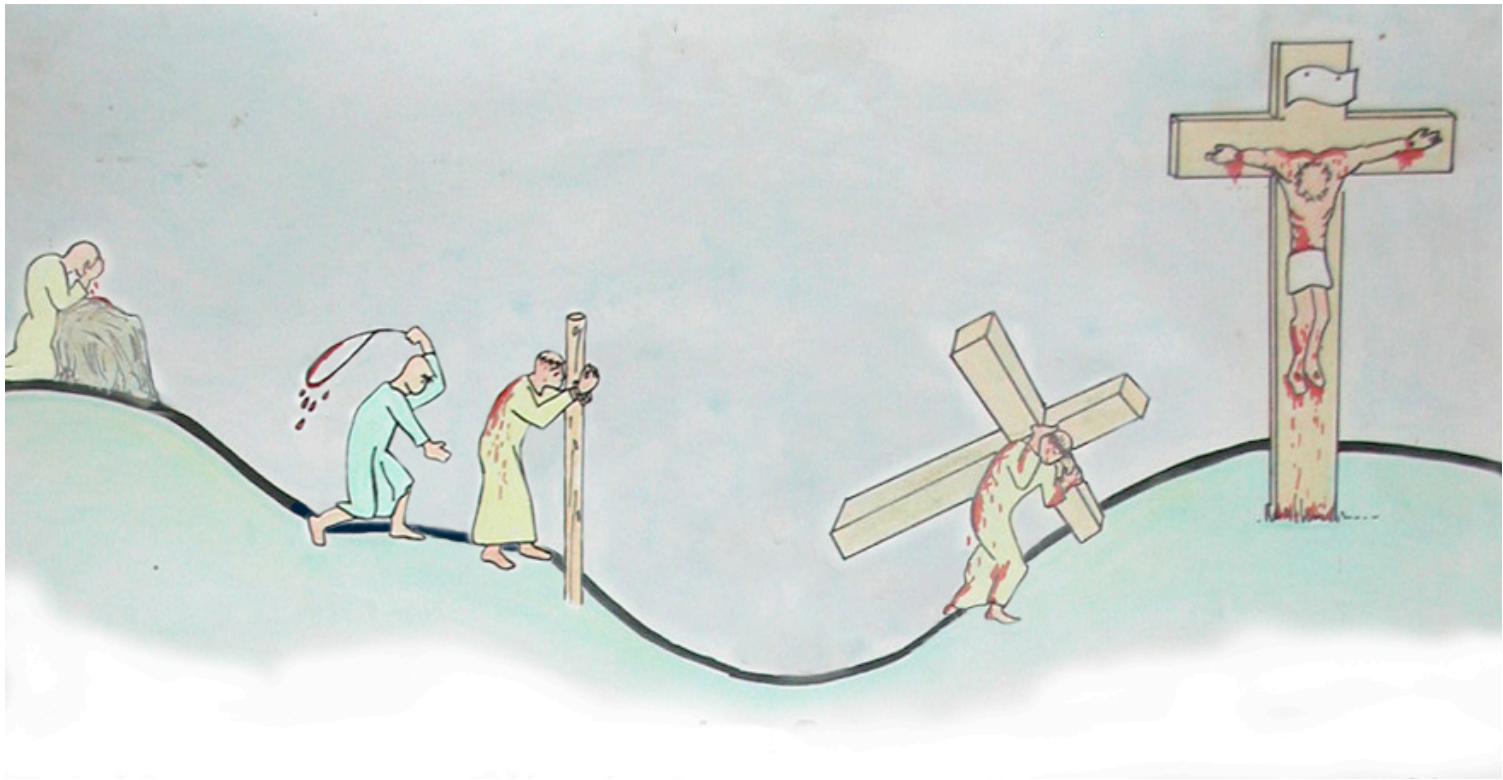
1. Anutunöj siñgisöndokni ölop kude mosöta añgön köl ningibawakmö, töndup yañgö urujöpaknji ketanji ahözawangöra aka sihimjan siñgisöndokni mosörapka. Kalem-möriam = ak-kümükömu dop alalji qahö /Grace = undeserved favor
  - a. Ef 2:8-9. Möt narim wañgitgetka kalem-möriamjan mönö amöt qem eñgiiga kunbuk letotket. Anutunöj kalemjañgöra aka mem letot eñgiyök.
2. Hosea aka Gomer kösöhötniri (Kalem-möriamgö kösöhö) /A story of grace).
  - a. Sum 103: 3, 4 (1-5) Anutunöj lömnöhök öröm neñgiiga wahötpin.
  - b. Hos 1:1-10 (Kösöhö mi oyoñdagun urugeyök koriga jimana).
3. Anutu kalem-möriamgö kösöhötnji: Maripom (ip köñgep areareñgöji)
  - a. Hos 11:1-4, 7-9, 12, Anutunöj naninañgöra sahörapka. Nöñjon mönö denöwö eñgömosötpinak..?”
  - b. Anutunöj nanine söñgörönini mi Nanje nahönjañgö sepjan meyök.
  - c. Mat 27:26-31; 33-44 Jisös mi keu jakeje ala maripomnöj qegetka kömuyök.
  - d. Jisös i sihimjan urujöpaknji ketanji kondela maripomnöj öngöyök. Jon 10:17, 18

**D. Anutunöj urukalemji kondela urunini meleñbinançgöra neñguançgirakza.**

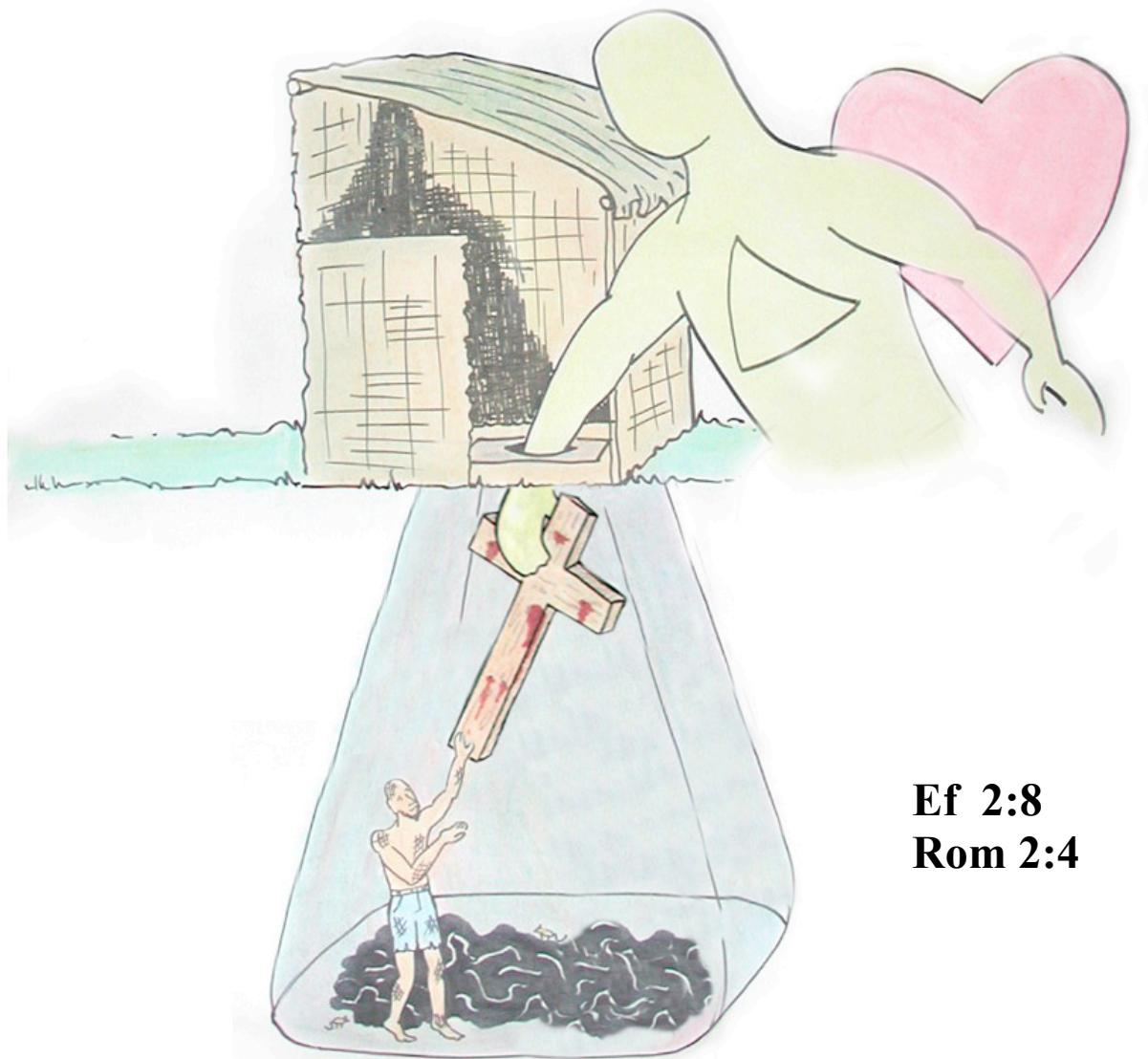
The Kindness of God leads us to repentance Rom 2:4

1. Anutunöj kude gömosötmap. Tandök sohosohoñi tosatñi akanak ewö, yañön mönü töndup andö kude guhui kude eta qeba pömsöm qeman.

**Möt kutuman: /Response:** Ölön tatatkö nalö ala Anutunöj denöwö ak gihiyöhi, mi mötmöriman. Gi mönü wani yuaia aknöñga dop kölbawak?



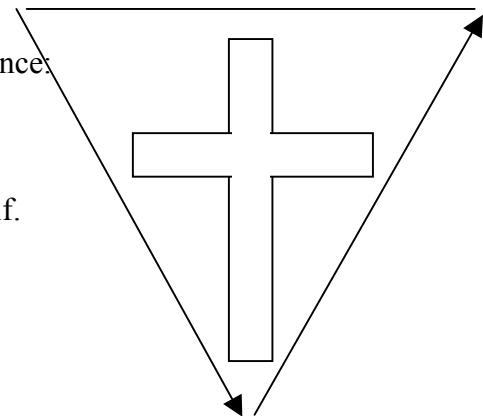
**Anutugören kalem-möriam mi  
amöt qem nengiza.**



**Ef 2:8  
Rom 2:4**

### ***AMÖTQEQE MI WANARA? (D9) /WHAT IS SALVATION?***

- A. Bahöñi yahöt: urumelej aka mötnarip, mianjön Jisösbuk qekötahöba oyaenkoyaen miwikjaibin. Mak 1:14, 15; Apo 20:20, 21
- B. Urumelej /Repentance
  - 1. Denike yeñön urumeleñgö keunöñ urunjini kuñguget? Jöhöjöhö Dölökje ekjan:
    - a. Jon O-melun azi: Mat 3:1, 2, 7, 8
    - b. Pitö: Apo 2:37, 38 ; Apo 3:18, 19
    - c. Pol: Apo 17: 30, 31; Apo 26:19, 20; Apo 20:20, 21
    - d. Jisös: Luk 13:3, 5; Mat 11:20, 21; Mak 1:14, 15
  - 2. Urumelej mi wanara? /What is repentance?
    - a. Urumeleñgö söpsöppji tosatjji: /Examples of repentance
    - b. Takis meme azi goñgoñi. Luk 18:13, 14
    - c. Ambazip pentekost kendonöñ. Apo 2:37, 38
  - 3. Urusilegö sihim kömbönañi mi kömumap. /Death of self.
    - a. Rom 6:6-8
    - b. Gal 2:20
    - c. Mat 16:24 (Mat 10:38, Luk 14:26, 27)
    - d. Mat 10:39 (Mak 8:35)
    - e. Gal 5:20, 24
  - 4. Wani yuaia urugi melejmagöra aka meman? *What is needed in repentance?*
    - a. Singisöndoki jim miwikjaiman. /Admit sin. 1 Jon 1:8,9
    - b. Singisöndoki ehörön köla andö qeba liliñgöman. Eze 18:30-32; Rom 6:2
    - c. Anutugören kaba urumeleñgerajgö öljí mi ahakmemenjine kondela malme. Commit to do what God wants you to do. Apo 26:20
- C. Mötnaripkö könanjı /Faith Hib 11:6; Ef 2:8, 9
- D. Rörömönöhök mötnarip ahuza /Intellectual faith Jei 2:19
- E. Mötnarip aŋgonkölkjambuk /Saving faith
  - 1. Urukönömnöñ momalaari ahuza /Believe in heart. Rom 10:9, 10
  - 2. Malmalnini mönö yangöra töküm wangiba malbin. /Changing of masters. 2 Kor 5:15
  - 3. Keuji tem kölbingöra mönö urugi ala jöhöman. *A commitment.* Rom. 6:16-19
  - 4. Mötnarip aŋgonkölkjambuk /Saving faith → kondoriga malmalgi letoriga urumelej nupkö öljí asuhumap /works of faith (godly lifestyle). Jei 2:14-17



# Amötqeqe mi wanara?

Hib 11:6  
Ef 2:8-9  
2 Kor 5:15  
Rom 6:16-19  
Jon 1:12

## Urumelenuga

1.

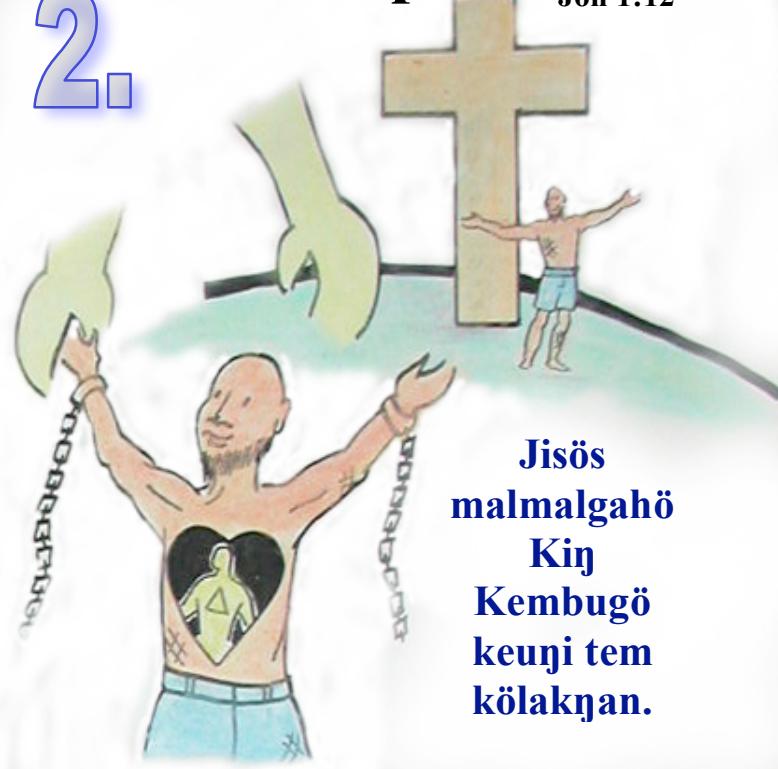


Sihim  
kömbönañaŋgö  
kömup

Mat 3:1,2,7,8  
Luk 13:3,5  
Apo 17:30-31  
Rom 6:6-8

## Mötnarip

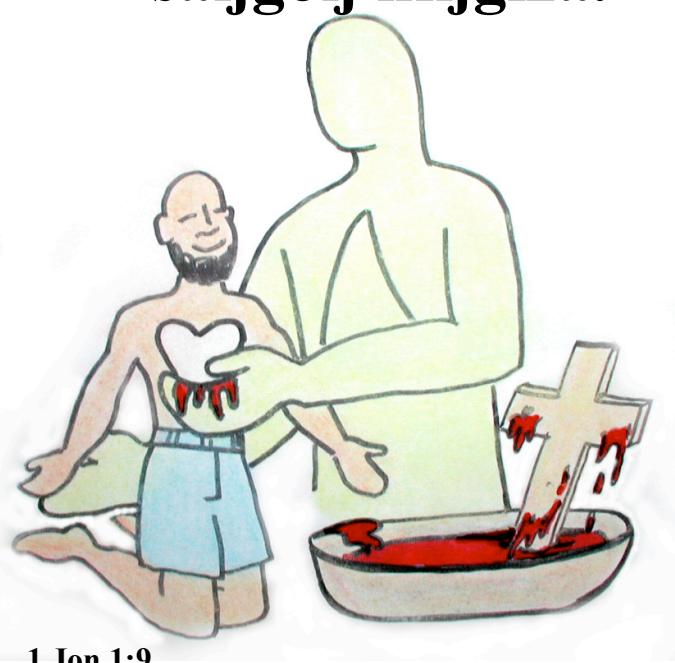
2.



Jisös  
malmalgahö  
Kiŋ  
Kembugö<sup>o</sup>  
keuŋi tem  
kölakjan.

3.

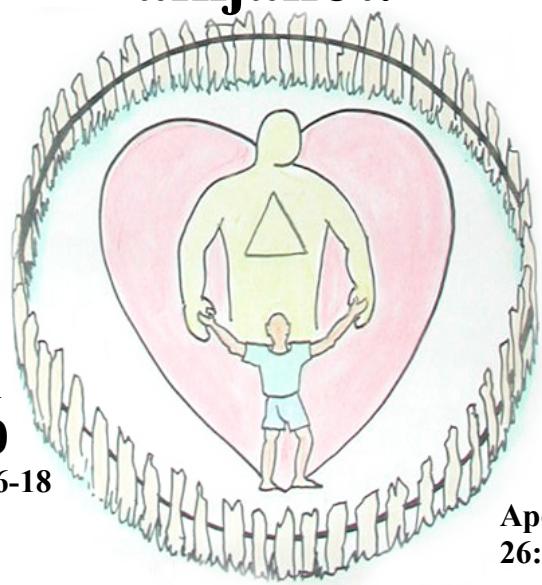
Siŋgisöndokni  
qeköba uruni  
saŋgoŋ niŋgiza.



1 Jon 1:9  
Eks 18:30-32

Anutubuk  
Apo 26:18  
kunbuk urumohot  
akŋahot.

Gal  
2:20  
Jon 14:16-18



Apo  
26:20

a) Jisösnoŋ Uŋaŋ  
Töröŋi uruge ali  
geiga göbuk  
oyaεŋkoyaeŋ  
malmahot

b) Uŋa Töröŋaŋgö  
kuk-ösumŋan  
kondoriga Jisösgö  
jitji tem köla  
malmahot

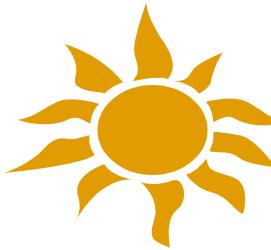
**URUMELED MALMALGÖ AIWESÖKNI THE MARKS OF A CHRISTIAN**

- A. Asaknej ahakmeme /Walking in the Light 1 Jon 1:6-7
1. Asakjan sȫjaup yaköriiga munej aka nup bölöni mi auknej asuhuza.  
/Light drives out darkness and exposes lies, evil works Sum 119:105
  2. Asaknej malmalgö öljni mi → ahakmeme ölopjni, solanji aka keu öljni  
/Fruit of light → goodness, righteousness, truth./ Ef 5:8, 9
- B. Anutugören jöjöpaŋ keu wuataŋgöman /Keeping God's Commandments/ 1 Jon 2:3-6
1. Anutu urujöpak ak waŋgiiga sölölöhöyöhi, miangö dop keuŋi tem kölman. Tandoŋi yahöt temkölköl aka urujöpak mi dop alalŋiri mohot.  
/Love inspires obedience. We don't love God more than we obey Him.
  2. Tandö yahöt miangö öljni: /Results: Jon 14:21, 23
- C. Alagi mönö urugan jöpäkoman /Loving one's brother 1 Jon 2:9-11; 3:10-11,14-18; 4: 20- 21
1. Alani mi daŋön? /Who is my brother? Luk 10:29-37
  2. Urujöpäkŋaŋgö qaknej kalem ölop soroknj mi möwölöhömkazza.  
/Love – to choose the highest good
- D. Gölmegö ahakmeme bölöni mi kude jöpäkoman /Not loving the world 1 Jon 2:15-17
1. Ahakmeme bölöni = monej inap yuai, sihim kömbönanji, yuai nanak kondörakzal.  
/World = material things, sensual appetites, ego
- E. Jisösbuk qekötahöba kinman /Abiding in Jesus 1 Jon 4:16
1. Qekötahöba = köl köpeim ak anguba kinman /Abiding = remaining, staying close to
  2. Jon 15:4-7
  3. Miangö öljni ii kewö: /Results: Jon 15: 4, 5; Jon 8:31-32; Jon 15:7
- F. Uŋa Töröŋjan i daŋgunu ewö kinmap /The Witness of the Spirit 1 Jon 4:13
1. Naŋgoba jiji = yuai asuhuyöhi, kunöŋ mi eka tosatŋi jiiiga mötme.  
/A witness - someone who tells what happened
  2. Rom 8:14-16
- G. Yuai diŋdinji aka memakza /Doing Right Things 1 Jon 2:29; 3:10
1. Sum 15:1-2
  2. Ahakmeme diŋdinji: Nup osikosibuk ahuiga kunöŋ miangö kitipnj morörökji kude ehiga töndup laŋ kude mem sohomakza. Luk 16:10  
/ Integrity: doing what is right when it is difficult, when no one is looking in the small things Lk 16:10
  3. Keu öljni töhön wuataŋgomakza, bahösapsap qahö /Honesty: not part truth
- H. Gölmegö ahakmeme bölöni mi luhut almap /Overcoming the World 1 Jon 5:4-5
1. Hib 16:33, 1 Jon 4:4
  2. Ind 12:11

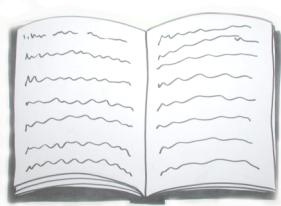
# 1 Jon - Anutubuk jöhöm aŋguba maljini, mi denöwö mötzin?

1

1 Jon 1:6-7



Asak\_e aka memba malbin  
Anutugöre\_jöppa\_keu\_wuata\_göbin



1 Jon 2:3-6

2

3

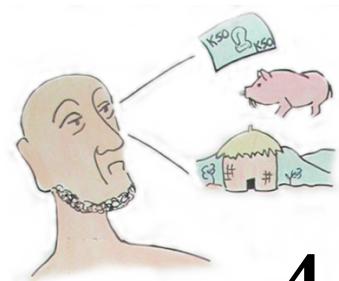
1 Jon 2:9-11



Ala\_i uru\_an jöpäkönökza  
Ahakmeme bölö\_i kude jöpäkönökza

4

1 Jon 2:15-17

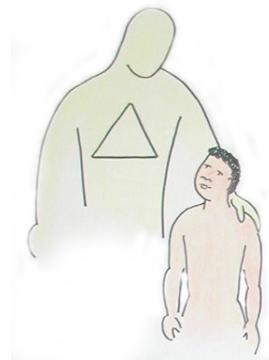


7

1 Jon 3:10

5

1 Jon 2:24

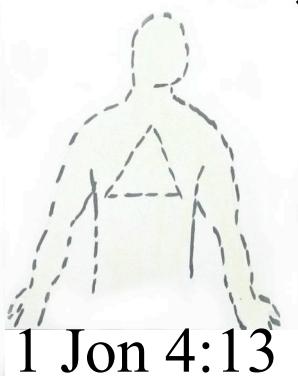


Ahakmeme di\_dí\_i wuata\_gömköza  
Ahakmeme bölö\_i mi luhut alja



1 Jon 5:4-5

8



1 Jon 4:13

6

1 Jon 5:13

*URUMELEI  
MALMAL  
CHRISTIAN LIFE*  
&  
*GALÖMKÖLKÖL  
LEADERSHIP*

## KERÖK BOHONJİ QEIGA ERI KÖIRAD ALBIN. *OVERCOMING THE ENEMY*

- A. Anana uña yençö bemtohoj aka söjaupkö ömetohoj bim qegetka kude ehakzin. - Ef 6:12  
/We are in a spiritual world and battle /
- a. Ambazip sep busuñinambuk ehakzinmö, uña aka ömewöröme mi kude ehekñi.  
/The spiritual world is as real as the physical world.
  - b. Satan i tölapje tata yañgö könañi nalö kunöj jim asuhibingöra tökmakza.  
/Satan desires that we never acknowledge his existence.
- B. Keröki bohonji mi dañön, mi mönö möt kutuman. -  
/Know who your enemy is-/ 1 Pitö 5:8; Aisaia 14:12; Rom 12:7; Ezekiel 28:11-23
1. Yañgö mamalolo areñi aka tohotji mötpini, mi tandönini kömbönañi.  
/It's important that we are not ignorant of his plan and strategies
  2. Mamalolo areñi kantri dop gölme dop mi murutji murutji aka ambazip aña aña ananaajoj alöha ahöza.  
/Satan has different strategies for different parts of the world and for different people
- C. Anutugören kuk-ösum miangören ölop bauköm gihimakjawi, mi mönö möt kutuman -  
/Know God's power can help you - 1 Jon 4:4, 1 Tim 6:15-16, Jer 32:17,27
1. Satangö kuk-ösumji mi eretni. Anutunöj i jii asuhuyöha Anutugö bapje tatza.  
/Satan is only a created being like us, not in any way comparable to God or His power
  2. Anutunöj kuk-ösumji neñgiiga mi ölop möt nariba buja qem aŋgubin.  
/We can trust in God's power available to us
  3. Sihimnini kömbönañi bölöni mi mewöjanök supatitik mem neñgimakza  
/Our lusts also tempt us/ 1 Jon 4:4
- D. Urulinanjangö kerök bohonji mi kewö qebin:  
/How can we fight our spiritual enemy? 1 Pitö 5:8-9
1. Kerök bohonjan mönö supatitik memba esapköm gihimap. Denöwö aka wani nalönöj löwörimanı, mi mönö möt kutuman.  
/Know your enemy tempts you. Be aware of your weaknesses and weak moments.
  2. Mönö mötnaripjinan töndangöba tuarenjon ahakje  
/Resist him with your faith 1 Pitö 5:8-9; Ef 6:10-17; Jei 4:7
  3. Anana mönö mohotje kutulangöba kinda bim qebin.  
/We need to fight together Jon 17:21, Kol 3:14, Hib 10:24-25
  4. Keu munenjan urulinanjangöjeni mem gömölibapuköra mönö galöm mem aŋgubin  
/Keep from being blinded by lies/ Hib 3:12-14, Rom 1:28, Jei 1:23-24
- E. Anutugö kuk-ösum qakñe kinda kewö aka memba malbin:  
/Ways to use our authority from God
1. Jisösgö qetni qerakin - /In the name of Jesus - Luk 10:17
  2. Anutugö Buja keunöj /Word of God - Mat 4:8-11, Ef 6:17
  3. Köuluk nup memba siŋgi malbin /Prayer and fasting - Mak 9:28-29
  4. Kristkö sepjan - /Christ's blood - Ind 12:11
  5. Mem letot neñgyöhi, mi jim asuhumakin - /Our testimony
  6. Möpöseiba waikñi membin /Praise and worship

Amötqeqe Toŋi

Ain irikmarik

Uŋa Törönan  
inahöiga  
köuluköba  
qesim sahöta  
uleta  
malman.

Göwaŋgöwaŋ

Suman

Ahakmeme  
solanji

Irimunja

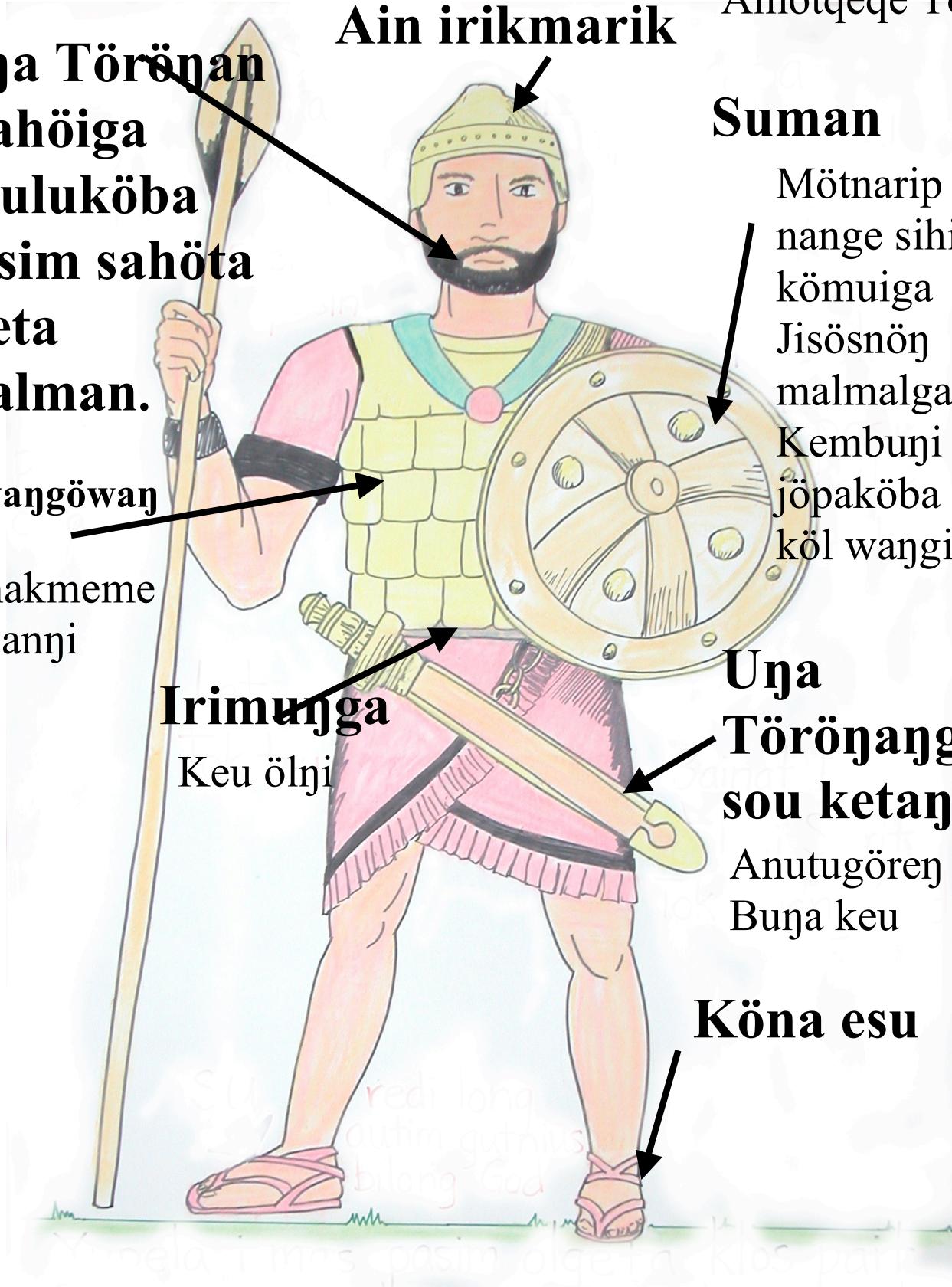
Keu ölnji

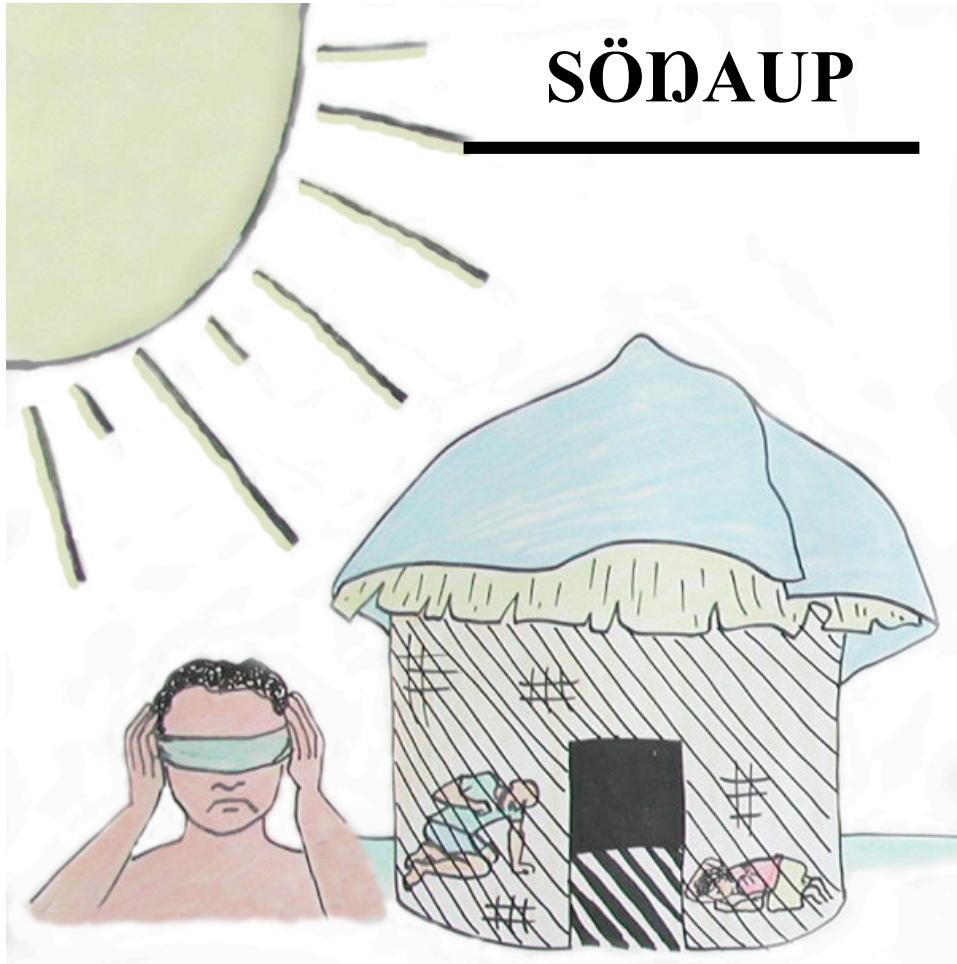
Uŋa  
Törönangö  
sou ketanji

Anutugören  
Buŋa keu

Köna esu

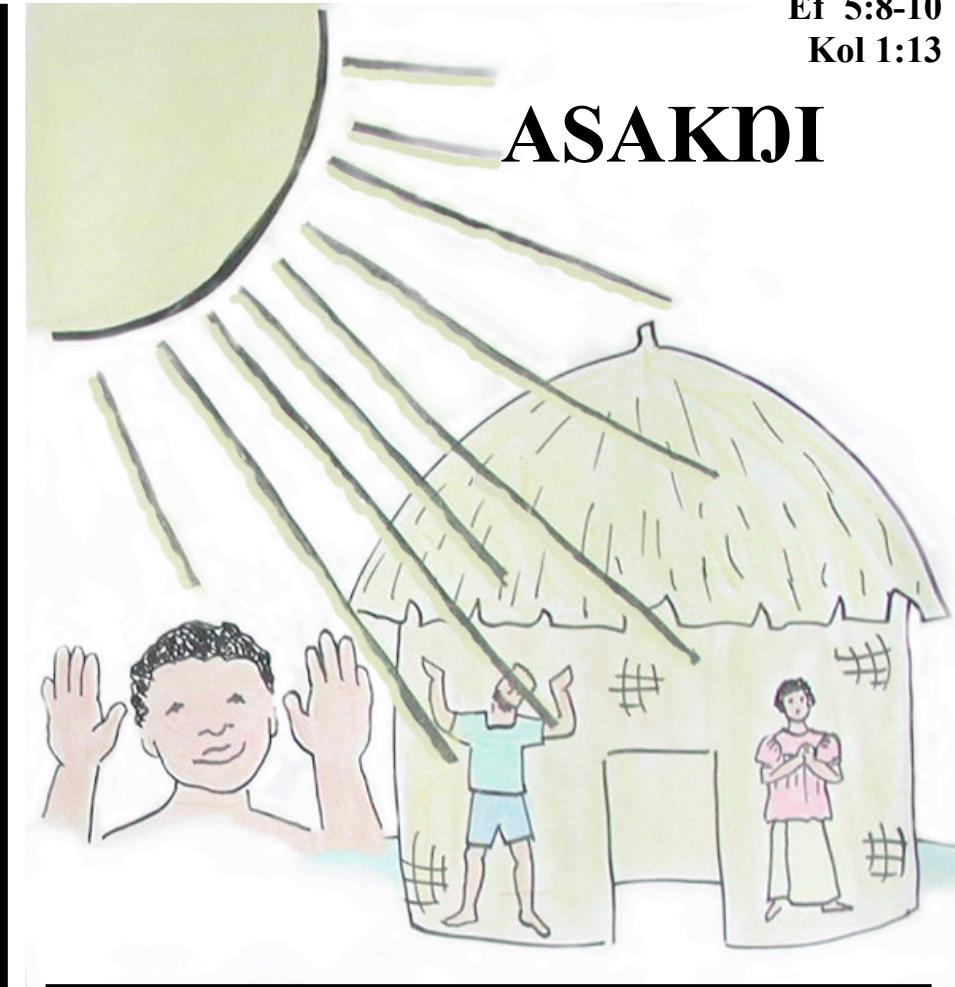
“Bölöŋangö Toŋan silenöŋ alalgö mötmöt areŋ  
konaŋi konaŋi alakzawi, iŋini mi mesohol köla  
kin köhöimego mönü Anutugö wahijamba  
pakpak memba kölget gem aŋgum teköiga  
malme.” Ef 6:11





## SÖNAUP

Sum 107:14-15  
Ef 5:8-10  
Kol 1:13



## ASAKDI

Jimkutukutu toŋi: **Satan**

Nanduŋ: **keu muneŋi**

Ahakmeme: **nange sihim kömbönaŋi**  
**wuataŋgöba malman**

Ölni: **avuavuhu & köndenmönden**

Jimkutukutu toŋi: **Anutu**

Nanduŋ: **keu ölni**

Ahakmeme: **Anutu aka alaurup**  
**urunöŋ jöpäköba malman**

Ölni: **sösöŋgai aka uruluai**

## MÖNÖ SARAKJİ AKA MALBIN THE NECESSITY OF HOLINESS

**Kölguliguli:** Review:

1. Anutu i töröñi /God is holy
  - (1) Ind 4:8-11; Ais 6:2, 3; Eks. 33:18-23; Ind 1:16-17
  - (2) Uña Töröñi. Keu “Töröñi” mi Yangö qetqangö bahöñi.  
/Holy Spirit . The word “holy” is part of His name.
  
2. Töröñi kömbukñi mi wuanöngöra jiza? (D1) /Defining Holiness
  - (1) *Tök-kutukutuñi me tiriñkutukutuñi me kömbukñi* /Separation or set apart.
    - (a) Jen. 2:3 “Anutunöñ wehön jeñi 7:ñi mi kütueköba jim kömbuhiyök...” /God blessed the 7th day and sanctified it...” “Jim kömbuhiza” mi jiiga kömbukñi qaikñi kun akjawañgö nup. /“sanctify” is the process of being made holy. (D25)
    - (b) Eks. 20:8, 11
  - (2) *Sarakñi, asakmararan, jihilalömiñi qaikñi kun* /Brightness or shining, blamelessness or purity.
    - (c) Sum 24:3, 4 Dañön Yangö jike tök-kutukutuñe kinbawak? Kun böröñi solanñi aka uruñi sarakñi yañönök mönö ölop kinmap.  
/Who may stand in His holy place...he who has clean hands and a pure heart
  - (d) 1 Jon 1:5 “Anutu i asakñançö Toñi. Yangoreñ söñaup kun kude ahöza.” Asakñi = ahakmeme solanñançöra jiza. Köna diñdiñi möt kutuba miañgö dop ak soroköba memakza. /God is light and in Him there is no darkness at all.” Light = moral perfection = living up to understanding of what is right.
- (3) *Asakji = ahakmeme solanñi töhön* /Light = moral perfection.
  - (a) Anutugö kaiaka mi solanñi töhön aka aködamunñambuk.  
/God’s moral character is absolutely perfect.

### A. Anutunöñ anana ahakmeme sarakñi wuatañgöbingöra mambörakza.

/God expects us to live a holy life.

Anutu i töröñi akzawañgö dop nanini sarakñi akingöra römöngöza.

/Like God is holy, God is waiting and thinking we will become holy.

- (1) Nanñi töröñi. Mewö nanini sarakñi akingöra mörakza.  
/God expects us to be holy, like He is holy  
Lew 19:2 Jöpaköm neñgimakzawañgö dop nanini jöpaköm wañgibingö mötza.  
(Just like He expects us to love like He loves).
- (2) Buña kimbinoñ sarakñi malbingö jimkutukutuñi tosatñi:  
/Scriptures that command holiness
  - (a) Hib 12:14b
  - (b) Sum 29:2 & Sum 96:9 “Malmañ sarakñi aködamunñambuknöñ mönö Kembu waikñi memba möpöseibin.” Malmañ sarakñi mi waikñi memba möpösebingö silikñi. /“Worship the Lord in the beauty of holiness.” Living a holy life is an act of worship.
  - (c) 1 Pitö 1:15, 16; (Lew 11:14)
  - (d) Matyu 5:48 (43-48)
  
2. QEQESI: Anutu keta bölokñi qaikñi kun. Denöwö Anutu ewö aködamuninambuk akinak?  
//QUESTION: If God is infinite. How can we be perfect like God?

## There Are Two Kinds of Holiness

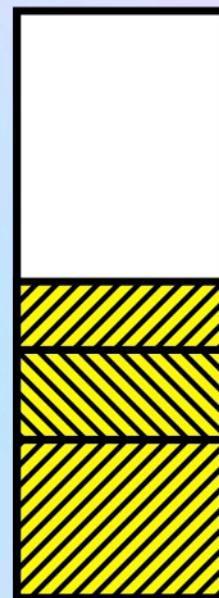
### Position

Our standing in Christ  
at salvation



### Progressive

Increases as we mature  
in Christ



**Eph. 1: 13-14**  
**2 Cor. 1: 21-22**

**Eph. 4: 22-24**

### B. Jisös ewö sarakji akin (D25) /Becoming Like Jesus/ (Sanctification)

- Letota kumbuk kumbuk Jisös ewö ahakini, mi kewö:  
/Becoming more and more like Jesus is a process
  - 2 Kor 7:1 Kembögö.. kejgötnini möta kapañ kölin mem solanim neñgiiga sarakji ak teköbin. /Perfecting holiness in the fear of the Lord
  - Fil 1:6 Toroqeba Kraist ewö akingöra urunine nup memakza.  
/God is continuing to work in us to make us more like Christ.
  - 2 Kor 3:18 mem letot neñgiiga ..Kembögö tandöktandök ahakin  
/And we are being changed into His likeness little by little.
- Sinqisöndok akingöra kude jiiga asuhuin. Mi akinbüköra mönö kapañ köla “Yap magep!” jimakzin.  
/Sin is not normal, it should be the exception. God did not create us to sin.

### C. Keuñi PÖNDÄI tem köla malmal sarakji miwikñaibin.

/Holiness is ALWAYS connected to obedience

- Asakñe ahakmeme = ahakmeme sarakji = urujöpäköl ahakmeme

/Walking in the Light = walking in holiness = walking in love

- b. Ef 5:1-10 Anutunön wölböt nahönböratlı jöpaköm eñgiba jöjöpañ keuñi 10 mi  
kunbuk neñgiyök. Miançöra urujöpak wuatañgöba = asakñe qekötahöbin  
(temkölköl)

/God loves you, we are His children, and this is why he gives us these 10  
commandments again. This interconnects walking in love and walking in light  
(obedience)

Yañön töröñi sarakñi. Mewö nanini mönö Yambuk qekötahöbin. Anutubuk qahöpmö, nanine  
urumötmötninambuk qekötahöbini ewö, mönö nalö kunöñ sarakñi qahöpmahöp akin. Tosatji  
eñgonjita “Ölöpñi akzin,” jiba tosatji kewöt eñgizin ewö, mönö nanini sarakñi solanñi qahö.  
/He is holy, that is where we need to be. If we are in the centre of our hearts and not God, we will  
never be holy. If we think we are better than others, or if we judge others, then we are not holy.

**SILIK BÖLÖNDI QENJAÑGÖBINADÖGÖ TANDÖKDI**  
**/BREAKING SINFUL HABITS**

**A. AHAKMEME /HABIT**

1. Ahakmeme ahakini, mi wuanöngöra jiza? /What is a habit?
2. Ahakmeme mewöñi mi denöwö könahiza? /Where does a habit begin?

(1) RÖRÖMÖN /THOUGHT → SILIKDI /ACTION → AHAKMEME /HABIT →  
MALMALGÖ TANDÖKDI /LIFESTYLE → MALMALGÖ TOHOTDI /DESTINY

**B. ESAPESAP /TEMPTATION**

1. Esapesap = kunöñ sihimji ölöpjı mi köna bölöñe mekömapköra urumötmötjı kuŋguza.  
/Temptation is a suggestion to the mind to fulfill a good desire in a wrong way.
2. Esapesap mi siŋgisöndok me qahö? /Is temptation sin? Hib 4:15
3. Esapesap kondotkondotjı karöbun mi: /3 sources of temptation:
  - a. Satan. Mak 1:13
  - b. Gölmegö ahakmeme /World. Luk 17:1
  - c. Nange sihingga /Oneself. Jei 1:13-15
4. Luhut ala köirañ albin me? /Is victory possible? 1 Kor 10:13, Hib 4:16

**C. MISINGÖBINADÖGÖ KÖNAĐI /WAYS OF ESCAPE**

1. Satanön esapköm gihimap: /When Satan tempts: Ef 6: 10-17, Jeims 4:7, Mat. 4:1-11
2. Gölmegö ahakmeme esapköm gihimap: /When the world tempts: Jen. 39: 6-12
3. Nange sihimgan esapköm gihimap: /When our desires tempt:
  - a. Gal. 5: 16, Rom 8:13
  - b. Kol 3:2
  - c. Luk 22:40,46
  - d. Malmalögö qambaj 4:14-15
  - e. Jei 5:16
  - f. Qam 24:16

# Silik bölönji qenjangöman



# L

## Luhut

Jon 15:5-6  
Gal 5:16,17

Jisösbuk qekötahöinga  
inahöiga luhut ala köiraŋ albin

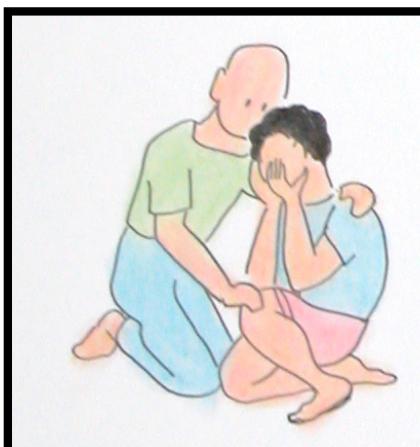


# U

## Urumeleŋ

Qam 24:16

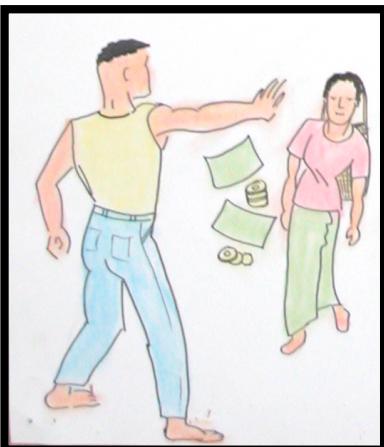
Siŋgisöndok jim miwikŋaiba  
andö qeba toroqeba andagun  
anman.



# T

## Tök wuataŋgöman

Lömbötki alaurupki jinöŋga  
köuluköba bauköba naŋgöŋ  
gihimakŋe.



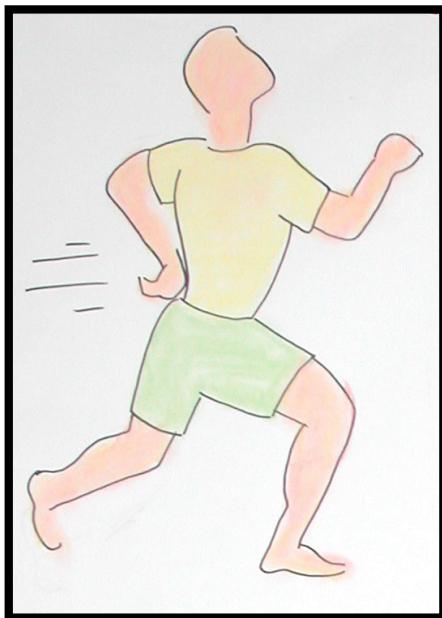
# Y

## Yaköriman

Ambazip me yuai kun supatitik  
kölgoron ak gihizei, mi pakpak  
mönö yaköriman.

Mat 5:29-30  
Hib 12:1

# Silik bölöŋji qenjaŋgöman

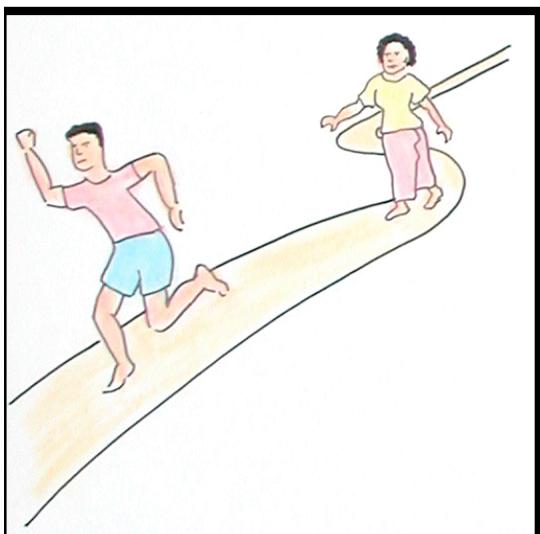


# S

## Silegi mem guliman

Mönö galöm mem aŋuba nene  
siŋgi tata sile busugi qem  
guliman.

1 Kor 9:24-27

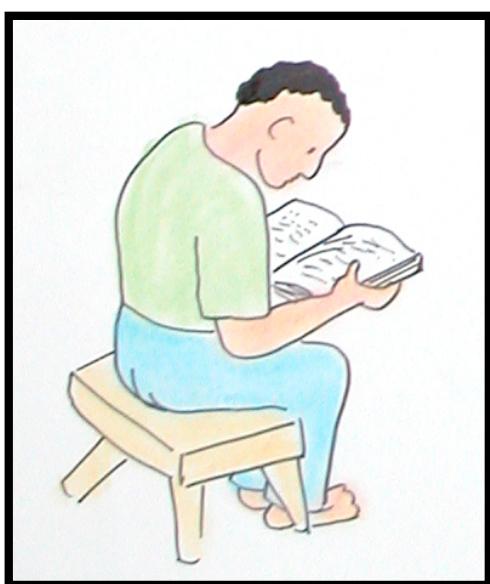


# E

## Esapesapnöhök misiŋgöman

Esapesap asuhuiga mönö  
misiŋgöba anman.

Jen 39:12  
Mat 26:41



# R

## Rörömön memba uruge aŋgon köla

Buŋa keugö könaŋi mönö  
römöngöba urugi köl guliman.

Kol 3:2   Rom 12:2  
Fil 4:8   Sum 119:11

## SINGISÖNDOK MOSÖTA MOSÖTA MALBIN WALKING IN FORGIVENESS

**A. Uru membölbölö: *The Offense:***

1. Gi tosatŋi jöpakköm eŋginön̄ga nalö tosatŋe nange urugan bölimap: Mötnarim eŋginön̄ga tosatŋan “Oŋ!” jiba kileŋ keugi kude wuataŋgogetka urugan etmap. Keu lösö laŋ jitgetka kunöŋ siŋgisöndok ak gihiiga köna yahöt mietköreŋök kun me kun möwölöhöman? (Matyu 18:21,22)
2. Köna hahöt mi kewö:
  - a. Urukömbuk ahuiga möta kitipŋi meleŋ waŋgiman me *Bitterness and payback*
  - b. Siŋgisöndokŋi mosöta kól könjörat ak aŋguba ala-ala akŋahot. (D23 /*Forgiveness and reconciliation*)

**B. URUKÖMBUK MÖTA LIKEPNI MELED WADGIMAN. *THE PATH OF BITTERNESS AND PAYBACK***

1. Söŋgörögök aka urukömbukahö kitipŋi meleŋmamgö keu mötmöriba uruge awöraŋgöjan.
2. Urukömbuke lapingöm gihiiga kösönöŋ ip köpeizawi, mewöjan malmalgahö kimbiŋi akŋa. Mewö aka urukömbukan gwaröhöm gihiiga nangi jim teköm aŋguba kömuman.
  - a. Judas: Matyu 26:6-12; 26: 14-16 Urukömbuknöŋ Judas urunji gwözöŋda wahöri mi kewöta ek kutuba mölohomamgö osiyök. Liliŋgomamgö könaŋi kun kude ehök.
  - Hibru 6:1-6 Mi urumeleŋ nanine mewö akapuk!
  - Urukondum mi uruge ahöigun likepnj meleŋ eŋgibanbuk.
3. Uruge söŋgörögök jakbak-öramböram aka urukömbuk ahöi möta, kun mem bölim gihiyöhi, i kitipŋi meleŋda mem bölim waŋgibanbuk. (Matyu 18:18)
  - a. Me Anutu Iwi, Nahön & Uŋa Törönj mem bölim waŋgibanbuk.
  - b. Nangi mem bölim aŋgubanbuk
    - (1) Sösöŋgaigi kömum takömap – uruölöwaknöŋ kude malman.
    - (2) Tosatŋi yembuk köisirik ölopŋi kude tatnöŋga urumohot malmaljinan dejmap.
    - (3) Uŋa kömumap /Our spirits die (Matyu 18: 23-25; Matyu 6: 14-15)
4. Urukömbuknöŋ köndeŋmöndeŋ kondorakza. Ambazip dawikŋan toroqem kuŋguze? Lömböt mi dawik yenŋö qakŋine öŋgöiga mötze? Urukömbukan lapingön̄ŋga möndömgöm gihiiga alaurupki körek mem bölim eŋgibmap. Awanöm, nahönbörat, saiwa, bemisik körek ayuhum aŋguba köndeŋmöndeŋ miwikŋajabepuk.
  - a. Watarais sundut mi söpsöŋŋi kun

## URUTÖRÖP, SÖNGÖRÖQÖK, URUKÖMBUK MIANGÖ MÖTÖPNI MI KEWÖ MISIŊGÖMAN:

*HOW CAN YOU ESCAPE THIS TRAP OF BAD TEMPER, PRIDE & BITTERNESS?*

**C. SINGISÖNDOKNI MOSÖTA KÖL KÖNJÖRAT AK AŋGUBA ALA-ALA AKŋAHOT.**  
 Köna mewöŋi wuataŋgomanaŋgöra mönö Anutubuk qekötahön̄ŋga nam köla bauküm gihimap. Anutubuk lapingöba mewö akŋan me tilipküm aŋguman! (Efesus 4:32-33; Kolosi 3:12-13)

Kunöŋ siŋgisöndok aka mem bölim gihiza ewö, mönö kewö akŋan:

1. Urukönömge urukondum ahuiga möta mi mönö Anutugöra jim miwikŋaiman.
  - a. Urukömbuknöŋ göbuk ahöiga maljanaŋgö könaŋi mi söŋgörögök. Miangöra mönö nangi mem et aŋguba Anutugö bapŋe anman.
  - b. Uruge urukömbükö aiwesökŋi ki ek kutuman: sösöŋgai uruölöwak qahöwahiga tosatŋi öne laŋ ureiba jim eŋgiba jula deŋda yaŋgiseŋ kazik aka silik bölöŋi könaŋi könaŋi /You will recognize the signs of bitterness, not happy-lack of joy, scolding for nothing, dissention, stubbornness, anger and lots of bad deeds in your heart.
  - c. Mi uruge ahöiga mötzan ewö, mi mönö Anutugöra jim miwikŋainön̄ŋga mosötmpa.
  - d. Mewö akagun Anutu köuluküm waŋgiba urukömbükö gwarönöhöök lolohoman.

- e. Anutu köuluköm wänginöñgun alagan wuanöñgöra sihimbölö gihiyöhi, mi indel gihibawak
- 2. Jisösnöj nanine dumnini memba sihimbölö möröhi aka siñgisöndoknini dawikö dop mosöt teköyöhi, mi mönö römöngöman!
  - a. Matyu 18:21-35
  - b. Kunöj mem bölim neñgiiga siñgosöndoknji kude mosötpin ewö, Anutunöj nanine siñgisöndoknini kude sañgonja mosötmap.
  - c. Matyu 6:14-15
- 3. Sihimbölö mewöñi kunbuk ahum gihii mötmani, mönö kewö jiman: “Ni kömbuk ki mönö Anutugö börönöj alla solanizal. Mewö aka Satan mem bölim niñgimapköra tititji kun kude wañgizal.”
- 4. Sihimbölö mewöñi kunbuk kude mötmani, siñgisöndoknji mosötnönga mi mönö teköza.
- 5. Gi ölop könahiba mem bölim gihigeri, i mönö kól könjörat ak eñgiba ala-ala akje. Mianjö silikji mönö kondela numbunene yuai (göjak gelöp) añguba neme.
- 6. Gi yuai mewöjan jöhöm gihiyökmö, dölki gi mönö SOLANDI akzan. Mal öñgömani, miañgören tosatnji yeñgö siñgisöndoknini mi nalöñi nalöñi mosöta solaniba malman.

Urukönümge urukömbuk ahöza me qahö? Alagahö siñgisöndoknji mosöta kól könjörat ak añguba ala-ala aknejö mötzan me qahö? Nalö dölökunki mönö mewö akjan.

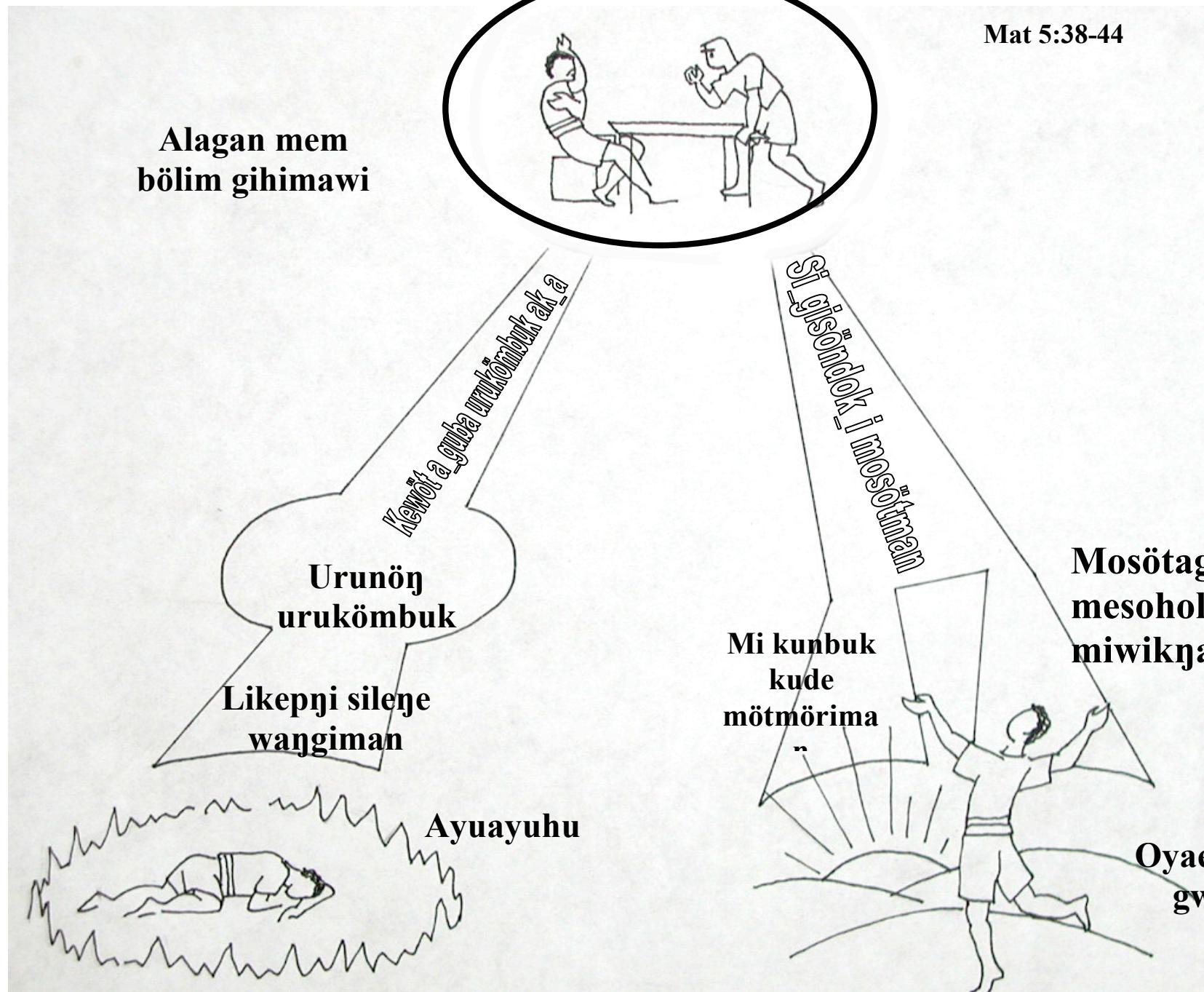
- D. Matyu 5:38-48. Eñgö Suep Iwininan aködamun soroknji akzawi, ijini mönö miañgö dop aködamun sorokjinambuk aka malme. (Be perfect as your father in heaven is perfect.)
- E. Kungöra kazik aka mem bölim wängimani, gi mönö kewö akjan:
  - 1. Mutuk mönö köuluköman *Pray first*
  - 2. Mi pakpak Anutugöra jim miwikñaiman. Mi törörök möt yaköbagun jim miwikñaiman.
  - 3. Anda alagi köpösihit kondömgöm wänginöji, mi mönö jim miwikñaim wängiman. Yuai denöwö aknöñi, miañgö möndömöndö keu kude jiman me yançon yomnöj yuai bölönji kun ahöhi, miañgören memba sumangi kude suluman.
  - 4. Jim mindiñmindiñgö keu me töwa *Restitution or compensation*. Yuai tosatjan töwa eñgibini, miañçon ölöpni akjap. Kungöreñ yuai kun yongorö membanahi mi mönö kitipni yahötkö dop meleñman.
  - 5. Mewö aka mönö siñgisöndoknji mosötman. Mewö miañçon wani yuaia akjangö mötzani, mi aka menöñgun yeñçon nange siñgisöndoki mosötme me qahö, miañgö mututqutut kude mötman.
- B. Kahasililij zioz uruje ahumawi, mönö denöwö akin?
  - 1. Urunini mi tilipqilipñambuk aka bölöñi kötökji. Mewöjan lögöriba tilipköm añguba deñbinbuk.  
//Our hearts are deceitful and desperately wicked. We can deceive ourselves. Jeremaia 17:9.
  - 2. Nanini tosatnji yeñgören siñgisöndok eka awamjanök jibinmö, nanine mi kude ek kutubin. Anana körek mönö siñgisöndokninambuk. Matyu 7:1-5. Anana tosatnji yeñgö keunjni kewöta jim teköbini, Anutunöj ananaa keunini mi dop alal mohot miyöknöñ kewöta jim tekömap.
  - 3. Efesus 4:11-16
    - a. Kraistikö sile busuñi mi dawik? *How many bodies does Christ have?*
    - b. Könagi mitiman me kesötki qeba sihimbölö möta kewö kude jimakzan, “Könani gi mötmutukutugi piromña.” Mewö kude ölowakñapmö, mi qaqa-eñgiba köyan kölnöñgun ölowakñap.
    - c. Zioz uruje nalöñi nalöñi tuhum tosatnji me zioz alaurupnini mepaeköba jelikit ak eñgiba jimakzin. “Ijini köna siñgize,” me “Ijini injarereya.” Mewö qahöpmö, mönö yembuk nup mohotñe memba bauköm eñgibin. Köna kesötnini qem mitiba köyan köljin mewö tandök.

- c. Zioz tuhum tosatŋi me urumeleŋ alaurupnini mepaeköm jelikit ak eŋgiba “Iŋini köna siŋgize,” me “Iŋini injarereya,” jibin ewö, Kraistkö sile busu anana mönö sihimbölö ketanji mörakin.

Nalö tosatŋe zioz tuhum eŋgehinga yom jiba jenöŋ kölköl aka deŋmakze. Wuanöŋgöra mewö ahakze? Anana söŋgöröqökönöŋ silenini mem öngöba malakzinaŋgöra mewö ahakzin. (Satan i Anutu oŋgita sileŋi mem öngöyöhäŋgöra Suepnöhök akögetka erök.) Anana kondoringa zioz uruŋe erauba deŋdeŋ aka urubölöbölö ahumawi, mi siŋgisöndok mosötmosötkö me urumohotkö nupŋi kude memakzin.

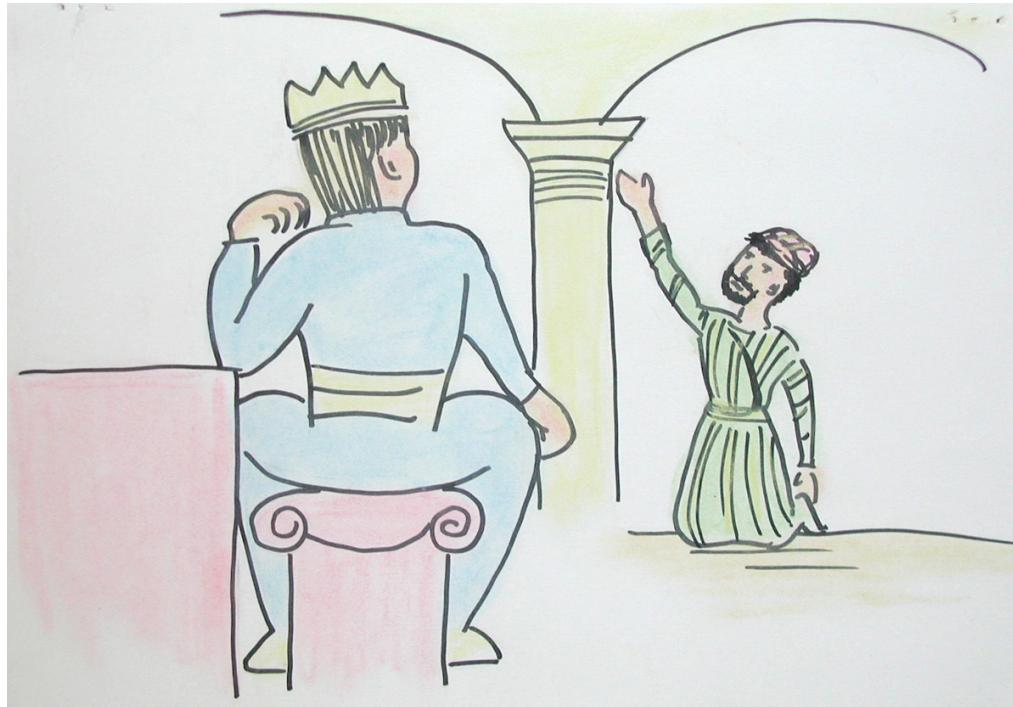
Mönö denöwö akinto? Zioz tuhum denöwö bauköttinga urumohot aka siŋgisöndok mosöt aŋguba Kraistkö sile busuŋan juli deŋdeŋ asuhuiga tuhum könaŋi könaŋi mezini, mi qahöwakŋap.

## Köna kun me kun möwölöhöman (Choice)



## Ala yengö siŋgisöndokñini mosötman

Mat 18:23-35



Galömñan welenqegegö tosa K10 milyön mi mosörökmö,



welenqeqe mi alaŋangö tosa K10 mi mosötmamgö osiyök.

## Urukömbuk mi köndeñmöndengö warökŋi



Kunöŋ mem bölim  
gihiyöhi,

Sösöŋgainini,  
urumohot malmal  
aka ujanini mi  
urukömbuknöŋ  
mem kömum  
takömap.

**URUMELEJ SAIWA MALMAL CHRISTIAN FAMILY**

A. Miri uruňaňgö urumelej saiwa yeňgö nupňini *The Role of the Christian Home*

1. Urumelej kaiakagö keuňi mi nahönbörat uruňine kömötketka nanduňini ahömap.  
/The place where the foundations of Christian character are laid in children
2. Miri uruňe uruňini galöm köl aňguanġugö keuňi kusum aňguba köl gulimakñe.  
/Where self-control is first learned and practiced
3. Mi Kraist aka Yaňgö silekitipurupji zioz qekötahöm aňguba maljeaňgö silikji.  
/It is a representation of the relationship between Christ and His church
4. Urumelej saiwaňi saiwaňi mi zioz mem köhöimakze. *Christian families make the church strong*
5. Urumelej saiwa ölöpňi mi qenjarök malmalnöy bauköm eňgimakze. /A good Christian family helps the community

B. Awanöm yeňön nupňini bisimakzeaňgö areňi *Roles and responsibilities of husbands and wives.*

1. Apjan nup kewöňi bisimap: *The responsibility of the husband.*
  - (1) Kraistnöy ziozgö nöröpňi. Miangö dop ap iwiňini mi miri uruňaňgö nöröpňi akzawangö dop.  
*Husband is to be the head of the body as Christ is of the church* Efesus 5:23
  - (2) Anömjı jöpakoňa qaqa-eňgim waňgiba weleňi qemakja. Efesus 5:25, 28-29; Kolosi 3:19
  - (3) Anömjäňgören ahakmemi malmal mi möt asarimakja. /Understand his wife. 1 Pitö 3:7
2. Anömjıan nup kewöňi bisimap: *The responsibility of the wife*
  - (1) Apjaňgö galömkölköl bapňe anda malmap. *Submit to husband's leadership.*

C. Iwinam mi nup kewöňi bisimakňahot: *Responsibility of Parents.* 2 Tim 1:5

1. Iwinam mi mirijinanyaňgö uruňe saiwa galömjini aka kinje.  
*Parents are the leaders of their families*
2. Nahönböraturupnini mi mönü kewö köyan köl engibin: /We should look after our children's:
  - a. Silenöy göröken *Body*
  - b. Mötmötnöy göröken *Mind*
  - c. Ujanöy göröken *Spirit*
3. Duteronomi 6:6-8 keu mi wuatanyaňgöba nahönböraturupnini kusum eňgiinga dop kólmap.  
/We should teach our children according to Duteronomi 6:6-8.

Anutunöy urujöpakyňaňgö qakje nahönböraturupňi ak engimakzawi, mewö wuatanyaňgöba nahönböraturupnini mindiňgom eňgiinga dop kólmap. Hibru 12:5-13  
/We should discipline our children just as God disciplines His children, because He loves them.

# Anutugö silikŋi saiwa malmalnöŋ asuhuma

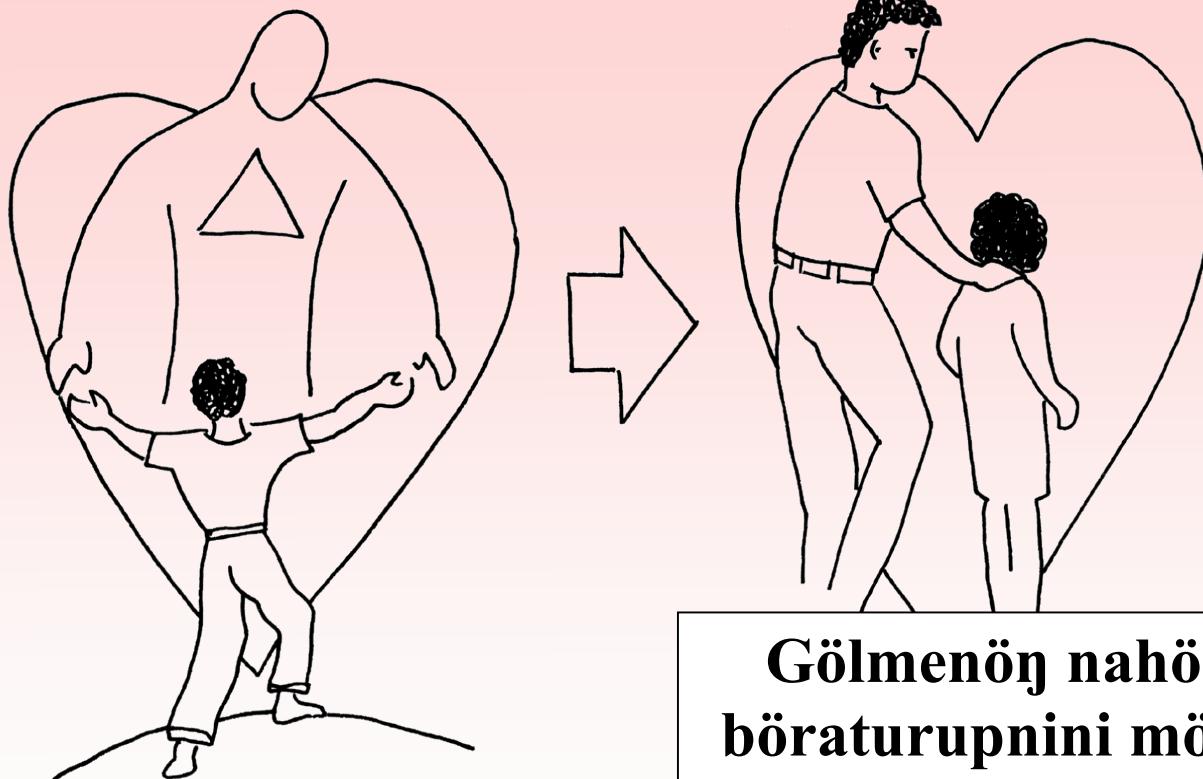
Kraist jöpaköm neŋgiyöhi, azi gi mewö anömgı jöpako man Ef 5:25  
Ambi gi apkahö keu bapŋe anda göda qem waŋiman. Ef. 5:23



Saiwa malmalnöŋ Anutugö urujöpak kondel aŋguget asuhuiga nahönbörat yeŋön mi ek kutuba möt köhöime.  
2 Tim. 1: 5

Önöŋi qahö jöpaköm neŋgiza.

1 Jon 4: 16



Gölmenöŋ nahön  
böraturupnini mönö  
Anutu silikŋaŋgö dop  
jöpaköm eŋimakin.

# Iwi ahakö nupṇi siks:

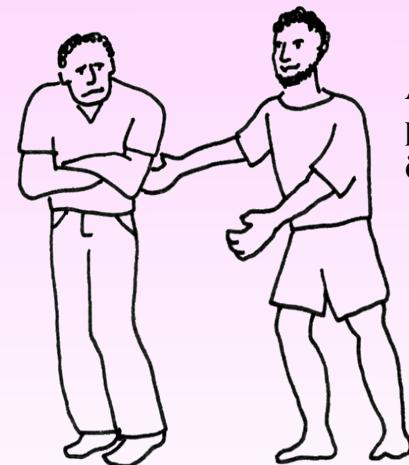
1.

Iwi nam jöhöm  
aŋguanju  
silikñiri mi tandö  
kömbönaji.



Ahakmemegi  
pakpknöy silik  
ölöpṇi qeman.

2.



Nahönböratnöy silikñiri  
eka wuataŋgöme.

3.

Kembu  
Anutu göda  
qezei,  
saiwagahö  
qetbuŋaŋi  
mewö akja.



I mönö jöpakömakjan



4.

5.

Keu jitki mi  
galöm meman



Keugi omaŋi mosötman!

Anutugö aka  
Buŋa keuŋan  
narime!  
Kewö akjan:



Diwosen areŋđman  
Nenegö köuluk körek nałöŋnaŋgö dop  
köuluköme.  
Baiböl kösohot mi oyoyda eraum mötme.  
Pöndaj köuluköba naŋgom aŋgöme.  
Nahönbörat uruŋini gulimegöra mönö kapaŋ  
kola kinman.

6.

## BUNA KEU MÖZÖQÖZÖZÖNGÖBAGUN JIMAM

### A. BUNA KEU ARENGÖBA MÖZÖZÖMGÖMAM PREPARING MESSAGES

1. Anutu köulukönöŋga köyan kól gihiba mindingöba mötkutukutu gihimap.  
/Pray for God's guidance, direction and wisdom. Sum 127:1-2
2. Ki miwikjaiman: /Find out:
  - a. Denike yeŋön kagetka kusum engimam? /Who will attend the teaching?
  - b. Anutunöŋ wani keu kötji mötpingö mötza? /What do they need to hear?
  - c. Wani yuaia asuhuiga ekjamgö mötzan? /What do you want to see happen?
3. Buŋa Kimbigö kembaji möwölöhöman. /Choose a passage.
  - a. Buŋa keu kembaji miaŋgö keu kötji bohonji mi möt kutuman.
  - b. Buŋa kembaji miaŋön denöwö kusum neŋgiza: /What does the passage teach about:
    - (1) Iwi Anutu könajangöra
    - (2) Jisös Kraist könajangöra aka
    - (3) Uŋa Töröŋi könajangöra
  - c. Buŋa kembaji kiaŋön wani jimkutukutu neŋgizawi, mi möt kutuman.
  - d. Buŋa kembaji kiaŋön wani jöhöjöhö keuya jizawi, mi möt kutuman.
  - e. Buŋa kembaji kiaŋön wani kezapqetok keuya jizawi, mi möt kutuman.
  - f. Buŋa kembaji kiaŋön Anutunöŋ göhöra denöwö jizawi, mi jim asariman.
  - g. Keu kötji ki nange urugi denöwö meleŋniga malmalgi letotmawi, mi jim asariman.
4. Kusum eŋgimanajgö (tuls) yuaia qezaköman. /Collect teaching tools
  - a. Keu kötji kusum eŋgimanajgö söpsöp yuai gönmönahot dölökji kun miwikjaiman. Mi mönö nahömjambuk kelökjambuk akja. /Be creative (find fun activities to illustrate the teaching).
    - (1) Kösohot, söpsöp, imut papia aka tosatŋi. /For Example: Stories, Drama, Posters, etc.
  - b. Kusum eŋgimanajgö (material) yuai kewöŋi mönö qezaköman:
    - (1) Imut papijanöŋ, yuai öljı töhön kun aka tosatŋi. /For Example: Posters, objects, etc.

### B. BUNA KEU mi JINÖNGA MÖTME PRESENTING MESSAGES

1. Keu namŋi me bohonji bohonji denöwö anmei, mi jiman. *Give overview of the topic*
2. Keu kötji bohonji bohonji mi köna murutŋi murutŋi miaŋön jibagun jiba akjan. *Repeat main points using a variety of ways*
2. Kötji bohonji mi kumbuk kól guliman *Review*
3. Keu bohonji kiaŋön denöwö malmalnini mem letotmawi, mi tuhum memba eraum mötpin. *Use discussion and application.*
4. Keu kötji kusum eŋgizani, mi mindiriba qeqesi gihigetka kitipŋi meleŋda jiman. *Summarize teaching and answer questions*

# Jabö kembənji mi oyoŋda uruge alman

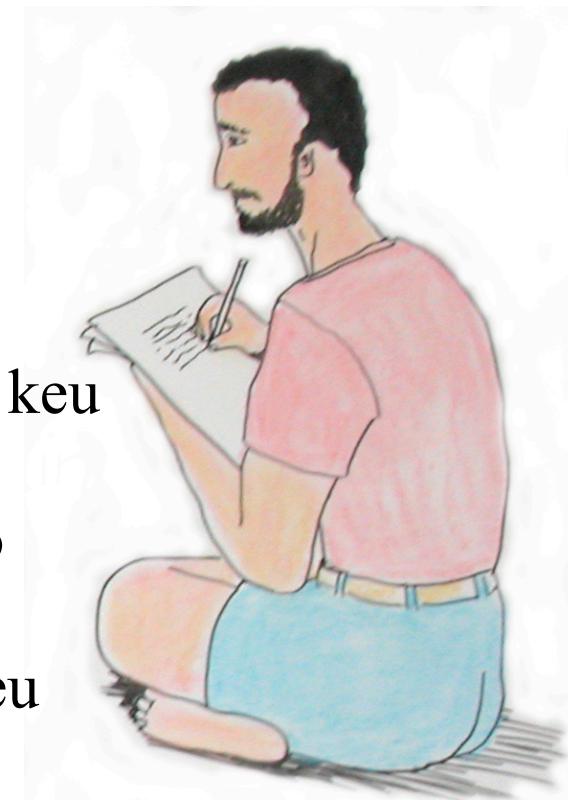
Keu jimamgöra jöjöröman

## Qeqesi Fo (4):

1. Keu kötjanjö tandökŋi – jaböŋi pakpak mi wani keu tandökŋi jiza?
2. Anutu – jabö mi Iwi, Nahön aka Uŋa Töröŋjanjö könaŋi denöwö neŋgöra indelja?
3. Nup boŋ mi kezapqetok, keu jöhöjöhö me nup keu tosatŋi denöwö jiza?
4. Jabö kianjön gi me ni – nanini denöwö akingöra jiza?

## Keu arenj

1. Jim-asa-asari
2. Keu kötni bohonŋi (2-5) areŋgöman
3. Kötni mi söpsöp ala jim asariman
4. Takjanjö keu kötni = Conclusion



## Keu mutukŋi

1. keu kötni  
- jim-asa-asari
2. keu kötni  
- jim-asa-asari
3. keu kötni  
- jim-asa-asari  
**Tak iripŋi**  
**Conclusion**

## BÖHI GWAREKÖ KEWÖTKEWÖT (Teacher Evaluation)

Böhi gwarek: \_\_\_\_\_

Keu bohonji (Subject): \_\_\_\_\_

	Qahö	Sutne	Ölöp kötökji	Könađi wuanönjöra
Jim-asa-asari <i>(Introduction)</i>				
Areňi ölopñi alja <i>(Organization)</i>				
Söpsöp keu/kösöhö <i>(Illustration)</i>				
Malmaljine keu mi denöwö wuatañgöme? <i>(Application)</i>				
Takñañgö keu kötñi <i>(Conclusion)</i>				
Gwarek yembuk eraum-mötmöt denöwö ak ani aketka kamakza? <i>(Interaction with audience)</i>				
Gönkölköl keu? <i>(Humor)</i>				
Nanji mem et aňguba malmaljë silik ölopñi denöwö kondelakza? <i>(Humility)</i>				
Keu jölji denöwö asarize? <i>(Loud &amp; clear voice)</i>				
Ambazip jeñine uba engehakza me gamugamu akza? <i>(Eye contact)</i>				
Tititji denöwöñjan nup wangiza? <i>(Space)</i>				
Nalö wuatañgöza me qahö? <i>(Time)</i>				

Iñini mönö gölme dop anda  
ambazip kambu..eñgömegetka  
nöñgö gwarekurupni akñe: ..keu  
wuatangömegöra jim kutum  
eñgiali, mi pakpak.. mönö kusum  
eñgiba malme.

*Mat 28:19-20*



**“Miaŋgö andöŋe kambu jaŋgöŋini kude  
oyonoyonjöö dop mi eŋgehal. Ambazip mi  
kambuŋinaŋgö dop, bem isikŋinaŋgö dop,  
kantriŋinaŋgö dop aka keu jöl jijiŋinaŋgö dop  
tokoba jakömbuak dum aka Lama moröŋi yetkö  
wösöŋire kinget.”**

## **Indelindel 7 : 9**

